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CITY COUNCIL
CITY OF WICHITA
KANSAS

City Council Meeting
09:00 a.m. February 2, 2016

City Council Chambers
455 North Main

OPENING OF REGULAR MEETING

- Call to Order
- Invocation
- Pledge of Allegiance
- Approve the minutes of regular meeting on January 26, 2016

AWARDS AND PROCLAMATIONS

None

I. PUBLIC AGENDA

NOTICE: No action will be taken relative to items on this agenda other than referral for information. Requests to appear will be placed on a “first-come, first-served” basis. This portion of the meeting is limited to thirty minutes and shall be subject to a limitation of five minutes for each presentation with no extension of time permitted. No speaker shall be allowed to appear more frequently than once every fourth meeting. Members of the public desiring to present matters to the Council on the public agenda must submit a request in writing to the office of the city clerk prior to twelve noon on the Tuesday preceding the council meeting. Matter pertaining to personnel, litigation and violations of laws and ordinances are excluded from the agenda. Rules of decorum as provided in this code will be observed.

1. Ben Lee - Guns, gangs, and violence.
2. Shirley Starr - Vacant buildings in the Wichita area and renting them out to make money.
3. Martin Mork - Marijuana Petition.

II. CONSENT AGENDA ITEMS 1 THROUGH 19

NOTICE: Items listed under the “Consent Agendas” will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the “Consent Agendas” and considered separately

(The Council will be considering the City Council Consent Agenda as well as the Planning, Housing, and Airport Consent Agendas. Please see “ATTACHMENT 1 – CONSENT AGENDA ITEMS” for a listing of all Consent Agenda Items.)

COUNCIL BUSINESS

III. UNFINISHED COUNCIL BUSINESS

1. Uniform and Uniform Equipment Accessories Management Program (Web-Based Uniform Purchase Program). (Deferred January 19, 2016)

RECOMMENDED ACTION: Approve the contract and authorize the necessary signatures.

IV. NEW COUNCIL BUSINESS

1. Authorization of the Second Five-Year Tax Exemption, Universal Lubricants, Inc. (District VI)

RECOMMENDED ACTION: Approve the second five-year 100% ad valorem tax exemption for Universal Lubricants, Inc.

2. Advanced Learning Library. (District VI)

RECOMMENDED ACTION: Authorize the project, approve the final design and construction budget, adopt the amended bonding resolution and authorize solicitation of bids and the necessary signatures.

3. Design Concept for Improvements to 17th Street, between Hillside and Oliver. (District I)

RECOMMENDED ACTION: Approve the design concept and revised budget, adopt the amending resolution and authorize the necessary signatures.

COUNCIL BUSINESS SUBMITTED BY CITY AUTHORITIES

PLANNING AGENDA

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

V. NON-CONSENT PLANNING AGENDA

1. CUP2015-00041 – Amendment to Community Unit Plan (CUP) DP 134 to Increase Multi-family Residential Density and to Amend Development Standards on Property Generally Located at the Northwest corner of West Central Avenue and North Maize Road. (District V)

RECOMMENDED ACTION: 1) Adopt the findings of the MAPC and approve the requested CUP Amendment subject to the MAPC recommended conditions (six of seven votes required); 2) Deny by making alternate findings (five of seven votes required) or 3) Return the application to the MAPC for reconsideration (four of seven votes required).

HOUSING AGENDA

NOTICE: The City Council is meeting as the governing body of the Housing Authority for consideration and action on the items on this Agenda, pursuant to State law, HUD, and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion. Carole Trapp Housing Member is also seated with the City Council.

Carole Trapp Housing Member is also seated with the City Council.

VI. NON-CONSENT HOUSING AGENDA

None

AIRPORT AGENDA

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.

VII. NON-CONSENT AIRPORT AGENDA

1. Rasier, LLC Operating Agreement - Wichita Dwight D. Eisenhower National Airport.

RECOMMENDED ACTION: Approve the agreement and authorize the necessary signatures.

COUNCIL AGENDA

VIII. COUNCIL MEMBER AGENDA

None

IX. COUNCIL MEMBER APPOINTMENTS AND COMMENTS

1. Board Appointments.

RECOMMENDED ACTION: Approve the appointments.

Adjournment

(ATTACHMENT 1 – CONSENT AGENDA ITEMS 1 THROUGH 19)

II. CITY COUNCIL CONSENT AGENDA ITEMS

1. Report of Board of Bids and Contracts dated February 1, 2016.

RECOMMENDED ACTION: Receive and file report; approve the contracts; and authorize the necessary signatures.

2. Applications for Licenses to Retail Cereal Malt Beverages:

<u>New</u> Anjana Aluthwala	<u>2016</u> Shop550***	<u>(Consumption on Premises)</u> 550 North Webb Road
<u>Renew</u> Joseph Hemmelgarn	<u>2016</u> Wichita Coffee Roasteries**	<u>(Consumption on Premises)</u> Wichita State University

**General/Restaurant (need 50% or more gross revenue from sale of food)

***Retailer (Grocery stores, convenience stores, etc.)

RECOMMENDED ACTION: Approve licenses subject to staff review and approval.

3. Preliminary Estimates:

- a. List of Preliminary Estimates.

RECOMMENDED ACTION: Receive and file.

4. Deeds and Easements:

a. Temporary Construction Easement Agreement from Ashford Wichita LP, a Delaware limited partnership for a tract of land lying in part of Lot 1, Block B. H.L. And Annie M Taylors Addition to the City of Wichita (Sedgwick County), Kansas (OCA 707086) No Cost to City. (This Easement replaces the Permanent Easements located at the same legal description, accepted by Council on 12/8/2015).

b. Permanent Easement Agreement from Ashford Wichita LP, a Delaware limited partnership for a tract of land lying in part of Lot 1, Block B. H.L. And Annie M Taylors Addition to the City of Wichita (Sedgwick County), Kansas (OCA 707086) No Cost to City. (This Easement replaces the Permanent Easements located at the same legal description, accepted by Council on 12/8/2015).

RECOMMENDED ACTION: Accept the documents.

5. Agreements/Contracts:

- a. Supplemental Agreement No.2 for Market and Topeka Street Bike Lanes. (District III)
b. Wichita State University Innovation Campus, Hold Harmless Agreement. (District I)

RECOMMENDED ACTION: Approve the agreements/contracts and authorize the necessary signatures.

6. Repair or Removal of Dangerous and Unsafe Structures: (Districts I and VI)

Property Address

- a. 1621 N. Chautauqua Ave
- b. 1124 W. 36th St N. Lot 10

Council District

- I
- VI

RECOMMENDED ACTION: Adopt the attached resolutions to schedule public hearings before the City Council on March 15, 2016 at 09:30 a.m. or as soon as possible thereafter, to consider condemnation of structures deemed dangerous and unsafe per Kansas State Statutes and local ordinances.

7. Report on Claims for December 2015.

RECOMMENDED ACTION: Receive and file.

8. Contract Renewal with Sedgwick County for Housing First Funding.

RECOMMENDED ACTION: Approve the contract agreement renewal and authorize the necessary signatures.

9. Emergency Solutions Grant Budget Adjustment.

RECOMMENDED ACTION: Authorize the budget adjustment for Emergency Solutions Grant.

10. Purchase Option, Ridge Plaza Ventures, LLC. (District IV)

RECOMMENDED ACTION: Adopt the Resolution approving the Bill of Sale, Special Warranty Deed, Termination and Release of Lease and Sublease Agreement, Satisfaction, Discharge and Release of Indenture, Termination and Release of Guarantees and to convey the property to Ridge Plaza Ventures, LLC and authorize the necessary signatures.

11. Quit Claim of Land Adjacent to 619 East William. (District I)

RECOMMENDED ACTION: Approve the quit claim deed and authorize all necessary signatures.

12. Release of Sewer Easement at 731 South Gordon. (District IV)

RECOMMENDED ACTION: Approve the budget and authorize the necessary signatures.

13. Notice of Intent to use Debt Financing - Utility Infrastructure for Parcel 43 - Wichita Dwight D. Eisenhower National Airport.

RECOMMENDED ACTION: Adopt the Resolution and authorize the necessary signatures.

14. Notice of Intent to Use Debt Financing - Airfield Pavements and Medium Voltage Electrical Infrastructure for Parcels - 16A and 16B - Wichita Dwight D. Eisenhower National Airport.

RECOMMENDED ACTION: Adopt the Resolution and authorize the necessary signatures.

15. Budget Adjustment – State Office Building Fund.

RECOMMENDED ACTION: Approve any necessary budget adjustments for the State Office Building Fund.

16. Second Reading Ordinances: (First Read January 26, 2016)

RECOMMENDED ACTION: Adopt the Ordinances.

II. CONSENT PLANNING AGENDA ITEMS

NOTICE:Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

None

II. CONSENT HOUSING AGENDA ITEMS

NOTICE:The City Council is meeting as the governing body of the Housing Authority for consideration and action on the items on this Agenda, pursuant to State law, HUD, and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.

Carole Trapp, Housing Member is also seated with the City Council.

None

II. CONSENT AIRPORT AGENDA ITEMS

NOTICE:The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.

17. *Airparts Company, Inc. - Supplemental Agreement No. 20 - Wichita Dwight D. Eisenhower National Airport.

RECOMMENDED ACTION: Approve the supplemental agreement and authorize the necessary signatures.

18. *Airfield Pavements and Medium Voltage Electrical Infrastructure for Parcels 16A - and 16B - Wichita Dwight D. Eisenhower National Airport.

RECOMMENDED ACTION: Approve the project budget.

19. *Utility Infrastructure for Parcel 43 - Wichita Dwight D. Eisenhower National Airport.

RECOMMENDED ACTION: Approve the budget and authorize the necessary signatures.

City of Wichita
City Council Meeting
February 2, 2016

TO: Mayor and City Council

SUBJECT: Uniforms and Uniform Equipment Accessories Management Program (Web-Based Uniform Purchase Program)

INITIATED BY: Police Department

AGENDA: Unfinished Business

Recommendation: Approve the contract.

Background: Approximately 700 employees of the Wichita Police Department (WPD) receive an annual clothing allowance to purchase uniform and equipment items which have been approved by the Department. The current voucher system was implemented in 2004 and is considered to be outdated and no longer efficient for ordering uniforms and equipment; monitoring the status and scheduled delivery of items ordered; processing vouchers; and monitoring allowances for appropriate department members. The contract for the purchase and delivery of WPD uniform and equipment items using the current system expired December 31, 2015.

A Request for Proposal (RFP) was issued in October 2015 for a web-based system for the ordering, purchase and delivery of WPD uniforms and equipment. Utilization of a web-based solution is intended to improve efficiency, provide improved reporting capabilities, as well as add convenience for WPD staff members with respect to ordering, tracking and delivery of purchases. WPD staff will have the ability to individually order desired items 24 hours/7days per week, track the status of orders online and monitor scheduled delivery dates. The RFP was distributed to 73 firms and responses were received from two firms – Galls, LLC and Baysingers Uniforms and Equipment.

During a City Council presentation January 12, 2016 this item was deferred to January 19, 2016 so that staff can adequately address Baysinger’s appeals related to vendor selection. Baysinger’s owner, Mr. Brian Carduff, recently informed the City Council that he would be out of town on January 19th; therefore would need another deferment to February 2, 2016.

Analysis: A Staff Screening and Selection Committee (SSSC) comprised of representatives from Finance, Purchasing, Law, Police, Airport Police and Fire, Public Works & Utilities, Municipal Court and Information Technology reviewed the proposals, interviewed and evaluated system demonstrations for both respondents to the RFP. The SSSC also included a representative of the Fraternal Order of Police.

Based on the evaluation of the proposals, interviews and online system demonstrations, the SSSC recommends Galls, LLC as the provider for the purchase of WPD uniforms and equipment utilizing its web-based solution. This recommendation is based on the ability of Galls to best meet the desired needs and objectives of the RFP, including the web-based ordering system, reporting capabilities, staffing and service support, inventory, delivery and cost. Galls has been in business for 48 years servicing the public safety market and specializing in the areas of law enforcement, fire, EMS, security and corrections. Galls is supported by a primary distribution facility in Lexington, Kentucky and currently has 15 retail stores and five service centers across the nation. Galls will also open a new center in Wichita to provide and meet local customer service needs. A wide variety of products and services are provided to clients that include uniform design, product development, quality assurance, full uniform embellishments, customer web sites, custom reporting, and a full range of uniforms and equipment in private label as well as top brands in public safety. Galls currently holds similar contracts for other public safety

organizations, including the City of Austin, San Antonio Fire Department and the Lexington, Kentucky Police Department.

Financial Considerations: From the established uniform allowance, appropriate members of the WPD are able to purchase approved uniform and equipment items. For 2016, approximately \$500,000 is budgeted for clothing allowance within the General Fund.

Legal Considerations: The Law Department has reviewed and approved the contract as to form.

Recommendations/Actions: It is recommended that the City Council approve the contract and authorize the necessary signatures.

Attachments: Contract

CONTRACT
for
WPD UNIFORMS and UNIFORM EQUIPMENT ACCESSORIES MANAGEMENT
PROGRAM (WEB BASED UNIFORM PURCHASE PROGRAM)

BLANKET PURCHASE ORDER NUMBER BP640000

THIS CONTRACT entered into this 12th day of January, 2016, by and between the **CITY OF WICHITA, KANSAS**, a municipal corporation of the State of Kansas, having its principal office at 455 North Main Street, Wichita, Kansas, 67202, (hereinafter called "**CITY**"), and **GALLS, LLC**, (Vendor Code Number 825784), whose principal office is at 1340 Russell Cave Road, Lexington, KY 40505, Telephone Number (800) 876-4242 hereinafter called "**VENDOR**".

WITNESSETH:

WHEREAS, the **CITY** has solicited proposals for WPD Uniforms and Uniform Equipment Accessories Management Program (web based uniform purchase program) (Formal Proposal – FP540066) [Commodity Code Number 20072]; and

WHEREAS, **VENDOR** has submitted the proposal most beneficial to the **CITY** and is ready, willing, and able to provide the commodities and/or services required by the **CITY**.

NOW, THEREFORE, the parties hereto agree as follows:

1. **Scope of Services.** **VENDOR** shall provide to the **CITY** all those commodities and/or services specified in its response to Formal Proposal Number – FP540066 [Commodity Code Number 20072], which are incorporated herein by this reference the same as if it were fully set forth. The proposal package, including all specifications, plans and addenda's, provided by the City of Wichita as part of the proposal letting process for Formal Proposal Number – FP540066, shall be considered a part of this contract and is incorporated by reference herein.

All pricing and ordering of goods and services shall be through the approved web based application accessible 24.7 by each individual officer or WPD staff.

Vendor will have web-based application ready to utilize by WPD in thirty days (30) from award of contract.

Vendor will assign a single point of contact for this uniform program and will schedule full quarterly business reviews with WPD Training Captain and staff in Wichita, KS.

Vendor will provide one week of on-site training in Wichita, KS during implementation.

Vendor will set up a service center in the Wichita, Kansas area to service the Wichita Police Department within an estimated timeframe of 150 to 180 days of contract award date.

2. Compensation. CITY agrees to pay to **VENDOR** the following **unit price** for **WPD Uniforms and Accessories** the Formal Proposal – FP540066 [Commodity Code Number 20072], for Wichita Police Department, Training Division as shown on Attachment B as compensation as per the proposal, plans, specifications, addenda's and **VENDOR's** proposal of October 26, 2015 and as approved by the City Council on January 12,2016.

3. Term. The term of this contract shall be from January 12, 2016, through December 31, 2016, with options to renew the contract under the same terms and conditions for four (4) successive one (1) year terms by mutual agreement of the parties. This contract is subject to cancellation by the city, at its discretion at any time within the original contract term or within any successive renewal, upon thirty (30) days written notice to **VENDOR**.

4. It is the intent of the parties that the provisions of this Agreement not violate the Kansas Cash Bass Law (K.S.A. 10-1101, et seq.) or the Kansas Budget Law (K.S.A. 79-2925). Therefore, notwithstanding anything to the contrary herein contained, the City's obligations under this Agreement are not to be construed in a manner that assumes that the City is at all times not in violation of the Cash Basis law or the Budget Law.

5. Indemnification and Insurance.

a. **VENDOR** shall save and hold the **CITY** harmless against all suits, claims, damages and losses for injuries to persons or property or other liability loss arising from or caused by errors, omissions or negligent acts of **VENDOR**, its officers, agents, servants, or employees, occurring in the performance of its services under this Contract, or arising from any defect in the materials or workmanship of any product provided in the performance of this Contract.

b. **CONTRACTOR** will carry insurance coverage during the term of this contract and any extensions thereof in the amounts and manner provided as follows:

1. Commercial General Liability covering premises—operations, xcu (explosion, collapse and underground) hazards, Product/Completed operations, Broad Form Property Damage, and

7. Compliance with Laws. **VENDOR** shall comply with all laws, statutes and ordinances which may pertain to the providing of services under this Contract.

8. No Assignment. The services to be provided by the **VENDOR** under this Contract are personal and cannot be assigned, delegated, sublet or transferred without the specific written consent of the **CITY**.

9. Non-Discrimination. **VENDOR** shall comply with all applicable requirements of the City of Wichita Revised Non-Discrimination and Equal Employment/Affirmative Action Program Requirements Statement for Contracts or Agreements attached hereto as Exhibit A.

10. Third Party Rights. It is specifically agreed between the parties that it is not intended by any of the provisions of any part of this Contract to create in the public or any member thereof the rights of a third-party beneficiary hereunder, or to authorize anyone not a party to this Contract to maintain a suit for damages pursuant to the terms or provisions of this Contract.

11. No Arbitration. The Contractor and the City shall not be obligated to resolve any claim or dispute related to the Contract by arbitration. Any reference to arbitration in bid or proposal documents is deemed void.

12. Governing Law. This contract shall be interpreted according to the laws of the State of Kansas. The parties agree that this contract has been created in Kansas.

13. Representative's Authority to Contract. By signing this contract, the representative of the contractor or vendor represents that he or she is duly authorized by the contractor or vendor to execute this contract, and that the contractor or vendor has agreed to be bound by all its provisions.

IN WITNESS WHEREOF, the parties have set their hands the day and year first above written.

ATTEST:

CITY OF WICHITA, KANSAS

Janis Edwards
Deputy City Clerk

Jeff Longwell
Mayor

APPROVED AS TO FORM:

GALLS, LLC



Jennifer Magana
City Attorney and Director of Law



Signature



Print Name

CEO

Title (President or Corporate Officer)

EXHIBIT A

REVISED NON-DISCRIMINATION AND EQUAL EMPLOYMENT OPPORTUNITY/AFFIRMATIVE ACTION PROGRAM REQUIREMENTS STATEMENT FOR CONTRACTS OR AGREEMENTS

During the term of this contract, the contractor or subcontractor, vendor or supplier of the City, by whatever term identified herein, shall comply with the following Non-Discrimination--Equal Employment Opportunity/Affirmative Action Program Requirements:

- A. During the performance of this contract, the contractor, subcontractor, vendor or supplier of the City, or any of its agencies, shall comply with all the provisions of the Civil Rights Act of 1964, as amended; The Equal Employment Opportunity Act of 1972; Presidential Executive Orders 11246, 11375, 11131; Part 60 of Title 41 of the Code of Federal Regulations; the Age Discrimination in Employment Act of 1967; the Americans with Disabilities Act of 1990 and laws, regulations or amendments as may be promulgated thereunder.
- B. Requirements of the State of Kansas:
 1. The contractor shall observe the provisions of the Kansas Act against Discrimination (Kansas Statutes Annotated 44-1001, et seq.) and shall not discriminate against any person in the performance of work under the present contract because of race, religion, color, sex, disability, and age except where age is a bona fide occupational qualification, national origin or ancestry;
 2. In all solicitations or advertisements for employees, the contractor shall include the phrase, "Equal Opportunity Employer", or a similar phrase to be approved by the "Kansas Human Rights Commission";
 3. If the contractor fails to comply with the manner in which the contractor reports to the "Kansas Human Rights Commission" in accordance with the provisions of K.S.A. 1976 Supp. 44-1031, as amended, the contractor shall be deemed to have breached this contract and it may be canceled, terminated or suspended in whole or in part by the contracting agency;
 4. If the contractor is found guilty of a violation of the Kansas Act against Discrimination under a decision or order of the "Kansas Human Rights Commission" which has become final, the contractor shall be deemed to have breached the present contract, and it may be canceled, terminated or suspended in whole or in part by the contracting agency;

5. The contractor shall include the provisions of Paragraphs 1 through 4 inclusive, of this Subsection B, in every subcontract or purchase so that such provisions will be binding upon such subcontractor or vendor.
- C. Requirements of the City of Wichita, Kansas, relating to Non-Discrimination -- Equal Employment Opportunity/Affirmative Action Program Requirements:
1. The vendor, supplier, contractor or subcontractor shall practice Non-Discrimination -- Equal Employment Opportunity in all employment relations, including but not limited to employment, upgrading, demotion or transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation, and selection for training, including apprenticeship. The vendor, supplier, contractor or subcontractor shall submit an Equal Employment Opportunity or Affirmative Action Program, when required, to the Department of Finance of the City of Wichita, Kansas, in accordance with the guidelines established for review and evaluation;
 2. The vendor, supplier, contractor or subcontractor will, in all solicitations or advertisements for employees placed by or on behalf of the vendor, supplier, contractor or subcontractor, state that all qualified applicants will receive consideration for employment without regard to race, religion, color, sex, "disability, and age except where age is a bona fide occupational qualification", national origin or ancestry. In all solicitations or advertisements for employees the vendor, supplier, contractor or subcontractor shall include the phrase, "Equal Opportunity Employer", or a similar phrase;
 3. The vendor, supplier, contractor or subcontractor will furnish all information and reports required by the Department of Finance of said City for the purpose of investigation to ascertain compliance with Non-Discrimination -- Equal Employment Opportunity Requirements. If the vendor, supplier, contractor, or subcontractor fails to comply with the manner in which he/she or it reports to the City in accordance with the provisions hereof, the vendor, supplier, contractor or subcontractor shall be deemed to have breached the present contract, purchase order or agreement and it may be canceled, terminated or suspended in whole or in part by the City or its agency; and further Civil Rights complaints, or investigations may be referred to the State;
 4. The vendor, supplier, contractor or subcontractor shall include the provisions of Subsections 1 through 3 inclusive, of this present section in every subcontract, subpurchase order or subagreement so that such provisions will be binding upon each subcontractor, subvendor or subsupplier.

5. If the contractor fails to comply with the manner in which the contractor reports to the Department of Finance as stated above, the contractor shall be deemed to have breached this contract and it may be canceled, terminated or suspended in whole or in part by the contracting agency;

D. Exempted from these requirements are:

1. Those contractors, subcontractors, vendors or suppliers who have less than four (4) employees, whose contracts, purchase orders or agreements cumulatively total less than five thousand dollars (\$5,000) during the fiscal year of said City are exempt from any further Equal Employment Opportunity or Affirmative Action Program submittal.
2. Those vendors, suppliers, contractors or subcontractors who have already complied with the provisions set forth in this section by reason of holding a contract with the Federal government or contract involving Federal funds; *provided that* such contractor, subcontractor, vendor or supplier provides written notification of a compliance review and determination of an acceptable compliance posture within a preceding forty-five (45) day period from the Federal agency involved.

EXHIBIT B



KERI MCDONOUGH / DAN ALLEN

Galls, LLC
 1340 Russell Cave Road
 Lexington, KY 40505
 800-876-4242 phone
 877-914-2557 fax

Attention: MELINDA WALKER
 Account Number: 5289780
 Name: Wichita Police
 Department
 Street Address: 2235 W 37TH ST N.
 City & State: WICHITA, KS 67204

WICHITA POLICE DEPARTMENT (RFP No. FP540066)

All hemming & standard emblem application will be done at no charge.

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
			5.11				
1	SP725	12004	5.11 A.T.A.C. 8" STORM BOOTS, WATERPROOF LEATHER AND NYLON UPPER, WATERPROOF-BREATHABLE BLOOD-BORNE PATHOGEN RESISTANT MEMBRANE.	1	\$ 129.99	\$ 113.60	\$ 113.60
2	TE635 BLK	56037	5.11 PUSH PACK	1	\$ 59.99	\$ 48.69	\$ 48.69
3	BG237	59012	PATROL READY BAG	1	\$ 49.99	\$ 43.69	\$ 43.69
4	TR506 TDKH 28 30 - 44 36	74273	5.11 TAC LITE PANTS (KHAKI)	1	\$ 49.99	\$ 41.82	\$ 41.82
5	TR506 TDKH 46 OB - 54 OB	74273	5.11 TAC LITE PANTS (KHAKI)	1	\$ 59.99	\$ 49.31	\$ 49.31
6	TR506 BLK 28 30 - 44 36	74273	5.11 TAC LITE PANTS (BLACK)	1	\$ 49.99	\$ 41.82	\$ 41.82
7	TR506 BLK 46 OB - 54 OB	74273	5.11 TAC LITE PANTS (BLACK)	1	\$ 59.99	\$ 49.31	\$ 49.31
8	TR506 TDGN 28 30 - 44 36	74273	5.11 TAC LITE PANTS (GREEN)	1	\$ 49.99	\$ 41.82	\$ 41.82
9	TR506 TDGN 46 OB - 54 OB	74273	5.11 TAC LITE PANTS (GREEN)	1	\$ 59.99	\$ 49.31	\$ 49.31
10	TR506 TAN 28 30 - 44 36	74273	5.11 TAC LITE PANTS (TAN)	1	\$ 49.99	\$ 41.82	\$ 41.82
11	TR506 TAN 46 OB - 54 OB	74273	5.11 TAC LITE PANTS (TAN)	1	\$ 59.99	\$ 49.31	\$ 49.31
12	TR506 TUN 28 30 - 44 36	74273	5.11 TAC LITE PANTS (TUNDRA)	1	\$ 49.99	\$ 41.82	\$ 41.82
13	TR506 TUN 46 OB - 54 OB	74273	5.11 TAC LITE PANTS (TUNDRA)	1	\$ 59.99	\$ 49.31	\$ 49.31
14	TR506 CHAR 28 30 - 44 36	74273	5.11 TAC LITE PANTS (CHARCOAL)	1	\$ 49.99	\$ 41.82	\$ 41.82

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
15	TR506 CHAR 46 OB - 54 OB	74273	5.11 TAC LITE PANTS (CHARCOAL)	1	\$ 59.99	\$ 49.31	\$ 49.31
16	TR506 DKNV 28 30 - 44 36	74273	5.11 TAC LITE PANTS (DARK NAVY)	1	\$ 49.99	\$ 41.82	\$ 41.82
17	TR506 DKNV 46 OB - 54 OB	74273	5.11 TAC LITE PANTS (DARK NAVY)	1	\$ 59.99	\$ 49.31	\$ 49.31
18	TR506 STRM 28 30 - 44 36	74273	5.11 TAC LITE PANTS (STORM)	1	\$ 49.99	\$ 41.82	\$ 41.82
19	TR506 STRM 46 OB - 54 OB	74273	5.11 TAC LITE PANTS (STORM)	1	\$ 49.99	\$ 49.31	\$ 49.31
20	TR506 BBRN 28 30 - 44 36	74273	5.11 TAC LITE PANTS (BATTLE BROWN)	1	\$ 49.99	\$ 41.82	\$ 41.82
21	TR506 BBRN 46 OB - 54 OB	74273	5.11 TAC LITE PANTS (BATTLE BROWN)	1	\$ 59.99	\$ 49.31	\$ 49.31
22	TR642 BLK 02-20 REG-LNG	64360	WOMENS 5.11 TAC LITE PRO PANTS (BLACK)	1	\$ 49.99	\$ 41.82	\$ 41.82
23	TR642 CHAR 02-20 REG-LNG	64360	WOMENS 5.11 TAC LITE PRO PANTS (CHARCOAL)	1	\$ 49.99	\$ 41.82	\$ 41.82
24	TR642 DKNV 02-20 REG-LNG	64360	WOMENS 5.11 TAC LITE PRO PANTS (DARK NAVY)	1	\$ 49.99	\$ 41.82	\$ 41.82
25	TR642 TDGN 02-20 REG-LNG	64360	WOMENS 5.11 TAC LITE PRO PANTS (GREEN)	1	\$ 49.99	\$ 41.82	\$ 41.82
26	TR642 TDKH 02-20 REG-LNG	64360	WOMENS 5.11 TAC LITE PRO PANTS (KHAKI)	1	\$ 49.99	\$ 41.82	\$ 41.82
27	TR642 TUN 02-20 REG-LNG	64360	WOMENS 5.11 TAC LITE PRO PANTS (TUNDRA)	1	\$ 49.99	\$ 41.82	\$ 41.82
28	TR135 BLK 28 30 - 44 36	74251	5.11 TACTICAL PANTS (BLACK)	1	\$ 49.99	\$ 42.45	\$ 42.45
29	TR135 BLK 46 OB - 54 OB	74251	5.11 TACTICAL PANTS (BLACK)	1	\$ 59.99	\$ 49.94	\$ 49.94
30	TR135 FNAV 28 30 - 44 36	74251	5.11 TACTICAL PANTS (FIRE NAVY)	1	\$ 49.99	\$ 42.45	\$ 42.45
31	TR135 FNAV 46 OB - 54 OB	74251	5.11 TACTICAL PANTS (FIRE NAVY)	1	\$ 59.99	\$ 51.58	\$ 51.58
32	TR135 OD 28 30 - 44 36	74251	5.11 TACTICAL PANTS (OD GREEN)	1	\$ 49.99	\$ 42.45	\$ 42.45
33	TR135 GRY 28 30 - 44 36	74251	5.11 TACTICAL PANTS (GREY)	1	\$ 49.99	\$ 42.45	\$ 42.45
34	TR135 TUN 28 30 - 44 36	74251	5.11 TACTICAL PANTS (TUNDRA)	1	\$ 49.99	\$ 42.45	\$ 42.45
35	TR135 COY 28 30 - 44 36	74251	5.11 TACTICAL PANTS (COYOTE TAN)	1	\$ 49.99	\$ 42.45	\$ 42.45
36	TR135 KHA 28 OB - 44 OB	74251	5.11 TACTICAL PANTS (KHAKI)	1	\$ 49.99	\$ 42.45	\$ 42.45
37	TR135 KHA 46 OB - 54 OB	74251	5.11 TACTICAL PANTS (KHAKI)	1	\$ 59.99	\$ 49.94	\$ 49.94
38	TR641 BLK 02 OB - 20 OB	64358	5.11 WOMENS TACTICAL MODERN FIT PANT (BLACK)	1	\$ 49.99	\$ 41.19	\$ 41.19
39	TR641 BLK 02 LNG -20 LNG	64358	5.11 WOMENS TACTICAL MODERN FIT PANT BLACK (BLACK)	1	\$ 49.99	\$ 43.65	\$ 43.65
40	TR641 FNAV 02 OB -20 OB	64358	5.11 WOMENS TACTICAL MODERN FIT PANT (FIRE NAVY)	1	\$ 49.99	\$ 41.19	\$ 41.19
41	TR641 FNAV 02 LNG - 20	64358	5.11 WOMENS TACTICAL MODERN FIT PANT (FIRE NAVY)	1	\$ 49.99	\$ 43.65	\$ 43.65
42	TR641 KHA 02 OB - 20 OB	64358	5.11 WOMENS TACTICAL MODERN FIT PANT (KHAKI)	1	\$ 49.99	\$ 41.19	\$ 41.19
43	TR641 KHA 02 LNG - 20 LNG	64358	5.11 WOMENS TACTICAL MODERN FIT PANT (KHAKI)	1	\$ 49.99	\$ 43.65	\$ 43.65
44	TR626 DKNV 28 - 44	73287	5.11 TACLITE PRO SHORTS (DARK NAVY)	1	\$ 47.99	\$ 39.95	\$ 39.95
45	TR626 TDKH 28 - 44	73287	5.11 TACLITE PRO SHORTS (KHAKI)	1	\$ 47.99	\$ 39.95	\$ 39.95
46	TR682 DKNV 02 - 20	63071	5.11 WOMENS TACLITE PRO SHORT (DARK NAVY)	1	\$ 47.99	\$ 39.95	\$ 39.95
47	TR682 TDKH 02-20	63071	5.11 WOMENS TACLITE PRO SHORT (KHAKI)	1	\$ 47.99	\$ 39.95	\$ 39.95

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
48	TR886 DKNV 28 - 44	73308	5.11 11INCH TACLITE SHORT (DARK NAVY)	1	\$ 47.99	\$ 39.95	\$ 39.95
49	TR886 TDKH 28 - 44	73308	5.11 11INCH TACLITE SHORT (KHAKE)	1	\$ 47.99	\$ 39.95	\$ 39.95
50	TR190 FNAV 28 - 44	73285	5.11 TACTICAL SHORTS (FIRE NAVY)	1	\$ 47.99	\$ 39.95	\$ 39.95
51	TR190 KHA 28 - 44	73285	5.11 TACTICAL SHORTS (KHAKE)	1	\$ 47.99	\$ 39.95	\$ 39.95
52	SG276 TDKH SM REG - 2X REG	72071 (SUB FOR 72197 - DISCONTINUED)	5.11 MENS STRYKE TDU RAPID SHIRT (SEE SPEC. SHEET FOR SUB. ITEM)	1	\$ 79.99	\$ 69.90	\$ 69.90
53	SH015 TDKH 3X REG	72197 (SUB FOR 72071 - DISCONTINUED)	5.11 MENS STRYKE TDU RAPID SHIRT (KHAKE)	1	\$ 79.99	\$ 73.66	\$ 73.66
54	SH014 STN SM SHT - XL LNG	71332	5.11 MENS S/S PDU RAPID SHIRT (SILVER TAN)	1	\$ 61.99	\$ 49.94	\$ 49.94
55	SH014 STN 2X REG - 6X LNG	71332	5.11 MENS S/S PDU RAPID SHIRT (SILVER TAN)	1	\$ 61.99	\$ 53.68	\$ 53.68
56	SH017 STN XS REG - XL LNG	61304	5.11 WOMENS S/S PDU RAPID SHIRT (SILVER TAN)	1	\$ 61.99	\$ 49.94	\$ 49.94
57	SH019 STN XS - XL LNG	62372	5.11 WOMENS L/S PDU RAPID SHIRT (SILVER TAN)	1	\$ 61.99	\$ 49.94	\$ 49.94
58	SW439 BLK/DKNV/GRN/BLU/RED/ST N/GRY/WHT SM REG - 2X REG	41060	5.11 MEN'S TACTICAL UNIFORM S/S POLO SHIRT	1	\$ 39.99	\$ 33.85	\$ 33.85
59	SW439 BLK/DKNV/GRN/BLU/RED/ST N/GRY/WHT 3X REG	41060	5.11 MEN'S TACTICAL UNIFORM S/S POLO SHIRT	1	\$ 44.99	\$ 38.69	\$ 38.69
60	SW456 BLK/DKNV/STN XS REG - 2X REG	42056	5.11 MEN'S TACTICAL PROFESSIONAL L/S POLO	1	\$ 44.99	\$ 38.69	\$ 38.69
61	SW456 BLK/DKNV/STN 3X REG	42056	5.11 MEN'S TACTICAL PROFESSIONAL L/S POLO	1	\$ 54.99	\$ 43.69	\$ 43.69
62	SW456 BLK/DKNV/STN LG LNG - 5X LNG	42056	5.11 MEN'S TACTICAL PROFESSIONAL L/S POLO	1	\$ 54.99	\$ 48.69	\$ 48.69
63	SW456 GRN/RED/HGRY XS REG - 2X REG	42056	5.11 MEN'S TACTICAL PROFESSIONAL L/S POLO	1	\$ 44.99	\$ 38.69	\$ 38.69
64	SW456 GRN/RED/HGRY 3X	42056	5.11 MEN'S TACTICAL PROFESSIONAL L/S POLO	1	\$ 54.99	\$ 43.69	\$ 43.69
65	SW994 DKNV/WHT/STN/BLK SM - XL	61166	5.11 WOMEN'S PROFESSIONAL S/S POLO	1	\$ 39.99	\$ 33.71	\$ 33.71
66	SW724 BLK/DKNV/STN XS - 3X	71049	5.11 PERFORMANCE S/S POLO	1	\$ 44.99	\$ 33.71	\$ 33.71
67	SW724 BLK/DKNV/STN LGT - 2XT	72049	5.11 PERFORMANCE L/S POLO	1	\$ 44.99	\$ 33.71	\$ 33.71

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
68	SW724 BLK/DKNV/STN 3XT - 4XT	72049	5.11 PERFORMANCE L/S POLO	1	\$ 47.99	\$ 38.69	\$ 38.69
69	SW724 CHAR/RED/WHT/GRN/YEL XS REG - 3X REG	71049	5.11 PERFORMANCE S/S POLO	1	\$ 44.99	\$ 33.71	\$ 33.71
70	SW726 BLK/DKNV/STN SM	72049	5.11 PERFORMANCE L/S POLO	1	\$ 44.99	\$ 36.21	\$ 36.21
71	SW726 GRN SM REG - 3X	72049	5.11 PERFORMANCE L/S POLO	1	\$ 44.99	\$ 36.21	\$ 36.21
			5.11 RANK AND EMBROIDERED SHIRTS				
72			SCAT – 5.11® Professional and Performance Polo – Black shirt / White thread				
73	SW724 BLK SM - 3X	72049	5.11 PERFORMANCE S/S POLO: Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: WICHITA POLICE embroidered with outline letters / stacked words	1	\$ 62.68	\$ 50.55	\$ 50.55
74	SW724 BLK LGT - 2XT	72049	5.11 PERFORMANCE S/S POLO: Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: WICHITA POLICE embroidered with outline letters / stacked words	1	\$ 62.68	\$ 50.55	\$ 50.55
75	SW724 BLK 3XT - 4XT	72049	5.11 PERFORMANCE S/S POLO: Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: WICHITA POLICE embroidered with outline letters / stacked words	1	\$ 68.86	\$ 55.53	\$ 55.53
76	SW726 BLK SM - 3X	72049	5.11 PERFORMANCE L/S POLO: Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: WICHITA POLICE embroidered with outline letters / stacked words	1	\$ 65.78	\$ 53.05	\$ 53.05
77	SW726 BLK LGT - 5XT	72049	5.11 PERFORMANCE L/S POLO: Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: WICHITA POLICE embroidered with outline letters / stacked words	1	\$ 65.78	\$ 53.05	\$ 53.05
78	SW994 DKNV SM - XL	61166	5.11 WOMEN'S PROFESSIONAL S/S POLO: Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: WICHITA POLICE embroidered with outline letters / stacked words	1	\$ 62.68	\$ 50.55	\$ 50.55
79	SW439 BLK SM REG - 2X REG	41060	5.11 MEN'S TACTICAL UNIFORM S/S POLO SHIRT: Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: WICHITA POLICE embroidered with outline letters / stacked words: 5.11 MEN'S TACTICAL UNIFORM S/S POLO SHIRT	1	\$ 62.86	\$ 50.69	\$ 50.69

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
80	SW439 BLK 3X REG	41060	5.11 MEN'S TACTICAL UNIFORM S/S POLO SHIRT: Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: WICHITA POLICE embroidered with outline letters / stacked words: 5.11 MEN'S TACTICAL UNIFORM S/S POLO SHIRT	1	\$ 68.86	\$ 55.53	\$ 55.53
81	SW456 BLK XS REG - 2X REG	42056	5.11 MEN'S TACTICAL PROFESSIONAL L/S POLO: Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: WICHITA POLICE embroidered with outline letters / stacked words	1	\$ 68.86	\$ 55.53	\$ 55.53
82	SW456 BLK 3X REG	42056	5.11 MEN'S TACTICAL PROFESSIONAL L/S POLO: Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: WICHITA POLICE embroidered with outline letters / stacked words	1	\$ 75.06	\$ 60.53	\$ 60.53
83	SW456 BLK LG LNG - 5X LNG	42056 (LONG)	5.11 MEN'S TACTICAL PROFESSIONAL L/S POLO: Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: WICHITA POLICE embroidered with outline letters / stacked words	1	\$ 81.26	\$ 65.53	\$ 65.53
0			<i>K-9 – 5.11® Professional and Performance Polo – Black shirt / White thread</i>				
84	SW724 BLK SM - 3X	72049	5.11 PERFORMANCE S/S POLO: Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: WICHITA POLICE embroidered with outline letters / stacked words	1	\$ 62.68	\$ 50.55	\$ 50.55
85	SW724 BLK LGT - 2XT	72049	5.11 PERFORMANCE S/S POLO: Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: WICHITA POLICE embroidered with outline letters / stacked words	1	\$ 62.68	\$ 50.55	\$ 50.55
86	SW724 BLK 3XT - 4XT	72049	5.11 PERFORMANCE S/S POLO: Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: WICHITA POLICE embroidered with outline letters / stacked words	1	\$ 68.86	\$ 55.53	\$ 55.53
87	SW726 BLK SM - 3X	72049	5.11 PERFORMANCE L/S POLO: Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: WICHITA POLICE embroidered with outline letters / stacked words	1	\$ 65.78	\$ 53.05	\$ 53.05

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
88	SW726 BLK LGT - 5XT	72049	5.11 PERFORMANCE L/S POLO: Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: WICHITA POLICE embroidered with outline letters / stacked words	1	\$ 65.78	\$ 53.05	\$ 53.05
89	SW994 DKNV SM - XL	61166	5.11 WOMEN'S PROFESSIONAL S/S POLO: Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: WICHITA POLICE embroidered with outline letters / stacked words	1	\$ 62.68	\$ 50.55	\$ 50.55
90	SW439 BLK SM REG - 2X REG	41060	5.11 MEN'S TACTICAL UNIFORM S/S POLO SHIRT: Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: WICHITA POLICE embroidered with outline letters / stacked words	1	\$ 62.86	\$ 50.69	\$ 50.69
91	SW439 BLK 3X REG	41060	Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: WICHITA POLICE embroidered with outline letters / stacked words	1	\$ 68.86	\$ 55.53	\$ 55.53
92	SW456 BLK XS REG - 2X REG	42056	5.11 MEN'S TACTICAL UNIFORM S/S POLO SHIRT: Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: WICHITA POLICE embroidered with outline letters / stacked words	1	\$ 68.86	\$ 55.53	\$ 55.53
93	SW456 BLK 3X REG	42056	5.11 MEN'S TACTICAL PROFESSIONAL L/S POLO: Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: WICHITA POLICE embroidered with outline letters / stacked words	1	\$ 75.06	\$ 60.53	\$ 60.53
94	SW456 BLK LG LNG - 5X LNG	42056 (LONG)	5.11 MEN'S TACTICAL PROFESSIONAL L/S POLO: Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: WICHITA POLICE embroidered with outline letters / stacked words	1	\$ 81.26	\$ 65.53	\$ 65.53
			GANG – 5.11® Professional and Performance Polo – Black shirt / White thread				
95	SW724 BLK SM - 3X	72049	5.11 PERFORMANCE S/S POLO: Embroidery – Right Front: Top Line: GANG UNIT, Bottom Line: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: Top Line: WICHITA, Middle Line: POLICE, Bottom Line: GANG UNIT, embroidered with outline letters / stacked words	1	\$ 62.68	\$ 50.55	\$ 50.55

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
96	SW724 BLK LGT - 2XT	72049	5.11 PERFORMANCE S/S POLO: Embroidery – Right Front: Top Line: GANG UNIT, Bottom Line: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: Top Line: WICHITA, Middle Line: POLICE, Bottom Line: GANG UNIT, embroidered with outline letters / stacked words	1	\$ 62.68	\$ 50.55	\$ 50.55
97	SW724 BLK 3XT - 4XT	72049	5.11 PERFORMANCE S/S POLO: Embroidery – Right Front: Top Line: GANG UNIT, Bottom Line: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: Top Line: WICHITA, Middle Line: POLICE, Bottom Line: GANG UNIT, embroidered with outline letters / stacked words	1	\$ 68.86	\$ 55.53	\$ 55.53
98	SW726 BLK SM - 3X	72049	5.11 PERFORMANCE L/S POLO: Embroidery – Right Front: Top Line: GANG UNIT, Bottom Line: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: Top Line: WICHITA, Middle Line: POLICE, Bottom Line: GANG UNIT, embroidered with outline letters / stacked words	1	\$ 65.78	\$ 53.05	\$ 53.05
99	SW726 BLK LGT - 5XT	72049	5.11 PERFORMANCE L/S POLO: Embroidery – Right Front: Top Line: GANG UNIT, Bottom Line: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: Top Line: WICHITA, Middle Line: POLICE, Bottom Line: GANG UNIT, embroidered with outline letters / stacked words	1	\$ 65.78	\$ 53.05	\$ 53.05
100	SW994 DKNV SM - XL	61166	5.11 WOMEN'S PROFESSIONAL S/S POLO: Embroidery – Right Front: Top Line: GANG UNIT, Bottom Line: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: Top Line: WICHITA, Middle Line: POLICE, Bottom Line: GANG UNIT, embroidered with outline letters / stacked words	1	\$ 62.68	\$ 50.55	\$ 50.55
101	SW439 BLK SM REG - 2X REG	41060	5.11 MEN'S TACTICAL UNIFORM S/S POLO SHIRT: Embroidery – Right Front: Top Line: GANG UNIT, Bottom Line: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: Top Line: WICHITA, Middle Line: POLICE, Bottom Line: GANG UNIT, embroidered with outline letters / stacked words	1	\$ 62.86	\$ 50.69	\$ 50.69
102	SW439 BLK 3X REG	41060	5.11 MEN'S TACTICAL UNIFORM S/S POLO SHIRT: Embroidery – Right Front: Top Line: GANG UNIT, Bottom Line: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: Top Line: WICHITA, Middle Line: POLICE, Bottom Line: GANG UNIT, embroidered with outline letters / stacked words	1	\$ 68.86	\$ 55.53	\$ 55.53
103	SW456 BLK XS REG - 2X REG	42056	5.11 MEN'S TACTICAL PROFESSIONAL L/S POLO: Embroidery – Right Front: Top Line: GANG UNIT, Bottom Line: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: Top Line: WICHITA, Middle Line: POLICE, Bottom Line: GANG UNIT, embroidered with outline letters / stacked words	1	\$ 68.86	\$ 55.53	\$ 55.53

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bld Price	Bld Price
104	SW456 BLK 3X REG	42056 -	5.11 MEN'S TACTICAL PROFESSIONAL L/S POLO; Embroidery – Right Front: Top Line: GANG UNIT, Bottom Line: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: Top Line: WICHITA, Middle Line: POLICE, Bottom Line: GANG UNIT, embroidered with outline letters / stacked words	1	\$ 75.06	\$ 60.53	\$ 60.53
105	SW456 BLK LG LNG - 5X LNG	42056 (LONG)	5.11 MEN'S TACTICAL PROFESSIONAL L/S POLO: Embroidery – Right Front: Top Line: GANG UNIT, Bottom Line: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: Top Line: WICHITA, Middle Line: POLICE, Bottom Line: GANG UNIT, embroidered with outline letters / stacked words	1	\$ 81.26	\$ 65.53	\$ 65.53
			Property & Evidence - 5.11® Professional and Performance Polo – any color				
106	SW439 BLK/DKNV/BLU/GRN/RED/ST N/GRY SM REG - 2X REG	41060	5.11 MEN'S TACTICAL UNIFORM S/S POLO SHIRT: Embroidery – Right Front: NO embroidery; Left Front: WICHITA POLICE above badge, badge, TECHNICAL SERVICES words stacked below badge; Back: NO embroidery	1	\$ 48.76	\$ 39.32	\$ 39.32
107	SW439 BLK/DKNV/BLU/GRN/RED/ST N/GRY 3X REG	41060	5.11 MEN'S TACTICAL UNIFORM S/S POLO SHIRT: Embroidery – Right Front: NO embroidery; Left Front: WICHITA POLICE above badge, badge, TECHNICAL SERVICES words stacked below badge; Back: NO embroidery	1	\$ 54.76	\$ 44.16	\$ 44.16
108	SW456 BLK/DKNV/GRN/BLU/RED/ST N/HGRY XS REG - 2X REG	42056	5.11 MEN'S TACTICAL PROFESSIONAL L/S POLO; Embroidery – Right Front: NO embroidery; Left Front: WICHITA POLICE above badge, badge, TECHNICAL SERVICES words stacked below badge; Back: NO embroidery	1	\$ 54.76	\$ 44.16	\$ 44.16
109	SW456 BLK/DKNV/GRN/BLU/RED/ST N/HGRY 3X REG	42056	5.11 MEN'S TACTICAL PROFESSIONAL L/S POLO: Embroidery – Right Front: NO embroidery; Left Front: WICHITA POLICE above badge, badge, TECHNICAL SERVICES words stacked below badge; Back: NO embroidery	1	\$ 60.96	\$ 49.16	\$ 49.16
110	SW456 BLK/DKNV/GRN/BLU/RED/ST N/HGRY LG LNG - 5X LNG	42056 (LONG)	5.11 MEN'S TACTICAL PROFESSIONAL L/S POLO: Embroidery – Right Front: NO embroidery; Left Front: WICHITA POLICE above badge, badge, TECHNICAL SERVICES words stacked below badge; Back: NO embroidery	1	\$ 67.16	\$ 54.16	\$ 54.16
111	SW994 DKNV/BLK/STN/WHT SM - XL	61166	5.11 WOMEN'S PROFESSIONAL S/S POLO: Embroidery – Right Front: NO embroidery; Left Front: WICHITA POLICE above badge, badge, TECHNICAL SERVICES words stacked below badge; Back: NO embroidery	1	\$ 48.58	\$ 39.18	\$ 39.18

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
112	SW724 DKNV/BLK/STN XS - 3X	71049	5.11 PERFORMANCE S/S POLO: Embroidery – Right Front: NO embroidery; Left Front: WICHITA POLICE above badge, badge, TECHNICAL SERVICES words stacked below badge; Back: NO embroidery	1	\$ 48.58	\$ 39.18	\$ 39.18
113	SW724 DKNV/BLK/STN LGT - 2XT	72049	5.11 PERFORMANCE S/S POLO: Embroidery – Right Front: NO embroidery; Left Front: WICHITA POLICE above badge, badge, TECHNICAL SERVICES words stacked below badge; Back: NO embroidery	1	\$ 48.58	\$ 39.18	\$ 39.18
114	SW724 DKNV/BLK/STN 3XT - 4XT	72049	5.11 PERFORMANCE S/S POLO: Embroidery – Right Front: NO embroidery; Left Front: WICHITA POLICE above badge, badge, TECHNICAL SERVICES words stacked below badge; Back: NO embroidery	1	\$ 54.76	\$ 44.16	\$ 44.16
115	SW724 CHAR/RED/WHT/GRN XS REG - 3X REG	71049	5.11 PERFORMANCE S/S POLO: Embroidery – Right Front: NO embroidery; Left Front: WICHITA POLICE above badge, badge, TECHNICAL SERVICES words stacked below badge; Back: NO embroidery	1	\$ 48.58	\$ 39.18	\$ 39.18
116	SW726 BLK/DKNV/STN SM REG- 3X REG	72049	5.11 PERFORMANCE L/S POLO: 5.11 PERFORMANCE S/S POLO: Embroidery – Right Front: NO embroidery; Left Front: WICHITA POLICE above badge, badge, TECHNICAL SERVICES words stacked below badge; Back: NO embroidery	1	\$ 51.68	\$ 41.68	\$ 41.68
117	SW726 BLK/DKNV/STN LGT - 4XT	72049	5.11 PERFORMANCE L/S POLO: 5.11 PERFORMANCE S/S POLO: Embroidery – Right Front: NO embroidery; Left Front: WICHITA POLICE above badge, badge, TECHNICAL SERVICES words stacked below badge; Back: NO embroidery	1	\$ 51.68	\$ 41.68	\$ 41.68
118	SW726 GRN SM REG - 3X REG	72049	5.11 PERFORMANCE L/S POLO: 5.11 PERFORMANCE S/S POLO: Embroidery – Right Front: NO embroidery; Left Front: WICHITA POLICE above badge, badge, TECHNICAL SERVICES words stacked below badge; Back: NO embroidery	1	\$ 51.68	\$ 41.68	\$ 41.68
			Police Negotiator – 5.11® Professional Polo – Black shirt / Dark Green thread				
119	SW724 BLK SM - 3X	72049	5.11 PERFORMANCE S/S POLO: Embroidery – Right Front: NO embroidery; Left Front: WICHITA POLICE (curved letters) above badge, badge, Bottom Line: NEGOTIATOR (straight letters) Back: NEGOTIATOR embroidered with outline letters	1	\$ 57.88	\$ 46.68	\$ 46.68

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
120	SW724 BLK LGT - 2XT	72049	5.11 PERFORMANCE S/S POLO: Embroidery – Right Front: Top Line: GANG UNIT, Bottom Line: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: Top Line: WICHITA, Middle Line: POLICE, Bottom Line: GANG UNIT, embroidered with outline letters / stacked words	1	\$ 57.88	\$ 46.68	\$ 46.68
121	SW724 BLK 3XT - 4XT	72049	Embroidery – Right Front: Top Line: GANG UNIT, Bottom Line: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: Top Line: WICHITA, Middle Line: POLICE, Bottom Line: GANG UNIT, embroidered with outline letters / stacked words	1	\$ 64.06	\$ 51.66	\$ 51.66
122	SW726 BLK SM - 3X	72049	5.11 PERFORMANCE S/S POLO: Embroidery – Right Front: Top Line: GANG UNIT, Bottom Line: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: Top Line: WICHITA, Middle Line: POLICE, Bottom Line: GANG UNIT, embroidered with outline letters / stacked words	1	\$ 60.98	\$ 49.18	\$ 49.18
123	SW726 BLK LGT - 5XT	72049	5.11 PERFORMANCE S/S POLO: Embroidery – Right Front: Top Line: GANG UNIT, Bottom Line: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: Top Line: WICHITA, Middle Line: POLICE, Bottom Line: GANG UNIT, embroidered with outline letters / stacked words	1	\$ 60.98	\$ 49.18	\$ 49.18
124	SW994 DKNV SM - XL	61166	5.11 PERFORMANCE S/S POLO: Embroidery – Right Front: Top Line: GANG UNIT, Bottom Line: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: Top Line: WICHITA, Middle Line: POLICE, Bottom Line: GANG UNIT, embroidered with outline letters / stacked words	1	\$ 57.88	\$ 46.68	\$ 46.68
125	SW439 BLK SM REG - 2X REG	41060	5.11 MEN'S TACTICAL UNIFORM S/S POLO SHIRT: Embroidery – Right Front: Top Line: GANG UNIT, Bottom Line: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: Top Line: WICHITA, Middle Line: POLICE, Bottom Line: GANG UNIT, embroidered with outline letters / stacked words	1	\$ 58.06	\$ 46.82	\$ 46.82
126	SW439 BLK 3X REG	41060	5.11 MEN'S TACTICAL UNIFORM S/S POLO SHIRT: Embroidery – Right Front: Top Line: GANG UNIT, Bottom Line: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: Top Line: WICHITA, Middle Line: POLICE, Bottom Line: GANG UNIT, embroidered with outline letters / stacked words	1	\$ 64.06	\$ 51.66	\$ 51.66
127	SW456 BLK XS REG - 2X REG	42056	5.11 MEN'S TACTICAL PROFESSIONAL L/S POLO: Embroidery – Right Front: Top Line: GANG UNIT, Bottom Line: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: Top Line: WICHITA, Middle Line: POLICE, Bottom Line: GANG UNIT, embroidered with outline letters / stacked words	1	\$ 64.06	\$ 51.66	\$ 51.66

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
128	SW456 BLK 3X REG	42056	5.11 MEN'S TACTICAL PROFESSIONAL L/S POLO: Embroidery – Right Front: Top Line: GANG UNIT, Bottom Line: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: Top Line: WICHITA, Middle Line: POLICE, Bottom Line: GANG UNIT, embroidered with outline letters / stacked words	1	\$ 70.26	\$ 56.66	\$ 56.66
129	SW456 BLK LG LNG - 5X LNG	42056 (LONG)	5.11 MEN'S TACTICAL PROFESSIONAL L/S POLO: Embroidery – Right Front: Top Line: GANG UNIT, Bottom Line: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: Top Line: WICHITA, Middle Line: POLICE, Bottom Line: GANG UNIT, embroidered with outline letters / stacked words	1	\$ 76.46	\$ 61.66	\$ 61.66
			Honor Guard – 5.11® Performance Polo – Black shirt / Gold thread				
130	SW724 BLK SM - 3X	72049	5.11 PERFORMANCE S/S POLO: Embroidery - Right Front: first initial, middle initial, last name; Left Front: WICHITA POLICE (curved letters), badge, HONOR GUARD (straight letters) Back: NO embroidery	1	\$ 48.58	\$ 39.18	\$ 39.18
131	SW724 BLK LGT - 2XT	72049	5.11 PERFORMANCE S/S POLO: Embroidery - Right Front: first initial, middle initial, last name; Left Front: WICHITA POLICE (curved letters), badge, HONOR GUARD (straight letters) Back: NO embroidery	1	\$ 48.58	\$ 39.18	\$ 39.18
132	SW724 BLK 3XT - 4XT	72049	5.11 PERFORMANCE S/S POLO: Embroidery - Right Front: first initial, middle initial, last name; Left Front: WICHITA POLICE (curved letters), badge, HONOR GUARD (straight letters) Back: NO embroidery	1	\$ 54.76	\$ 44.16	\$ 44.16
133	SW726 BLK SM - 3X	72049	5.11 PERFORMANCE L/S POLO: Embroidery - Right Front: first initial, middle initial, last name; Left Front: WICHITA POLICE (curved letters), badge, HONOR GUARD (straight letters) Back: NO embroidery	1	\$ 51.68	\$ 41.68	\$ 41.68
134	SW726 BLK LGT - 5XT	72049	5.11 PERFORMANCE L/S POLO: Embroidery - Right Front: first initial, middle initial, last name; Left Front: WICHITA POLICE (curved letters), badge, HONOR GUARD (straight letters) Back: NO embroidery	1	\$ 51.68	\$ 41.68	\$ 41.68
135	SW994 DKNV SM - XL	61166	5.11 WOMEN'S PROFESSIONAL S/S POLO: Embroidery - Right Front: first initial, middle initial, last name; Left Front: WICHITA POLICE (curved letters), badge, HONOR GUARD (straight letters) Back: NO embroidery	1	\$ 48.58	\$ 39.18	\$ 39.18

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
136	SW439 BLK SM REG - 2X REG	41060	5.11 MEN'S TACTICAL UNIFORM S/S POLO SHIRT: Embroidery - Right Front: first initial, middle initial, last name; Left Front: WICHITA POLICE (curved letters), badge, HONOR GUARD (straight letters) Back: NO embroidery	1	\$ 48.76	\$ 39.32	\$ 39.32
137	SW439 BLK 3X REG	41060	5.11 MEN'S TACTICAL UNIFORM S/S POLO SHIRT: Embroidery - Right Front: first initial, middle initial, last name; Left Front: WICHITA POLICE (curved letters), badge, HONOR GUARD (straight letters) Back: NO embroidery	1	\$ 54.76	\$ 44.16	\$ 44.16
138	SW456 BLK XS REG - 2X REG	42056	5.11 MEN'S TACTICAL PROFESSIONAL L/S POLO: Embroidery - Right Front: first initial, middle initial, last name; Left Front: WICHITA POLICE (curved letters), badge, HONOR GUARD (straight letters) Back: NO embroidery	1	\$ 54.76	\$ 44.16	\$ 44.16
139	SW456 BLK 3X REG	42056	5.11 MEN'S TACTICAL PROFESSIONAL L/S POLO; Embroidery - Right Front: first initial, middle initial, last name; Left Front: WICHITA POLICE (curved letters), badge, HONOR GUARD (straight letters) Back: NO embroidery	1	\$ 60.96	\$ 49.16	\$ 49.16
140	SW456 BLK LG LNG - 5X LNG	42056 (LONG)	5.11 MEN'S TACTICAL PROFESSIONAL L/S POLO: Embroidery - Right Front: first initial, middle initial, last name; Left Front: WICHITA POLICE (curved letters), badge, HONOR GUARD (straight letters) Back: NO embroidery	1	\$ 67.16	\$ 54.16	\$ 54.16
			Animal Control 5.11@ Professional and Performance Polo – Dark Navy shirt / White thread				
141	SW724 DKNV SM - 3X	72049	5.11 PERFORMANCE S/S POLO: Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: ANIMAL CONTROL embroidered with outline letters / stacked words	1	\$ 62.68	\$ 50.55	\$ 50.55
142	SW724 DKNV LGT - 2XT	72049	5.11 PERFORMANCE S/S POLO: Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: ANIMAL CONTROL embroidered with outline letters / stacked words	1	\$ 62.68	\$ 50.55	\$ 50.55
143	SW724 DKNV 3XT - 4XT	72049	5.11 PERFORMANCE S/S POLO: Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: ANIMAL CONTROL embroidered with outline letters / stacked words	1	\$ 68.86	\$ 55.53	\$ 55.53
144	SW726 DKNV SM - 3X	72049	5.11 PERFORMANCE L/S POLO: Embroidery – Right Front: first. initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: ANIMAL CONTROL embroidered with outline letters / stacked words	1	\$ 65.78	\$ 53.05	\$ 53.05

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
145	SW726 DKNV LGT - 5XT	72049	Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: ANIMAL CONTROL embroidered with outline letters / stacked words	1	\$ 65.78	\$ 53.05	\$ 53.05
146	SW994 DKNV SM - XL	61166	5.11 WOMEN'S PROFESSIONAL S/S POLO: Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: ANIMAL CONTROL embroidered with outline letters / stacked words	1	\$ 62.68	\$ 50.55	\$ 50.55
147	SW439 DKNV SM REG - 2X REG	41060	5.11 MEN'S TACTICAL UNIFORM S/S POLO SHIRT: Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: ANIMAL CONTROL embroidered with outline letters / stacked words	1	\$ 62.86	\$ 50.69	\$ 50.69
148	SW439 DKNV 3X REG	41060	5.11 MEN'S TACTICAL UNIFORM S/S POLO SHIRT: Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: ANIMAL CONTROL embroidered with outline letters / stacked words	1	\$ 68.86	\$ 55.53	\$ 55.53
149	SW456 DKNV XS REG - 2X REG	42056	5.11 MEN'S TACTICAL PROFESSIONAL L/S POLO: Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: ANIMAL CONTROL embroidered with outline letters / stacked words	1	\$ 68.86	\$ 55.53	\$ 55.53
150	SW456 DKNV 3X REG	42056	5.11 MEN'S TACTICAL PROFESSIONAL L/S POLO: Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: ANIMAL CONTROL embroidered with outline letters / stacked words	1	\$ 75.06	\$ 60.53	\$ 60.53
151	SW456 DKNV LG LNG - 5X LNG	42056 (LONG)	5.11 MEN'S TACTICAL PROFESSIONAL L/S POLO: Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: ANIMAL CONTROL embroidered with outline letters / stacked words	1	\$ 81.26	\$ 65.53	\$ 65.53
			Crime Scene Investigator 5.11® Professional and Performance Polo – Dark Navy shirt / White thread				
152	SW724 DKNV SM - 3X	72049	5.11 PERFORMANCE S/S POLO: Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: CRIME SCENE embroidered with outline letters / stacked words	1	\$ 62.68	\$ 50.55	\$ 50.55
153	SW724 DKNV LGT - 2XT	72049	5.11 PERFORMANCE S/S POLO: Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: CRIME SCENE embroidered with outline letters / stacked words	1	\$ 62.68	\$ 50.55	\$ 50.55

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
154	SW724 DKNV 3XT - 4XT	72049	5.11 PERFORMANCE S/S POLO: Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: CRIME SCENE embroidered with outline letters / stacked words	1	\$ 68.86	\$ 55.53	\$ 55.53
155	SW726 DKNV SM - 3X	72049	5.11 PERFORMANCE L/S POLO: Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: CRIME SCENE embroidered with outline letters / stacked words	1	\$ 65.78	\$ 53.05	\$ 53.05
156	SW726 DKNV LGT - 5XT	72049	5.11 PERFORMANCE L/S POLO: Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: CRIME SCENE embroidered with outline letters / stacked words	1	\$ 65.78	\$ 53.05	\$ 53.05
157	SW994 DKNV SM - XL	61166	5.11 PERFORMANCE L/S POLO: Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: CRIME SCENE embroidered with outline letters / stacked words	1	\$ 62.68	\$ 50.55	\$ 50.55
158	SW439 DKNV SM REG - 2X REG	41060	5.11 MEN'S TACTICAL UNIFORM S/S POLO SHIRT: Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: CRIME SCENE embroidered with outline letters / stacked words	1	\$ 62.86	\$ 50.69	\$ 50.69
159	SW439 DKNV 3X REG	41060	5.11 MEN'S TACTICAL UNIFORM S/S POLO SHIRT: Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: CRIME SCENE embroidered with outline letters / stacked words	1	\$ 68.86	\$ 55.53	\$ 55.53
160	SW456 DKNV XS REG - 2X REG	42056	5.11 MEN'S TACTICAL PROFESSIONAL L/S POLO: Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: CRIME SCENE embroidered with outline letters / stacked words	1	\$ 68.86	\$ 55.53	\$ 55.53
161	SW456 DKNV 3X REG	42056	5.11 MEN'S TACTICAL PROFESSIONAL L/S POLO: Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: CRIME SCENE embroidered with outline letters / stacked words	1	\$ 75.06	\$ 60.53	\$ 60.53
162	SW456 DKNV LG LNG - 5X LNG	42056 (LONG)	5.11 MEN'S TACTICAL PROFESSIONAL L/S POLO: Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: CRIME SCENE embroidered with outline letters / stacked words	1	\$ 81.26	\$ 65.53	\$ 65.53
			Police Officer – 5.11® Professional and Performance Polo – LE Green shirt / White thread				

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
163	SW439 GRN SM REG - 2X REG	41060	5.11 MEN'S TACTICAL UNIFORM S/S POLO SHIRT: 5.11 MEN'S TACTICAL UNIFORM S/S POLO SHIRT: Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: WICHITA POLICE embroidered with outline letters / stacked words	1	\$ 62.86	\$ 50.69	\$ 50.69
164	SW439 GRN 3X REG	41060	5.11 MEN'S TACTICAL UNIFORM S/S POLO SHIRT: 5.11 MEN'S TACTICAL UNIFORM S/S POLO SHIRT: Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: WICHITA POLICE embroidered with outline letters / stacked words	1	\$ 68.86	\$ 55.53	\$ 55.53
165	SW456 GRN XS REG - 2X REG	42056	5.11 MEN'S TACTICAL PROFESSIONAL L/S POLO: Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: WICHITA POLICE embroidered with outline letters / stacked words	1	\$ 68.86	\$ 55.53	\$ 55.53
166	SW456 GRN LG LNG - 5X LNG	42056 (LONG)	5.11 MEN'S TACTICAL PROFESSIONAL L/S POLO: Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: WICHITA POLICE embroidered with outline letters / stacked words	1	\$ 81.26	\$ 65.53	\$ 65.53
167	SW724 GRN XS - 3X	71049	5.11 PERFORMANCE S/S POLO: Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: WICHITA POLICE embroidered with outline letters / stacked words	1	\$ 62.68	\$ 50.55	\$ 50.55
168	SW726 GRN SM REG - 3X REG	72049	5.11 PERFORMANCE L/S POLO: Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: WICHITA POLICE embroidered with outline letters / stacked words	1	\$ 65.78	\$ 53.05	\$ 53.05
			<i> Bike Patrol – 5.11® High Vis Polo – 41007, High Vis Yellow shirt / Black thread</i>				
169	ST888 YEL SM - 3X	41007	Embroidery – Right Front: first initial, middle initial, last name; Left Front: WICHITA, badge, POLICE; Back: WICHITA POLICE embroidered with outline letters / stacked words	1	\$ 85.90	\$ 69.27	\$ 69.27
			<i> Training Bureau 5.11® Professional and Performance Polo – any color</i>				

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
170	SW439 BLK/DKNV/BLU/GRN/RED/ST N/GRY SM REG - 2X REG	41060	5.11 MEN'S TACTICAL UNIFORM S/S POLO SHIRT: Embroidery – Right Front: NO embroidery; Left Front: Training Bureau Logo with "LAW ENFORCEMENT" above logo and "TRAINING CENTER" below logo	1	\$ 48.76	\$ 39.32	\$ 39.32
171	SW439 BLK/DKNV/BLU/GRN/RED/ST N/GRY 3X REG	41060	5.11 MEN'S TACTICAL UNIFORM S/S POLO SHIRT: Embroidery – Right Front: NO embroidery; Left Front: Training Bureau Logo with "LAW ENFORCEMENT" above logo and "TRAINING CENTER" below logo	1	\$ 54.76	\$ 44.16	\$ 44.16
172	SW456 BLK/DKNV/GRN/BLU/RED/ST N/HGRY XS REG - 2X REG	42056	5.11 MEN'S TACTICAL PROFESSIONAL L/S POLO: Embroidery – Right Front: NO embroidery; Left Front: Training Bureau Logo with "LAW ENFORCEMENT" above logo and "TRAINING CENTER" below logo	1	\$ 54.76	\$ 44.16	\$ 44.16
173	SW456 BLK/DKNV/GRN/BLU/RED/ST N/HGRY 3X REG	42056	5.11 MEN'S TACTICAL PROFESSIONAL L/S POLO: Embroidery – Right Front: NO embroidery; Left Front: Training Bureau Logo with "LAW ENFORCEMENT" above logo and "TRAINING CENTER" below logo	1	\$ 60.96	\$ 49.16	\$ 49.16
174	SW456 BLK/DKNV/GRN/BLU/RED/ST N/HGRY LG LNG - 5X LNG	42056 (LONG)	5.11 MEN'S TACTICAL PROFESSIONAL L/S POLO: Embroidery – Right Front: NO embroidery; Left Front: Training Bureau Logo with "LAW ENFORCEMENT" above logo and "TRAINING CENTER" below logo	1	\$ 67.16	\$ 54.16	\$ 54.16
175	SW994 DKNV/BLK/STN/WHT SM - XL	61166	Embroidery – Right Front: NO embroidery; Left Front: Training Bureau Logo with "LAW ENFORCEMENT" above logo and "TRAINING CENTER" below logo	1	\$ 48.58	\$ 39.18	\$ 39.18
176	SW724 DKNV/BLK/STN XS - 3X	71049	5.11 PERFORMANCE S/S POLO: Embroidery – Right Front: NO embroidery; Left Front: Training Bureau Logo with "LAW ENFORCEMENT" above logo and "TRAINING CENTER" below logo	1	\$ 48.58	\$ 39.18	\$ 39.18
177	SW724 DKNV/BLK/STN LGT - 2XT	72049	5.11 PERFORMANCE S/S POLO: Embroidery – Right Front: NO embroidery; Left Front: Training Bureau Logo with "LAW ENFORCEMENT" above logo and "TRAINING CENTER" below logo	1	\$ 48.58	\$ 39.18	\$ 39.18
178	SW724 DKNV/BLK/STN 3XT - 4XT	72049	5.11 PERFORMANCE S/S POLO: Embroidery – Right Front: NO embroidery; Left Front: Training Bureau Logo with "LAW ENFORCEMENT" above logo and "TRAINING CENTER" below logo	1	\$ 54.76	\$ 44.16	\$ 44.16

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
179	SW724 CHAR/RED/WHT/GRN XS REG - 3X REG	71049	5.11 PERFORMANCE S/S POLO: Embroidery – Right Front: NO embroidery; Left Front: Training Bureau Logo with "LAW ENFORCEMENT" above logo and "TRAINING CENTER" below logo	1	\$ 48.58	\$ 39.18	\$ 39.18
180	SW726 BLK/DKNV/STN SM REG- 3X REG	72049	5.11 PERFORMANCE L/S POLO: Embroidery – Right Front: NO embroidery; Left Front: Training Bureau Logo with "LAW ENFORCEMENT" above logo and "TRAINING CENTER" below logo	1	\$ 51.68	\$ 41.68	\$ 41.68
181	SW726 BLK/DKNV/STN LGT - 4XT	72049	5.11 PERFORMANCE L/S POLO: Embroidery – Right Front: NO embroidery; Left Front: Training Bureau Logo with "LAW ENFORCEMENT" above logo and "TRAINING CENTER" below logo	1	\$ 51.68	\$ 41.68	\$ 41.68
182	SW726 GRN SM REG - 3X REG	72049	5.11 PERFORMANCE L/S POLO: Embroidery – Right Front: NO embroidery; Left Front: Training Bureau Logo with "LAW ENFORCEMENT" above logo and "TRAINING CENTER" below logo	1	\$ 51.68	\$ 41.68	\$ 41.68
			Ambassador – 5.11® Professional and Performance Polo – White shirt / colors shown in sample				
183	SW439 WHT XS REG - 2X REG	41060	5.11 MEN'S TACTICAL UNIFORM S/S POLO SHIRT: Embroidery - Right Front: NO embroidery; left Front: Ambassador Logo; NO embroidery	1	\$ 48.58	\$ 39.18	\$ 39.18
184	SW439 WHT XS REG 3X	41060	5.11 MEN'S TACTICAL UNIFORM S/S POLO SHIRT: Embroidery - Right Front: NO embroidery; left Front: Ambassador Logo; NO embroidery	1	\$ 54.76	\$ 44.16	\$ 44.16
185	SW456 WHT SM REG - 3X REG	42056	5.11 MEN'S TACTICAL PROFESSIONAL L/S POLO: Embroidery - Right Front: NO embroidery; left Front: Ambassador Logo; NO embroidery	1	\$ 54.76	\$ 44.16	\$ 44.16
186	SW724 WHT XS REG - 3X REG	71049	5.11 PERFORMANCE S/S POLO: Embroidery - Right Front: NO embroidery; left Front: Ambassador Logo; NO embroidery	1	\$ 48.58	\$ 39.18	\$ 39.18
187	ST454 WHT XS REG - 3X REG	72057 (SUB FOR 71049)	5.11 TACTICAL UTILITY MENS LONG SLEEVE POLO: Embroidery - Right Front: NO embroidery; left Front: Ambassador Logo; NO embroidery (SEE SPEC SHEET)	1	\$ 37.74	\$ 30.44	\$ 30.44
			FLYING CROSS BY FECHHEIMER				
188		ITEM HAS BEEN CANCELLED FOR A FEW YEARS; DO NOT HAVE SPECS FOR SUB ITEM.	Flying Cross by Fechheimer Ultra Duty Waist Length Jacket, 70135, Black zip-out Thinsulate™ Insulation liner. Color: Forest Green Jacket with Gold Police "P" buttons, WPD patches sewn on jacket				

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
189	JA843 FGRN XS REG - 5X LNG	59130WP (SUB ITEM FOR 78145/79135)	FLYING CROSS WATERPROOF Duty Jacket with Liner (SUB ITEM)	1	\$ 131.29	\$ 114.76	\$ 114.76
190	RW706 BKYL XS REG - XL LNG	76220	Flying Cross by Fechheimer Reversible Rain Jacket, 76220, with Black Rain Hood, 7150, ANSI Class 2 Compliant, Badge tab, Microphone tab, Color: Black/High Visibility Yellow.	1	\$ 244.99	\$ 187.02	\$ 187.02
191	RW706 BKYL 2X REG - 2X LNG	76220	Flying Cross by Fechheimer Reversible Rain Jacket, 76220, with Black Rain Hood, 7150, ANSI Class 2 Compliant, Badge tab, Microphone tab, Color: Black/High Visibility Yellow.	1	\$ 274.99	\$ 204.53	\$ 204.53
192	RW706 BKYL 3X REG - 5X LNG	76220	Flying Cross by Fechheimer Reversible Rain Jacket, 76220, with Black Rain Hood, 7150, ANSI Class 2 Compliant, Badge tab, Microphone tab, Color: Black/High Visibility Yellow.	1	\$ 292.09	\$ 221.08	\$ 221.08
193	RW681 YLBK SM REG - XL LNG	77120	Flying Cross by Fechheimer Reversible Full Length Rain Coat, 77120, with Black Rain Hood, 7150, ANSI Class 2 Compliant, Color: Black/High Visibility Yellow	1	\$ 133.89	\$ 83.47	\$ 83.47
194	RW681 YLBK 2X REG - 2X LNG	77120	Flying Cross by Fechheimer Reversible Full Length Rain Coat, 77120, with Black Rain Hood, 7150, ANSI Class 2 Compliant, Color: Black/High Visibility Yellow	1	\$ 144.19	\$ 91.82	\$ 91.82
195	RW681 YLBK 3X REG - 3X LNG	77120	Flying Cross by Fechheimer Reversible Full Length Rain Coat, 77120, with Black Rain Hood, 7150, ANSI Class 2 Compliant, Color: Black/High Visibility Yellow	1	\$ 154.49	\$ 100.16	\$ 100.16
197	HS359 YLNV SM POL - XL POL	71500	Flying Cross by Fechheimer Pro Series™ Safety Vest, 71500, ANSI/SEA 207-2006 Compliant, Color: High-Visibility Fluorescent Yellow/Navy Blue, Includes Navy Blue Band with POLICE lettering on front lower right, front lower left and lower back center.	1	\$ 76.99	\$ 44.00	\$ 44.00
198	HS359 2X POL	71500	Flying Cross by Fechheimer Pro Series™ Safety Vest, 71500, ANSI/SEA 207-2006 Compliant, Color: High-Visibility Fluorescent Yellow/Navy Blue, Includes Navy Blue Band with POLICE lettering on front lower right, front lower left and lower back center	1	\$ 77.99	\$ 48.40	\$ 48.40
199	HS359 3X POL	71500	Flying Cross by Fechheimer Pro Series™ Safety Vest, 71500, ANSI/SEA 207-2006 Compliant, Color: High-Visibility Fluorescent Yellow/Navy Blue, Includes Navy Blue Band with POLICE lettering on front lower right, front lower left and lower back center	1	\$ 83.99	\$ 52.81	\$ 52.81
200	ZH724 PTAN 28 REG - 42 REG	32213	Flying Cross by Fechheimer Trousers, 55/45 Polyester/Wool, Elastique Weave, 32213, Color: Pink Tan	1	\$ 124.99	\$ 92.42	\$ 92.42
201	ZH724 PTAN 44 REG - 50 REG	32213	Flying Cross by Fechheimer Trousers, 55/45 Polyester/Wool, Elastique Weave, 32213, Color: Pink Tan	1	\$ 136.99	\$ 101.74	\$ 101.74
202	ZH724 PTAN 52 REG - 54 REG	32213	Flying Cross by Fechheimer Trousers, 55/45 Polyester/Wool, Elastique Weave, 32213, Color: Pink Tan	1	\$ 149.99	\$ 110.89	\$ 110.89

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
203	ZH724 PTAN 56 REG	32213	Flying Cross by Fechheimer Trousers, 55/45 Polyester/Wool, Elastique Weave, 32213, Color: Pink Tan	1	\$ 161.99	\$ 120.13	\$ 120.13
204	ZH724 PTAN 28 SHT - 40 SHT	32213	Flying Cross by Fechheimer Trousers, 55/45 Polyester/Wool, Elastique Weave, 32213, Color: Pink Tan	1	\$ 124.99	\$ 92.42	\$ 92.42
205	ZH724 PTAN 28 REG - 56 REGLONG/EXTENDED	32213 (LONG)	Flying Cross by Fechheimer Trousers, 55/45 Polyester/Wool, Elastique Weave, 32213, Color: Pink Tan (Even Sizes available only.)	1	\$ 124.99	\$ 92.42	\$ 92.42
206	TR764 PTAN (ALL SIZES)	(SUB FOR MENS 32212) HS2475	Horace Small Sentry Plus Trousers (Flying Cross does not make a women's in the 32213) (SEE SPEC SHEET FOR REPLACEMENT REFERENCE.)	1	\$ 41.69	\$ 34.98	\$ 34.98
207	ZV580 PTAN 28 OB - 54 OB	32223	Flying Cross by Fechheimer Trousers, 100% VISA® System 3™ Polyester, Elastique Weave, 32223, Color: Pink Tan	1	\$ 74.99	\$ 57.54	\$ 57.54
208	SH991 STN 14.5 32 - 22 38	19W6604	Flying Cross by Fechheimer 65/35 Polyester/Rayon, Deluxe Tropical Shirt, Men's Long Sleeve Sizes.	1	\$ 70.39	\$ 38.66	\$ 38.66
209	SH1011 STN 30 - 52L	103W6604	Flying Cross by Fechheimer 65/35 Polyester/Rayon, Deluxe Tropical Shirt, Women's Long Sleeve Sizes. (INCLUDES LONG SIZES)	1	\$ 77.99	\$ 38.66	\$ 38.66
210	SH098 STN SM - 3XT	69R6604	Flying Cross by Fechheimer 65/35 Polyester/Rayon, Deluxe Tropical Shirt, Men's Long Sleeve	1	\$ 57.19	\$ 35.66	\$ 35.66
211	SH1001 STN 28 - 52	153R6604	Flying Cross by Fechheimer 65/35 Polyester/Rayon, Deluxe Tropical Shirt, Women's Long Sleeve	1	\$ 63.29	\$ 35.66	\$ 35.66
212	N/A		Flying Cross by Fechheimer Replacement Nylon Zipper, cost to include installation		Not Available for this item per Fechheimer.		
213	SR743 BLK SM - XL	52610	Flying Cross by Fechheimer Mock Turtleneck Shirt, 52610, Sizes: XS-5XL, Color: Black with Gold WPD embroidered on front left collar	1	\$ 49.22	\$ 39.69	\$ 39.69
214	SR743 BLK 2X	52610	Flying Cross by Fechheimer Mock Turtleneck Shirt, 52610, Sizes: XS-5XL, Color: Black with Gold WPD embroidered on front left collar	1	\$ 53.46	\$ 43.11	\$ 43.11
215	SR743 BLK 3X	52610	Flying Cross by Fechheimer Mock Turtleneck Shirt, 52610, Sizes: XS-5XL, Color: Black with Gold WPD embroidered on front left collar	1	\$ 57.70	\$ 46.53	\$ 46.53
216	SR743 BLK 4X	52610	Flying Cross by Fechheimer Mock Turtleneck Shirt, 52610, Sizes: XS-5XL, Color: Black with Gold WPD embroidered on front left collar	1	\$ 61.96	\$ 49.97	\$ 49.97

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
217	SR743 BLK 5X	52610	Flying Cross by Fechheimer Mock Turtleneck Shirt, 52610, Sizes: XS-5XL, Color: Black with Gold WPD embroidered on front left collar	1	\$ 66.20	\$ 53.39	\$ 53.39
			BLAUER (SUB ITEMS)				
218	HD106 BKLR XS PLN - 7X PLN	70C3 (SUB FOR: 9690)	GERBER OUTERWEAR ANSI PRO DRY REVERSIBLE RAINCOAT (SEE SPEC SHEET FOR REPLACEMENT REFERENCE)	1	\$ 108.99	\$ 99.35	\$ 99.35
219	JA842 YLBK SM REG - 5X LNG (ALL SIZES)	S588VT (SUB FOR 9691)	WATERPROOF ANSI CLASS 2 TWO TONE SYSTEM SHELL (SEE SPEC SHEET FOR REPLACEMENT REFERENCE)	1	\$ 179.99	\$ 147.58	\$ 147.58
220	UN025 BLK XS - 6X	8602 (SUB FOR 8110)	ELBECO REGULATION MOCK L/S TURTLENECK (SEE SPEC SHEET FOR REPLACEMENT REFERENCE)	1	\$ 30.15	\$ 29.18	\$ 29.18
			ELBECO				
221	SR598 STN 14 31 - 22 38	582	Elbeco DutyMaxx™ Shirts, Men's Long Sleeve	1	\$ 68.19	\$ 50.24	\$ 50.24
222	SR600 STN 15 - 24	S5582	Elbeco DutyMaxx™ Shirts, Men's Short Sleeve	1	\$ 62.99	\$ 45.95	\$ 45.95
223	SR746 STN 28 - 50	9582LC	Elbeco DutyMaxx™ Shirts, Women's Long Sleeve	1	\$ 69.99	\$ 50.24	\$ 50.24
224	SR747 STN 28 - 50	9782LC	LADIES CHOICE SS DUTY MAXX SHIRT	1	\$ 62.99	\$ 45.95	\$ 45.95
225	N/A		Elbeco Replacement Nylon Zipper, cost to include installation				Not available for this item per Elbeco.
226	JX009 MDNV SM REG - 4X LNG	SH3204/SH3504 LINER	ELBECO SHIELD DUTY JACKET (INCLUDES ADD ON LINER JX012/SH3504) (NON - HI VIS JACKET) (SEE SPEC SHEET FOR REPLACEMENT REFERENCE)	1	\$ 296.80	\$ 239.35	\$ 239.35
227	JX010 NVYL XS REG - 4X LNG	SH3404/SH3504 LINER	ELBECO SHIELD Hi-visibility Parka with Performance Softshell Jacket Kit (INCLUDES ADD ON LINER JX012/SH3504) (SEE SPEC SHEET FOR REPLACEMENT REFERENCE)	1	\$ 329.80	\$ 265.97	\$ 265.97
228	ZA2891 NAV XS REG - 6X LNG	3800/SH3504 LINER/F3820 BLACK PANELS	Elbeco Meridian™ Jacket 3800, with Snap-On Hood, Thinsulate™ Liner, Black F3820 POLICE Safety Drop-Down Panels. (INCLUDES ADD ON LINER JX012/SH3504) (SUB ITEM FOR 3914, WHICH HAS BEEN DISCONTINUED) (SEE SPEC SHEET FOR REPLACEMENT REFERENCE)	1	\$ 258.50	\$ 208.47	\$ 208.47
229	ZA2891 NAV XS REG - 6X LNG	3800/SH3504 LINER	Elbeco Meridian™ Jacket 3800, with Snap-On Hood, Thinsulate™ Liner. (INCLUDES ADD ON LINER JX012/SH3504) (SEE SPEC SHEET FOR REPLACEMENT REFERENCE)	1	\$ 242.10	\$ 195.24	\$ 195.24
230	JX012 MDNV XS REG - 6X LNG	SH3504	Shield Performance Softshell (COMPLEMENTS OUTER JACKETS) (SEE SPEC SHEET FOR REPLACEMENT REFERENCE)	1	\$ 125.39	\$ 88.63	\$ 88.63

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
231	SW672 BLK SM - 4X	K5131	Elbeco Ufx™ Mock T-Neck Shirt, Sizes: per Elbeco Size Scales, Color: Black with Gold WPD embroidered on front left collar	1	\$ 48.58	\$ 39.18	\$ 39.18
			SAMUEL BROOME				
232	UA521 BLK REG	45055	Samuel Broome Clip-on Tie, Pre-tied, Polyester / Wool Blend – Tropical Weave, Black Metal Clip, Sizes/Style #: Men's Regular 3.0"x18" 45015, Men's Long 3.0"x20" 45045, Women's 3.0"x14.5" 45055, Color: Black	1	\$ 6.19	\$ 4.44	\$ 4.44
233	UA521 BLK LNG	45055	Samuel Broome Clip-on Tie, Pre-tied, Polyester / Wool Blend – Tropical Weave, Black Metal Clip, Sizes/Style #: Men's Regular 3.0"x18" 45015, Men's Long 3.0"x20" 45045, Women's 3.0"x14.5" 45055, Color: Black	1	\$ 6.19	\$ 4.44	\$ 4.44
234	GL871 WHT	99055	Samuel Broome Dress Gloves with Wrist Snap, 99055, 100% Cotton, Sizes: Small - XLarge, Color: White	1	\$ 4.99	\$ 3.77	\$ 3.77
			TRU-SPEC				
235	TR549 KHA 28 30 - 44 34	1060	Tru-Spec 24-7 Series® Tactical Pants, 6.5 oz. 65/35 Teflon® coated polyester cotton rip-stop	1	\$ 44.95	\$ 37.90	\$ 37.90
236	TR549 KHA 46 OB - 54 OB	1060	Tru-Spec 24-7 Series® Tactical Pants, 6.5 oz. 65/35 Teflon® coated polyester cotton rip-stop	1	\$ 54.95	\$ 45.97	\$ 45.97
237	TR549 BLK 46 OB - 54 OB	1062	Tru-Spec 24-7 Series® Tactical Pants, 6.5 oz. 65/35 Teflon® coated polyester cotton rip-stop	1	\$ 54.95	\$ 45.97	\$ 45.97
238	TR549 BLK 28 30 - 44 34	1062	Tru-Spec 24-7 Series® Tactical Pants, 6.5 oz. 65/35 Teflon® coated polyester cotton rip-stop	1	\$ 44.95	\$ 37.90	\$ 37.90
239	TR549 OD 46 OB - 54 OB	1064	Tru-Spec 24-7 Series® Tactical Pants, 6.5 oz. 65/35 Teflon® coated polyester cotton rip-stop	1	\$ 54.95	\$ 45.97	\$ 45.97
240	TR549 OD 28 30 - 44 34	1064	Tru-Spec 24-7 Series® Tactical Pants, 6.5 oz. 65/35 Teflon® coated polyester cotton rip-stop	1	\$ 44.95	\$ 37.90	\$ 37.90
241	TR549 TAN (COYOTE) 46 OB - 54 OB	1063	Tru-Spec 24-7 Series® Tactical Pants, 6.5 oz. 65/35 Teflon® coated polyester cotton rip-stop	1	\$ 54.95	\$ 45.97	\$ 45.97
242	TR549 TAN (COYOTE) 28 30 - 44 34	1063	Tru-Spec 24-7 Series® Tactical Pants, 6.5 oz. 65/35 Teflon® coated polyester cotton rip-stop	1	\$ 44.95	\$ 37.90	\$ 37.90
243	TR549 NAV 46 OB - 54 OB	1061	Tru-Spec 24-7 Series® Tactical Pants, 6.5 oz. 65/35 Teflon® coated polyester cotton rip-stop	1	\$ 54.95	\$ 45.97	\$ 45.97
244	TR549 NAV 28 30 - 44 34	1061	Tru-Spec 24-7 Series® Tactical Pants, 6.5 oz. 65/35 Teflon® coated polyester cotton rip-stop	1	\$ 44.95	\$ 37.90	\$ 37.90
245	TR549 STO 46 OB - 54 OB	1066	Tru-Spec 24-7 Series® Tactical Pants, 6.5 oz. 65/35 Teflon® coated polyester cotton rip-stop	1	\$ 54.95	\$ 45.97	\$ 45.97
246	TR549 STO 28 30 - 44 34	1066	Tru-Spec 24-7 Series® Tactical Pants, 6.5 oz. 65/35 Teflon® coated polyester cotton rip-stop	1	\$ 44.95	\$ 37.90	\$ 37.90
247	TR549 BRN 46 OB - 54 OB	1065	Tru-Spec 24-7 Series® Tactical Pants, 6.5 oz. 65/35 Teflon® coated polyester cotton rip-stop	1	\$ 54.95	\$ 45.97	\$ 45.97

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
248	TR549 BRN 28 30 - 44 34	1065	Tru-Spec 24-7 Series® Tactical Pants, 6.5 oz. 65/35 Teflon® coated polyester cotton rip-stop	1	\$ 44.95	\$ 37.90	\$ 37.90
249	TR625 BLK 02 OB - 24 OB	50249 019	Tru-Spec 24-7 Series® Tactical Pants, 6.5 oz. 65/35 Teflon® coated polyester cotton rip-stop (WOMEN'S)	1	\$ 44.95	\$ 37.90	\$ 37.90
250	TR625 NAV 02 OB - 24 OB	50249 019	Tru-Spec 24-7 Series® Tactical Pants, 6.5 oz. 65/35 Teflon® coated polyester cotton rip-stop (WOMEN'S)	1	\$ 44.95	\$ 37.90	\$ 37.90
251	TR625 KHA 02 OB - 24 OB	50249 019	Tru-Spec 24-7 Series® Tactical Pants, 6.5 oz. 65/35 Teflon® coated polyester cotton rip-stop (WOMEN'S)	1	\$ 44.95	\$ 37.90	\$ 37.90
252	TR625 OD 02 OB - 24 OB	50249 019	Tru-Spec 24-7 Series® Tactical Pants, 6.5 oz. 65/35 Teflon® coated polyester cotton rip-stop (WOMEN'S)	1	\$ 44.95	\$ 37.90	\$ 37.90
253	TR504 KHA 46 OB - 54 OB	1070	Mens Tru-Spec 24-7 100% Cotton Prewashed Canvas Tactical Pant	1	\$ 54.95	\$ 45.97	\$ 45.97
254	TR504 KHA 28 34 - 44 34	1070	Mens Tru-Spec 24-7 100% Cotton Prewashed Canvas Tactical Pant	1	\$ 44.95	\$ 37.90	\$ 37.90
255	TR504 BLK 46 OB - 54 OB	1073	Mens Tru-Spec 24-7 100% Cotton Prewashed Canvas Tactical Pant	1	\$ 54.95	\$ 45.97	\$ 45.97
256	TR504 BLK 28 34 - 44 34	1073	Mens Tru-Spec 24-7 100% Cotton Prewashed Canvas Tactical Pant	1	\$ 44.95	\$ 37.90	\$ 37.90
257	TR504 OD 46 OB - 54 OB	1071	Mens Tru-Spec 24-7 100% Cotton Prewashed Canvas Tactical Pant	1	\$ 54.95	\$ 45.97	\$ 45.97
258	TR504 OD 28 34 - 44 34	1071	Mens Tru-Spec 24-7 100% Cotton Prewashed Canvas Tactical Pant	1	\$ 44.95	\$ 37.90	\$ 37.90
259	TR504 TAN (COYOTE) 46 OB 54 OB	1072	Mens Tru-Spec 24-7 100% Cotton Prewashed Canvas Tactical Pant	1	\$ 54.95	\$ 45.97	\$ 45.97
260	TR504 TAN (COYOTE) 28 34 - 44 34	1072	Mens Tru-Spec 24-7 100% Cotton Prewashed Canvas Tactical Pant	1	\$ 44.95	\$ 37.90	\$ 37.90
261	TR504 NAV 46 OB - 54 OB	1074	Mens Tru-Spec 24-7 100% Cotton Prewashed Canvas Tactical Pant	1	\$ 54.95	\$ 45.97	\$ 45.97
262	TR504 NAV 28 34 - 44 34	1074	Mens Tru-Spec 24-7 100% Cotton Prewashed Canvas Tactical Pant	1	\$ 44.95	\$ 37.90	\$ 37.90
263	TR573 KHA/NAV 28 - 44	4268	Tru-Spec 24-7 Poly/CTN Ripstop Shorts	1	\$ 40.20	\$ 33.71	\$ 33.71
264	TR573 KHA/NAV 46	4268	Tru-Spec 24-7 Poly/CTN Ripstop Shorts	1	\$ 42.68	\$ 36.94	\$ 36.94
			VERTEX				
265	TR639 BLK 28 30 - 44 36	VTX1000	Vertx® Original Tactical Pants, 98% Cotton / 2% Spandex	1	\$ 49.95	\$ 43.15	\$ 43.15
266	TR639 KHA 28 30 - 44 37	VTX1000	Vertx® Original Tactical Pants, 98% Cotton / 2% Spandex	1	\$ 49.95	\$ 43.15	\$ 43.15
267	TR639 TAN 28 30 - 44 38	VTX1000	Vertx® Original Tactical Pants, 98% Cotton / 2% Spandex	1	\$ 49.95	\$ 43.15	\$ 43.15
268	TR639 OD 28 30 - 44 39	VTX1000	Vertx® Original Tactical Pants, 98% Cotton / 2% Spandex	1	\$ 49.95	\$ 43.15	\$ 43.15

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
269	TR639 NAV 28 30 - 44 40	VTX1000	Verbx® Original Tactical Pants, 98% Cotton / 2% Spandex	1	\$ 49.95	\$ 43.15	\$ 43.15
270	TR662 BLK 02 32 - 18 34	VTX1050	Verbx® Original Tactical Pants, 98% Cotton / 2% Spandex (Women's)	1	\$ 49.95	\$ 43.15	\$ 43.15
271	TR662 KHA 02 32 - 18 34	VTX1050	Verbx® Original Tactical Pants, 98% Cotton / 2% Spandex (Women's)	1	\$ 49.95	\$ 43.15	\$ 43.15
272	TR662 TAN 02 32 - 18 34	VTX1050	Verbx® Original Tactical Pants, 98% Cotton / 2% Spandex (Women's)	1	\$ 49.95	\$ 43.15	\$ 43.15
273	TR662 OD 02 32 - 18 34	VTX1050	Verbx® Original Tactical Pants, 98% Cotton / 2% Spandex (Women's)	1	\$ 49.95	\$ 43.15	\$ 43.15
274	TR662 NAV 02 32 - 18 34	VTX1050	Verbx® Original Tactical Pants, 98% Cotton / 2% Spandex (Women's)	1	\$ 49.95	\$ 43.15	\$ 43.15
275	N/A	DISCONTINUED VTX2000	Mens Verbx® OA Duty Pants (ITEMS HAVE BEEN DISCONTINUED IN BLACK AND BROWN)	1	\$ 59.95	\$ 56.84	\$ 56.84
276	N/A	DISCONTINUED VTX2000	Mens Verbx® OA Duty Pants (ITEMS HAVE BEEN DISCONTINUED IN BLACK AND BROWN)	1	\$ 66.95	\$ 62.52	\$ 62.52
277	N/A	DISCONTINUED VTX2000	Mens Verbx® OA Duty Pants (ITEMS HAVE BEEN DISCONTINUED IN BLACK AND BROWN)	1	\$ 72.95	\$ 68.21	\$ 68.21
			PORT & COMPANY				
278	HW087 BLK	CP86	Port & Company® Five-Panel Twill Cap, CP86; 100% Cotton Twill, Structured, High Profile, Hook and Loop Closure, Color: Black with WPD Patch embroidery	1	\$ 8.79	\$ 3.75	\$ 3.75
279	HW717 BLK	CP90	Port & Company® Knit Cap, CP90, 100% Acrylic, 3" Folding Cuff, Color: Black	1	\$ 4.19	\$ 2.40	\$ 2.40
280	HW634 BLK	C900	Port Authority® R-Tek® Stretch Fleece Beanie, C900, 95/5 Poly/Spandex R-Tek® Fleece, Color: Black	1	\$ 8.39	\$ 4.02	\$ 4.02
281	HW988 BLK	C910	Port Authority® R-Tek® Stretch Fleece Headband, C910, Color: Black	1	\$ 5.49	\$ 2.40	\$ 2.40
282	HW967 BLK	KS01	Port & Company® Knitted Scarf, KS01, 100% Acrylic, 72"x9", Color: Black	1	\$ 11.99	\$ 8.05	\$ 8.05
283	JC319 GDNV XS - XL	J754	Port Authority Signature Challenger Jacket, 754, Size: XS-6XL, Color: Goldenrod/True Navy with WPD Ambassador logo screen print	1	\$ 59.48	\$ 47.97	\$ 47.97
284	JC319 GDNV 2X	J754	Port Authority Signature Challenger Jacket, 754, Size: XS-6XL, Color: Goldenrod/True Navy with WPD Ambassador logo screen print	1	\$ 61.48	\$ 49.58	\$ 49.58
285	JC319 GDNV 3X	J754	Port Authority Signature Challenger Jacket, 754, Size: XS-6XL, Color: Goldenrod/True Navy with WPD Ambassador logo screen print	1	\$ 65.48	\$ 52.81	\$ 52.81

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
286	JC319 GDNV 4X	J754	Port Authority Signature Challenger Jacket, 754, Size: XS-6XL, Color: Goldenrod/True Navy with WPD Ambassador logo screen print	1	\$ 67.48	\$ 54.42	\$ 54.42
287	JC319 GDNV 5X	J754	Port Authority Signature Challenger Jacket, 754, Size: XS-6XL, Color: Goldenrod/True Navy with WPD Ambassador logo screen print	1	\$ 71.48	\$ 57.65	\$ 57.65
288	JC319 GDNV 6X	J755	Port Authority Signature Challenger Jacket, 754, Size: XS-6XL, Color: Goldenrod/True Navy with WPD Ambassador logo screen print	1	\$ 73.48	\$ 59.26	\$ 59.26
			EDWARDS				
289	SR3714 BLK SM - XL	1230-010	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 31.96	\$ 23.19	\$ 23.19
290	SR3714 BLK 2X	1230-010	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 36.84	\$ 26.74	\$ 26.74
291	SR3714 BLK 3X - 4X	1230-010	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 39.29	\$ 28.52	\$ 28.52
292	SR3714 BLK 5X - 6X	1230-010	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 44.18	\$ 32.06	\$ 32.06
293	SR3714 WHT SM - XL	1230-000	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 31.96	\$ 23.19	\$ 23.19
294	SR3714 WHT 2X	1230-000	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 36.84	\$ 26.74	\$ 26.74
295	SR3714 WHT 3X - 4X	1230-000	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 39.29	\$ 28.52	\$ 28.52
296	SR3714 WHT 5X - 6X	1230-000	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 44.18	\$ 32.06	\$ 32.06
297	SR3714 TAN SM - XL	1230-005	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 31.96	\$ 23.19	\$ 23.19
298	SR3714 TAN 2X	1230-005	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 36.84	\$ 26.74	\$ 26.74

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
299	SR3714 TAN 3X - 4X	1230-005	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 39.29	\$ 28.52	\$ 28.52
300	SR3714 TAN 5X - 6X	1230-005	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 44.18	\$ 32.06	\$ 32.06
301	SR3714 WINE SM - XL	1230-063	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 31.96	\$ 23.19	\$ 23.19
302	SR3714 WINE 2X	1230-063	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 36.84	\$ 26.74	\$ 26.74
303	SR3714 WINE 3X - 4X	1230-063	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 39.29	\$ 28.52	\$ 28.52
304	SR3714 WINE 5X - 6X	1230-063	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 44.18	\$ 32.06	\$ 32.06
305	SR3714 RBT SM - XL	1230-041	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 31.96	\$ 23.19	\$ 23.19
306	SR3714 RBT 2X	1230-041	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 36.84	\$ 26.74	\$ 26.74
307	SR3714 RBT 3X - 4X	1230-041	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 39.29	\$ 28.52	\$ 28.52
308	SR3714 RBT 5X - 6X	1230-041	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 44.18	\$ 32.06	\$ 32.06
309	SR826 BLK XS - XL	1280 010	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 34.00	\$ 24.68	\$ 24.68
310	SR826 BLK 2X	1281 010	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 39.31	\$ 28.53	\$ 28.53
311	SR826 BLK 3X - 4X	1282 010	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 41.96	\$ 30.45	\$ 30.45
312	SR826 BLK 5X - 6X	1283 010	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 47.24	\$ 34.29	\$ 34.29

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
313	SR826 WINE XS - XL	5230 063	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 34.00	\$ 24.68	\$ 24.68
314	SR826 WINE 2X	5230 063	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 39.31	\$ 28.53	\$ 28.53
315	SR826 WINE 3X - 4X	5230 063	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 41.96	\$ 30.45	\$ 30.45
316	SR826 WINE 5X - 6X	5230 063	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 47.24	\$ 34.29	\$ 34.29
317	SR826 WHT XS - XL	5230 000	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 34.00	\$ 24.68	\$ 24.68
318	SR826 WHT 2X	5230 000	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 39.31	\$ 28.53	\$ 28.53
319	SR826 WHT 3X - 4X	5230 000	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 41.96	\$ 30.45	\$ 30.45
320	SR826 WHT 5X - 6X	5230 000	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 47.24	\$ 34.29	\$ 34.29
321	SR826 RBT XS - XL	5230 041	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 34.00	\$ 24.68	\$ 24.68
322	SR826 RBT 2X	5230 041	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 39.31	\$ 28.53	\$ 28.53
323	SR826 RBT 3X - 4X	5230 041	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 41.96	\$ 30.45	\$ 30.45
324	SR826 RBT 5X - 6X	5230 041	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 47.24	\$ 34.29	\$ 34.29
325	SR3715 WHT XS - XL	5230 010	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 31.96	\$ 23.19	\$ 23.19
326	SR3715 WHT 2X	5230 010	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 36.84	\$ 26.74	\$ 26.74

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
327	SR3715 WHT 3X	5230 010	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 39.31	\$ 28.53	\$ 28.53
328	SR3715 BLK XS - XL	5230 010	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 31.96	\$ 23.19	\$ 23.19
329	SR3715 BLK 2X	5230 010	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 36.84	\$ 26.74	\$ 26.74
330	SR3715 BLK 3X	5230 010	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 39.31	\$ 28.53	\$ 28.53
331	SR3715 TAN XS - XL	5230 005	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 31.96	\$ 23.19	\$ 23.19
332	SR3715 TAN 2X	5230 005	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 36.84	\$ 26.74	\$ 26.74
333	SR3715 TAN 3X	5230 005	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 39.31	\$ 28.53	\$ 28.53
334	SR3715 WINE XS - XL	5230 063	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 31.96	\$ 23.19	\$ 23.19
335	SR3715 WINE 2X	5230 063	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 36.84	\$ 26.74	\$ 26.74
336	SR3715 WINE 3X	5230 063	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 39.31	\$ 28.53	\$ 28.53
337	SR3715 RBT XS - XL	5230 041	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 31.96	\$ 23.19	\$ 23.19
338	SR3715 RBT 2X	5230 041	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 36.84	\$ 26.74	\$ 26.74
339	SR3715 RBT 3X	5230 041	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 39.31	\$ 28.53	\$ 28.53
340	ZN854 WHT XS - XL	5280 000	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 34.00	\$ 24.68	\$ 24.68

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
341	ZN854 WHT 2X	5280 000	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 39.31	\$ 28.53	\$ 28.53
342	ZN854 WHT 3X	5280 000	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 41.96	\$ 30.45	\$ 30.45
343	ZN854 BLK XS - XL	5280 010	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 34.00	\$ 24.68	\$ 24.68
344	ZN854 BLK 2X	5280 010	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 39.31	\$ 28.53	\$ 28.53
345	ZN854 BLK 3X	5280 010	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 41.96	\$ 30.45	\$ 30.45
346	ZN854 TAN XS - XL	5280 005	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 34.00	\$ 24.68	\$ 24.68
347	ZN854 TAN 2X	5280 005	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 39.31	\$ 28.53	\$ 28.53
348	ZN854 TAN 3X	5280 005	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 41.96	\$ 30.45	\$ 30.45
349	ZN854 WINE XS - XL	5280 063	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 34.00	\$ 24.68	\$ 24.68
350	ZN854 WINE 2X	5280 063	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 39.31	\$ 28.53	\$ 28.53
351	ZN854 WINE 3X	5280 063	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 41.96	\$ 30.45	\$ 30.45
352	ZN854 RBT XS - XL	5280 041	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 34.00	\$ 24.68	\$ 24.68
353	ZN854 RBT 2X	5280 041	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 39.31	\$ 28.53	\$ 28.53
354	ZN854 RBT 3X	5280 041	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 41.96	\$ 30.45	\$ 30.45

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
355	SR3714 DKTL SM - XL	1230 044	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 31.96	\$ 23.19	\$ 23.19
356	SR3714 DKTL2X	1230 044	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 36.84	\$ 26.74	\$ 26.74
357	SR3714 DKTL 3X - 4X	1230 044	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 39.29	\$ 28.52	\$ 28.52
358	SR3714 DKTL 5X - 6X	1230 044	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 44.18	\$ 32.06	\$ 32.06
359	SR3714 NAV SM - XL	1230 007	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 31.96	\$ 23.19	\$ 23.19
360	SR3714 NAV 2X	1230 007	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 36.84	\$ 26.74	\$ 26.74
361	SR3714 NAV 3X - 4X	1230 007	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 39.29	\$ 28.52	\$ 28.52
362	SR3714 NAV 5X - 6X	1230 007	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 44.18	\$ 32.06	\$ 32.06
363	SR826 TEA XS - XL	1280 044	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 34.00	\$ 24.68	\$ 24.68
364	SR826 TEA 2X	1281 044	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 39.31	\$ 28.53	\$ 28.53
365	SR826 TEA 3X - 4X	1282 044	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 41.96	\$ 30.45	\$ 30.45
366	SR826 TEA 5X - 6X	1283 044	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 47.24	\$ 34.29	\$ 34.29
367	SR826 TEA XS - XL	1280 007	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 34.00	\$ 24.68	\$ 24.68
368	SR826 TEA 2X	1281 007	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 39.31	\$ 28.53	\$ 28.53

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
369	SR826 TEA 3X - 4X	1282 007	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 41.96	\$ 30.45	\$ 30.45
370	SR826 TEA 5X - 6X	1283 007	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 47.24	\$ 34.29	\$ 34.29
371	SR3715 NAV XS - XL	5230 007	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 31.96	\$ 23.19	\$ 23.19
372	SR3715 NAV 2X	5230 007	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 36.84	\$ 26.74	\$ 26.74
373	SR3715 NAV 3X - 4X	5230 007	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 39.29	\$ 28.52	\$ 28.52
374	SR3715 TEA XS - XL	5230 044	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 31.96	\$ 23.19	\$ 23.19
375	SR3715 TEA 2X	5230 044	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 36.84	\$ 26.74	\$ 26.74
376	SR3715 TEA 3X - 4X	5230 044	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 39.29	\$ 28.52	\$ 28.52
377	ZN854 NAV XS - XL	5280 007	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 34.00	\$ 24.68	\$ 24.68
378	ZN854 NAV 2X	5280 007	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 39.31	\$ 28.53	\$ 28.53
379	ZN854 NAV 3X	5280 007	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 41.96	\$ 30.45	\$ 30.45
380	ZN854 TEA XS - XL	5280 044	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 34.00	\$ 24.68	\$ 24.68
381	ZN854 TEA 2X	5280 044	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 39.31	\$ 28.53	\$ 28.53
382	ZN854 TEA 3X	5280 044	Edwards™ Button-Down Poplin Shirts, 65% Polyester/35% Cotton Poplin, 4.25 oz.	1	\$ 41.96	\$ 30.45	\$ 30.45

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
			MIDWAY CAP COMPANY				
383	L-1Wichitaplmn	(SUB FOR 134BF) KEYSTONE CAPS SUB VENDOR	KEYSTONE CAPS Midway Cap Company 8 Point Dress Cap, Pink Tan Cover, Two Black Metal Perpendicular Eyelets, 134 BF Black Closed Braid Frame, Black Soutache, Black Bottom, Black Patent Visor, Nickel Metal Expansion Strap (EM-48N), Two Nickel P Buttons, Sizes: 6 1/2, 6 5/8, 6 3/4, 6 7/8, 7, 7 1/8, 7 1/4, 7 3/8, 7 1/2, 7 5/8, 7 3/4	1	\$ 92.00	\$ 74.19	\$ 74.19
384	L-1Wichitachief	SUB FOR (134 BF MID) KEYSTONE CAPS SUB VENDOR	KEYSTONE CAPS Midway Cap Company 8 Point Dress Cap, Item Code: MID, Pink Tan Cover, Two Black Metal Perpendicular Eyelets, 134 BF Black Closed Braid Frame, Black Soutache, Black Bottom, Black Army Style Visor with Gold Mylar, Gold Nylon Lace Strap (GNL40), Two Gold P Buttons, Sizes: 6 1/2, 6 5/8, 6 3/4, 6 7/8, 7, 7 1/8, 7 1/4, 7 3/8, 7 1/2, 7 5/8, 7 3/4	1	\$ 150.00	\$ 120.97	\$ 120.97
385	S-2G	GNL40	Midway Cap Company Gold Nylon Lace Strap	1	\$ 12.00	\$ 9.68	\$ 9.68
386	S-5S	EM-48N	Midway Cap Company Nickel Metal Expansion Strap	1	\$ 12.00	\$ 9.68	\$ 9.68
387	S-30GP	GOLD P BUTTONS	Midway Cap Company Gold P Button	1	\$ 1.50	\$ 1.21	\$ 1.21
388	S-30SP	NICKEL P BUTTONS	Midway Cap Company Nickel P Button	1	\$ 1.50	\$ 1.21	\$ 1.21
389	S-23	269	Midway Cap Company Rain Cap Cover, 269, Frosted	1	\$ 4.00	\$ 3.23	\$ 3.23
			RICHARDSON				
390	HD493 BLK SIZES 1 - 5	400S5	Richardson Pro Model Ball Cap with Grey WPD letter embroidery	1	\$ 13.50	\$ 9.50	\$ 9.50
			HATCH				
391	CUSTOM SET UP	FM2000	Hatch® Friskmaster™ Gloves, FM2000, Honeywell Spectra® Knit Liner, Elasticized Cuff, Black Leather, Sizes: XSmall – 3XLarge	1	\$ 58.99	\$ 36.36	\$ 36.36
392	CUSTOM SET UP	SGK10	Hatch® Street Guard™ Gloves, SGK100, Leather Palm with Extreme-Grip™, Kevlar® Lining Palm and Fingers, Neoprene and Spandex Back, Hook and Loop Closure, Black, Sizes: XSmall – 3XLarge	1	\$ 42.99	\$ 31.95	\$ 31.95
393	CUSTOM SET UP	WPG100	Hatch® Winter Patrol Gloves, WPG100, Leather and Water-Resistant Shell, Digitized Print in Palm, C70 Thinsulate™ Insulation, Leather Cinch Strap, Black, Sizes: Small – 2XLarge	1	\$ 39.99	\$ 30.70	\$ 30.70
394	GL071 BLK SM - 2X	BNG190	Hatch® Flight Glove, BNG190 / BNG200, NOMEX® IIIA, Leather Palm, Colors: Black BNG190, Sage BNG200, Sizes: Small – 2XLarge	1	\$ 49.99	\$ 41.92	\$ 41.92
			HAPPICH				
395	SA082	SA082 SUB ITEM	50 Gram Tube Simichrome Polish (SUB ITEM: BRASSO 80X.	1	\$ 9.79	\$ 6.85	\$ 6.85

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
			HERO'S PRIDE				
396	UA017 SIL	4010	Hero's Pride Whistle, 4010, Nickel Finish	1	\$ 5.99	\$ 3.18	\$ 3.18
			TRAFFIC TEMPLATE				
397	LE819	TT1	NORTHWESTERN UNIVERSITY CENTER FOR PUBLIC SAFETY	1	\$ 9.75	\$ 7.66	\$ 7.66
			PEERLESS				
398	RS001	700C	Peerless Model 700 Chain Handcuffs	1	\$ 25.99	\$ 25.81	\$ 25.81
399	RS007	703C	Peerless Model 703 Leg Restriants	1	\$ 56.99	\$ 44.76	\$ 44.76
			REEVES				
400	CX723 GLD	BA4GS	Marksmanship Badge: Master, Two Automatic Pistols facing target in the center, satin gold finish, two fasteners per badge, does not attach to name bar	1	\$ 15.02	\$ 12.11	\$ 12.11
401	ZA2759	BA3GS	Marksmanship Badge: Expert, Two Automatic Pistols facing target in the center, satin gold finish, two fasteners per badge, does not attach to name bar	1	\$ 15.02	\$ 12.11	\$ 12.11
402	ZY049	BA2GS	Marksmanship Badge: Sharpshooter, Two Automatic Pistols facing target in the center, satin gold finish, two fasteners per badge, does not attach to name bar	1	\$ 15.02	\$ 12.11	\$ 12.11
			SAUNDERS				
403	ZB947	10003	Saunders Form Holder, 10003, Aluminum, 5.25 wide x 10.0 length x 1.0 deep, Top Opening, Tension Clip with License/Card Holder, Self-Locking Latch, 3/8" Storage Capacity	1	\$ 28.89	\$ 18.47	\$ 18.47
404	CP088	10017	Saunders Form Holder, 10017, Aluminum, 9.0" wide x 14.25" length x 2.75" deep, Top Opening, Tension Clip with License/Card Holder, Self-Locking Latch, 1 1/2" Storage Capacity	1	\$ 31.89	\$ 25.60	\$ 25.60
405	CP025	21017	Saunders Form Holder, 21017, Aluminum, 9.0" wide x 14.25" length x 2.75" deep, Top Opening, Tension Clip with License/Card Holder, Self-Locking Latch, Dual Storage 1 1/2" Capacity, Lower Compartment Storage 7/16" Capacity	1	\$ 35.99	\$ 28.50	\$ 28.50
			PREMIER CROWN				
406	TE023 SML	9065 SML	Premier Crown Helmet Standard Face Shield FS4, shield is .150" thick and has a liquid seal with nylon Carrying bag.	1	\$ 132.59	\$ 95.16	\$ 95.16
407	TE023 XL	9065XL	Premier Crown Helmet Standard Face Shield FS4, shield is .150" thick and has a liquid seal with nylon Carrying bag.	1	\$ 132.59	\$ 95.16	\$ 95.16

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
408	TE023 JUM	9065JUM	Premier Crown Helmet Standard Face Shield FS4, shield is .150" thick and has a liquid seal with nylon Carrying bag.	1	\$ 132.59	\$ 95.18	\$ 95.16
409	BB134	CB2	Premier Crown Helmet Bag	1	\$ 35.99	\$ 27.66	\$ 27.66
410	ZD405	ILK1	Premier Crown Helmet Interior Liner ILK1, stripes provide for head size adjustment	1	\$ 29.99	\$ 24.27	\$ 24.27
411	TE115	NAP1	Premier Crown Helmet Cordura Nape Pad NAP1, Black, snap on, chemical resistant	1	\$ 27.99	\$ 22.53	\$ 22.53
412	ZG544	CC1 Chin Cup	Premier Crown Helmet Chin Cup – CC1, Black chin protector	1	\$ 8.99	\$ 5.32	\$ 5.32
413	TP569	CB1 BLK REG	Premier Crown Helmet Carrying Bag, CB1, Black padded nylon carrying bag with cordlock closure	1	\$ 20.99	\$ 23.71	\$ 23.71
			BLACKINGTON				
414	ZH335 GLD	B1693 GP	Blackinton® Insignia J-Series, Serving Since Bar, B1693, Gold, Polished Finish, Black Lettering. Can be affixed name bar which have clutch back attachment, Year specified at time of order	1	\$ 16.99	\$ 14.84	\$ 14.84
415	ZH335 GLD	A3325	White Background, Black Letters, WPD Member's First Initial, Middle Initial and Last Name	1	\$ 17.99	\$ 14.84	\$ 14.84
416	CB274 GP 4	A3731 - 4 GP	Blackinton® Chief Rank Insignia, A3731, 4 – 1/2" gold stars on a bar, set of two	1	\$ 21.99	\$ 19.44	\$ 19.44
417	ZY896 6129 04 GP	A6129 4 GP	Blackinton® Chief Rank Insignia, A6129, 4 – 7/16" gold stars on a bar, set of two	1	\$ 21.99	\$ 19.44	\$ 19.44
418	ZY895 48884 GP	A4888 GP	Blackinton® Chief Rank Insignia, A4888, 4 – 5/8" gold stars on a bar, set of two	1	\$ 12.99	\$ 23.15	\$ 23.15
419	ZA3229 GLD	A5211A GLD	Blackinton® Chief Rank Insignia, A5211A, 4 – 1" gold stars on a bar, set of two	1	\$ 12.99	\$ 23.15	\$ 23.15
420	CB039 GP	A1142 GP	Blackinton® Deputy Chief Rank Insignia, A1142, Gold Eagle, set of two	1	\$ 20.99	\$ 18.63	\$ 18.63
421	CB030 GP	A2015 GP	Blackinton® Deputy Chief Rank Insignia, A2015, Gold Eagle, set of two	1	\$ 20.99	\$ 18.63	\$ 18.63
422	ZA2245 1140 NI	A1140 NI	Blackinton® Captain Rank Insignia, A1140, Double Silver Bar, set of two	1	\$ 17.99	\$ 18.63	\$ 18.63
423	CB349 NI	A1975 NI	Blackinton® Captain Rank Insignia, A1975, Double Silver Bar, set of two	1	\$ 15.00	\$ 17.26	\$ 17.26
424	CB004 NI	A1141 NI	Blackinton® Lieutenant Rank Insignia, A1141, Single Silver Bar, set of two	1	\$ 16.99	\$ 17.26	\$ 17.26
425	ZE123 NI	A1973	Blackinton® Lieutenant Rank Insignia, A1973, Single Silver Bar, set of two	1	\$ 16.50	\$ 15.40	\$ 15.40

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
426	ZC516 GP	A7010 GP	Blackinton® Sergeant Rank Insignia, A7010, Gold Chevron, set of two	1	\$ 16.99	\$ 17.26	\$ 17.26
427	CB115 GP 2	VHB-2-5	Blackinton® Letters, Gold W.P., 1/2", set of two	1	\$ 16.99	\$ 23.23	\$ 23.23
428	ZH384D J2	J2 Namebar	Blackinton® Insignia J-Series, J2, Gold Polished Finish, Black Letters, Clutch Back, SQUAD LEADER	1	\$ 11.99	\$ 10.48	\$ 10.48
			DAVIS & STANTON				
430	CX335 GP 02	2BAR-1003	Davis & Stanton Award Bar Holder, Brass, 1003, 2-Bar Holder	1	\$ 6.00	\$ 4.84	\$ 4.84
431	CX151 GP 03	3BAR-1004	Davis & Stanton Award Bar Holder, Brass, 1004, 3-Bar Holder, 3-Wide	1	\$ 8.00	\$ 6.45	\$ 6.45
432	CX152 GP 03	3BAR-1019	Davis & Stanton Award Bar Holder, Brass, 1019, 3-Bar Holder, 2-Wide	1	\$ 8.00	\$ 6.45	\$ 6.45
433	CX153 GP04	4BAR-1013	Davis & Stanton Award Bar Holder, Brass, 1013, 4-Bar Holder	1	\$ 10.00	\$ 8.06	\$ 8.06
434	CX154 GP 05	5BAR-1020	Davis & Stanton Award Bar Holder, Brass, 1020, 5-Bar Holder	1	\$ 12.00	\$ 9.68	\$ 9.68
435	CX156 GP 06	6BAR-1015	Davis & Stanton Award Bar Holder, Brass, 1015, 6-Bar Holder, 3-Wide	1	\$ 12.00	\$ 9.68	\$ 9.68
436	CX155 GP 06	6BAR-1014	Davis & Stanton Award Bar Holder, Brass, 1014, 6-Bar Holder, 2-Wide	1	\$ 12.00	\$ 9.68	\$ 9.68
437	CX157 GP 07	7BAR-1021	Davis & Stanton Award Bar Holder, Brass, 1021, 7-Bar Holder	1	\$ 16.00	\$ 12.90	\$ 12.90
438	CX158 GP 08	8BAR-1022	Davis & Stanton Award Bar Holder, Brass, 1022, 8-Bar Holder	1	\$ 16.00	\$ 12.90	\$ 12.90
439	CX159 GP 09	9BAR-1018	Davis & Stanton Award Bar Holder, Brass, 1018, 9-Bar Holder	1	\$ 18.00	\$ 14.52	\$ 14.52
			DANNER				
440	SP285	21210	Danner® Acadia®, 21210, No Insulation, GORE-TEX® liner, Black, Men's Sizes: 8-12, 13, 14B; 7-12, 13, 14, 15, 16D; and 6-12, 13EE, Women's Sizes: 5-10M, Made in USA	1	\$ 284.95	\$ 274.61	\$ 274.61
441	SP597	69210	Danner® Acadia®, 69210, 200 Gram Thinsulate™ Ultra™ Insulation, GORE-TEX® liner, Black, Men's Sizes: 8-12, 13, 14B; 7-12, 13, 14, 15, 16D; and 6-12, 13EE, Women's Sizes: 5-10M, Made in USA	1	\$ 289.95	\$ 282.52	\$ 282.52
442	SP598	22600	Danner® Acadia®, 22600, 400 Gram Thinsulate™ Ultra™ Insulation, GORE-TEX® liner, Black, Men's Sizes: 8-12, 13, 14B; 7-12, 13, 14, 15, 16D; and 6-12, 13EE, Women's Sizes: 5-10M, Made in USA	1	\$ 294.95	\$ 287.24	\$ 287.24
			THOROGOOD				

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
443	FW515	831-6031	Thorogood Poromeric Academy Oxford Shoe, 831-6031, Black High Gloss Poromeric, Dual Gender Sizing: Medium 3-12, 13, 14, 15; Wide 3-12, 13, 14, 15; X-Wide 8-12, 13, 14, 15	1	\$ 60.00	\$ 52.26	\$ 52.26
444	FW437	834-6041	Thorogood Classic Leather Academy Oxford Shoe, 834-6041, Black Smooth High Shine Leather, Dual Gender Sizing: Medium 3-12, 13, 14, 15; Wide 3-12, 13, 14, 15; X-Wide 8-12, 13, 14, 15	1	\$ 65.00	\$ 56.61	\$ 56.61
445	FW079	834 6087	Thorogood The Deuce Boot, 834-6087, 8" Lace Up, Black Leather/Air Mesh, Dual Gender Sizing: Medium 4-12, 13, 14, 15; Wide 4-12, 13, 14, 15	1	\$ 85.00	\$ 76.94	\$ 76.94
446	FW020	804 6190	Thorogood The Deuce Boot, 804-6190, 6" Side Zip, Waterproof, Black Leather/Air Mesh, Composite Safety Toe, Dual Gender Sizing: Medium 4-12, 13, 14, 15; Wide 4-12, 13, 14, 15; X-Wide 7-12, 13	1	\$ 104.00	\$ 90.73	\$ 90.73
447	FW109	804 6191	Thorogood The Deuce Boot, 804-6191, 8" Side Zip, Waterproof, Black Leather/Air Mesh, Composite Safety Toe, Dual Gender Sizing: Medium 4-12, 13, 14, 15; Wide 4-12, 13, 14, 15; X-Wide 7-12, 13	1	\$ 107.00	\$ 96.53	\$ 96.53
448	FW781	834 6522	Thorogood Athletic Slip-Resisting (ASR) Oxford Shoe, 834-6522, Black Leather, Dual Gender Sizing: Medium 4-12, 13, 14, 15; Wide 6-12, 13, 14, 15	1	\$ 69.00	\$ 61.69	\$ 61.69
449	FT223	834 6523	Thorogood Athletic Slip-Resisting (ASR) Boot, 834-6523, Mid-Cut, Black Leather, Dual Gender Sizing: Medium 4-12, 13, 14, 15; Wide 6-12, 13, 14, 15	1	\$ 73.00	\$ 67.50	\$ 67.50
450	FW839	834 6528	Thorogood Athletic Slip-Resisting (ASR) Boot, 834-6528, 8" Leather/Nylon Mesh Side Zip, Black, Dual Gender Sizing: Medium 4-12, 13, 14, 15; Wide 6-12, 13, 14, 15	1	\$ 95.00	\$ 85.65	\$ 85.65
			ROCKY				
451	ZH756 (ALL SIZES)	2168	Rocky® Alpha Force Oxford Shoe, 2168, Rocky® Waterproof	1	\$ 91.00	\$ 90.32	\$ 90.32
			SHIMANO				
452		SH-MT53	SHIMANO CYCLING FOOTWEAR, OFF-ROAD, MOUNTAIN		Galls cannot supply Shimano at this time.		
			BONTRAGER				
453		LOCKDOWN STRAPS	BONTRAGER CYCLING HELMET, LOCKDOWN STRAP DIVIDERS		Galls cannot supply Bontrager at this time.		
454		8728	CYCLING GLOVES, 08728, RL FUSION GELFOAM, SHORT				

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bld Price	Bld Price
455		8730	BONTRAGER CYCLING GLOVES, 08730, RL FUSION GELFOAM,				
			OLYMPIC UNIFORMS - A DIVISION OF J. MARCEL ENTERPRISES				
456	OVP587BLK (CUSTOM) XS - 3X	OVP587BLACK	Olympic Unifroms Vest with Zip Off Bolero, OVP587, POLICE lettering applied to Vest and Bolero fronts and backs, Waterproof Breathable, Yellow/Black dual tone. INCLUDES: POLICE - 2" BLACK TRANSFER ON FRONT, WICHITA 4" BLACK OVER, POLICE 3" BLACK TRANSFER ON BACK, BADGE TAB - LEFT CHEST 1-1/8" APART, & SHOULDER PATCHES.	1	\$ 470.27	\$ 417.18	\$ 417.18
457	OVP587BLK (CUSTOM) 4X - 5XL	OVP587BLACK	Olympic Unifroms Vest with Zip Off Bolero, OVP587, POLICE lettering applied to Vest and Bolero fronts and backs, Waterproof Breathable, Yellow/Black dual tone. INCLUDES: POLICE - 2" BLACK TRANSFER ON FRONT, WICHITA 4" BLACK OVER, POLICE 3" BLACK TRANSFER ON BACK, BADGE TAB - LEFT CHEST 1-1/8" APART, & SHOULDER PATCHES.	1	\$ 541.73	\$ 480.56	\$ 480.56
458	OVP587BLK (CUSTOM) 6XL	OVP587BLACK	Olympic Unifroms Vest with Zip Off Bolero, OVP587, POLICE lettering applied to Vest and Bolero fronts and backs, Waterproof Breathable, Yellow/Black dual tone. INCLUDES: POLICE - 2" BLACK TRANSFER ON FRONT, WICHITA 4" BLACK OVER, POLICE 3" BLACK TRANSFER ON BACK, BADGE TAB - LEFT CHEST 1-1/8" APART, & SHOULDER PATCHES.	1	\$ 564.33	\$ 500.61	\$ 500.61
459	OVP587BLK (CUSTOM) 7XL	OVP587BLACK	Olympic Unifroms Vest with Zip Off Bolero, OVP587, POLICE lettering applied to Vest and Bolero fronts and backs, Waterproof Breathable, Yellow/Black dual tone. INCLUDES: POLICE - 2" BLACK TRANSFER ON FRONT, WICHITA 4" BLACK OVER, POLICE 3" BLACK TRANSFER ON BACK, BADGE TAB - LEFT CHEST 1-1/8" APART, & SHOULDER PATCHES.	1	\$ 634.87	\$ 563.19	\$ 563.19
460	ZG130W BLK SM - 3X	OHS147 BLK	JM02 OHS147 Hollywood Bike shorts w/Chamois Padding (6 1/2" or 8' inseam available at same price)	1	\$ 104.00	\$ 83.87	\$ 83.87
461	ZG130W BLK 4X - 5X	OHS147 BLK	JM02 OHS147 Hollywood Bike shorts w/Chamois Padding (6 1/2" or 8' inseam available at same price)	1	\$ 117.36	\$ 94.65	\$ 94.65
462	ZG130W BLK 6X	OHS147 BLK	JM02 OHS147 Hollywood Bike shorts w/Chamois Padding (6 1/2" or 8' inseam available at same price)	1	\$ 121.80	\$ 98.23	\$ 98.23
463	ZG130W BLK 7X	OHS147 BLK	JM02 OHS147 Hollywood Bike shorts w/Chamois Padding (6 1/2" or 8' inseam available at same price)	1	\$ 135.16	\$ 109.00	\$ 109.00

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
464	OCP588 BLK XS - 3X	OCP588	OLYMPIC UNIFORM PANTS, WATERPROOF BREATHABLE, BLACK	1	\$ 189.99	\$ 211.45	\$ 211.45
465	OCP588 BLK 4X - 5X	OCP588	OLYMPIC UNIFORM PANTS, WATERPROOF BREATHABLE, BLACK	1	\$ 229.99	\$ 220.65	\$ 220.65
466	OCP588 BLK 6X	OCP588	OLYMPIC UNIFORM PANTS, WATERPROOF BREATHABLE, BLACK	1	\$ 309.99	\$ 217.74	\$ 217.74
467	OCP588 BLK 7X	OCP588	OLYMPIC UNIFORM PANTS, WATERPROOF BREATHABLE, BLACK	1	\$ 309.99	\$ 248.23	\$ 248.23
468	ZJ833 SM - 3X YEL PLN	CMP155	COOLMAX POLO SHIRT LONG SLEEVE	1	\$ 99.99	\$ 76.21	\$ 76.21
469	ZJ833 4X - 5X YEL PLN	CMP155	COOLMAX POLO SHIRT LONG SLEEVE	1	\$ 119.99	\$ 87.65	\$ 87.65
470	ZJ833 6X YEL PLN	CMP155	COOLMAX POLO SHIRT LONG SLEEVE	1	\$ 129.99	\$ 91.45	\$ 91.45
471	ZJ833 7X YEL PLN	CMP155	COOLMAX POLO SHIRT LONG SLEEVE	1	\$ 149.99	\$ 102.87	\$ 102.87
			PEARL IZUMI				
472	N/A		PEARL IZUMI M'S QUEST SHORTS, 11111205, BLACK, SIZES SMALL - XX - LARGE (WE CANNOT SUPPLY PEARL IZUMI.)				Galls cannot supply Pearl Izumi at this time.
			SERFAS				
473	FH547.BLK	(SUB ITEM FOR: SL-40WP) BT20T6GR-8	SERFAS WATER PROOF HEADLIGHT, SL-40WP, SILVER, 4 NICHIA LED'S, OPTICAL LENS, 60 LUMENS, BURN TIME UP TO 150 HOURS, HI-BEM, LO-BEAM AND FLASH MODES, INCLUDES WP UNI BRACKET AND THREE AAA BATTERIES	1	\$ 89.95	\$ 84.19	\$ 84.19
474	N/A	TL-200	SERFAS TAILIGHT, TL-200, ONE WATT, TWIN 1/2 WATT BEAMS, 3 MODES: STEADY, FLASHING, ALTERNATING FLASH, BURN TIME: UP TO 80 HOURS, INCLUDES UNIVERSAL TAILIGHT MOUNTING BRACKET AND TWO AAA BATTERIES (WE CANNOT SUPPLY A SUB FOR THIS ITEM.)				Galls cannot supply this exact equivalent.
			GOULD & GOODRICH				
475	LP019 LH BLK 4	821-4	Gould™ & Goodrich Handcuff & Mag Case Combo, 821 and B821, Paddle Style, Right or Left Hand versions, Fits most chain cuffs, Chestnut Brown or Black.	1	\$ 43.00	\$ 29.95	\$ 29.95

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
476	LP019 RH BLK 4	821-4	Gould™ & Goodrich Handcuff & Mag Case Combo, 821 and B821, Paddle Style, Right or Left Hand versions, Fits most chain cuffs, Chestnut Brown or Black	1	\$ 43.00	\$ 29.95	\$ 29.95
477	LP019 LH BRN 4	821-4	Gould™ & Goodrich Handcuff & Mag Case Combo, 821 and B821, Paddle Style, Right or Left Hand versions, Fits most chain cuffs, Chestnut Brown or Black	1	\$ 43.00	\$ 29.95	\$ 29.95
478	LP019 RH BRN 4	821-4	Gould™ & Goodrich Handcuff & Mag Case Combo, 821 and B821, Paddle Style, Right or Left Hand versions, Fits most chain cuffs, Chestnut Brown or Black	1	\$ 43.00	\$ 29.95	\$ 29.95
479	ZB357 RH BRN 4	841-4	Gould™ & Goodrich Handcuff & Mag Case Combo, 841 and B841, Belt Loop Style, Right or Left Hand versions, Fits most chain cuffs, Chestnut Brown or Black	1	\$ 56.99	\$ 36.52	\$ 36.52
480	ZB357 LH BRN 4	841-4	Gould™ & Goodrich Handcuff & Mag Case Combo, 841 and B841, Belt Loop Style, Right or Left Hand versions, Fits most chain cuffs, Chestnut Brown or Black	1	\$ 56.99	\$ 36.52	\$ 36.52
481	ZB357 RH BLK 4	841-4	Gould™ & Goodrich Handcuff & Mag Case Combo, 841 and B841, Belt Loop Style, Right or Left Hand versions, Fits most chain cuffs, Chestnut Brown or Black	1	\$ 56.99	\$ 36.52	\$ 36.52
482	ZB357 LH BLK 4	B841	Gould™ & Goodrich Handcuff & Mag Case Combo, 841 and B841, Belt Loop Style, Right or Left Hand versions, Fits most chain cuffs, Chestnut Brown or Black	1	\$ 56.99	\$ 36.52	\$ 36.52
483	LP788 PRH BLK 4	B871	Gould™ & Goodrich Handcuff & Mag Case Combo, 871 and B871, Paddle Style, Right or Left Hand versions, Fits ASP chain cuffs, Chestnut Brown or Black	1	\$ 54.49	\$ 42.48	\$ 42.48
484	LP788 PLH BLK 4	B871	Gould™ & Goodrich Handcuff & Mag Case Combo, 871 and B871, Paddle Style, Right or Left Hand versions, Fits ASP chain cuffs, Chestnut Brown or Black	1	\$ 54.59	\$ 42.48	\$ 42.48
485	LP788 PLH BRN 4	B871	Gould™ & Goodrich Handcuff & Mag Case Combo, 871 and B871, Paddle Style, Right or Left Hand versions, Fits ASP chain cuffs, Chestnut Brown or Black	1	\$ 54.59	\$ 42.48	\$ 42.48
486	LP788 PRH BRN 4	B871	Gould™ & Goodrich Handcuff & Mag Case Combo, 871 and B871, Paddle Style, Right or Left Hand versions, Fits ASP chain cuffs, Chestnut Brown or Black	1	\$ 54.59	\$ 42.48	\$ 42.48

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
			ASP-ARMAMENT SYSTEMS AND PROCEDURES, INC.				
487	BA035	52411	ASP 21" Expandable Baton, 52411, F21FB, Friction Loc, Foam Grip, Black Chrome Shaft	1	\$ 89.29	\$ 83.82	\$ 83.82
488	BA036	52611	ASP 26" Expandable Baton, 26" ASP expandable, 52611, F26FB, Friction Loc, Foam Grip, Black Chrome Shaft	1	\$ 93.69	\$ 88.01	\$ 88.01
489	BA004 BLK PLN	52432	ASP 21" Baton SideBreak Scabbard, Rotating, Black, 52432	1	\$ 36.69	\$ 34.37	\$ 34.37
490	BA009 BLK PLN	52632	ASP 26" Baton SideBreak Scabbard, Rotating, Black, 52632	1	\$ 40.99	\$ 38.56	\$ 38.56
491	RS164 BLK/YE	56101	ASP Chain Handcuffs (Steel), Black, 1 Pawl (Yellow-Tactical), 56101	1	\$ 46.49	\$ 43.59	\$ 43.59
492	NP529	56133	ASP Chain Handcuff Duty Case, Ballistic, 56133	1	\$ 29.49	\$ 27.66	\$ 27.66
493	LP567 BAL	56140	ASP Chain Handcuff Federal Case, Ballistic, 56140	1	\$ 29.49	\$ 27.66	\$ 27.66
494	LP567 CL	56141	ASP Chain Handcuff Federal Case, ASPtec, 56141	1	\$ 36.55	\$ 35.01	\$ 35.01
495	BA306 BLK	22612	ASP T60AB Foam Airweight Talon Baton(Button) Item #22612	1	\$ 123.25	\$ 118.07	\$ 118.07
496	BA303	22611	ASP T60KB Foam Cerakote Talon Baton (Button) Item #22611	1	\$ 123.25	\$ 118.07	\$ 118.07
497	BA307 BLK	22614	ASP T60AC Foam Airweight Talon Baton (Cap) Item #22614	1	\$ 149.99	\$ 125.74	\$ 125.74
498	BA131 BLK	22613	ASP T60KC Foam Cerakote Talon Baton (Cap) Item #22613	1	\$ 123.25	\$ 118.75	\$ 118.75
499	BA198	52919	ASP Grip Cap (T series) Black Item #52919	1	\$ 11.90	\$ 11.40	\$ 11.40
500	BA308	52646	ASP Envoy 60 Rotating Scabbard Item # 52646	1	\$ 39.10	\$ 37.46	\$ 37.46
501	BA312	52224	ASP Agent A50 baton item #52224	1	\$ 110.50	\$ 105.86	\$ 105.86
502	BA311	52223	ASP Agent A40 baton item # 52223	1	\$ 108.30	\$ 104.78	\$ 104.78
			BLACKHAWK				
503	LP427 BKRH MT G17	410001BK	Blackhawk® SERPA® Auto Lock™ CQC® Level 2 Concealment Holster, Black Matte Finish, Carbon-Fiber Holster with Serpa Active Retention System, includes belt loop and paddle platform, compatible with most weapon models	1	\$ 50.95	\$ 34.68	\$ 34.68

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
504	LP427 BKLH MT G17	410001BK	Blackhawk® SERPA® Auto Lock™ CQC® Level 2 Concealment Holster, Black Matte Finish, Carbon-Fiber Holster with Serpa Active Retention System, includes belt loop and paddle platform, compatible with most weapon models	1	\$ 50.95	\$ 38.53	\$ 38.53
505	LP427 BKRH MT G19	410001BK	Blackhawk® SERPA® Auto Lock™ CQC® Level 2 Concealment Holster, Black Matte Finish, Carbon-Fiber Holster with Serpa Active Retention System, includes belt loop and paddle platform, compatible with most weapon models	1	\$ 50.95	\$ 34.68	\$ 34.68
506	LP427 BKLH MT G19	410001BK	Blackhawk® SERPA® Auto Lock™ CQC® Level 2 Concealment Holster, Black Matte Finish, Carbon-Fiber Holster with Serpa Active Retention System, includes belt loop and paddle platform, compatible with most weapon models	1	\$ 50.95	\$ 34.68	\$ 34.68
507	LP611 MAT RH	44H015BK- L	Blackhawk® TASER® X26 Level 2 Duty Holster, Black Matte Finish	1	\$ 44.99	\$ 39.29	\$ 39.29
508	LP611 MAT LH	44H01BK-R	Blackhawk® TASER® X26 Level 2 Duty Holster, Black Matte Finish	1	\$ 44.99	\$ 38.13	\$ 38.13
509	TE325	38CL63BK	SERPA S.T.R.I.K.E. PLATFORM	1	\$ 19.29	\$ 15.52	\$ 15.52
510		44HT01BK-R or	Blackhawk® TASER® X2 Level 2 Duty Holster, Black Matte Finish, 44HT01BK-R or L, right or left hand holster. (DO NOT HAVE ACCESS			Galls is unable to supply this Blackhawk item.	
			FOBUS				
511	LH462 BLK RH/LH G17	GL2DPH	PADDLE HOLSTER, FITS GLOCK 17/19/22/23/31/32/34/35	1	\$ 28.20	\$ 22.74	\$ 22.74
512	LH461 BLK RH/LH G17	GL2DPHBH	BELT HOLSTER, FITS GLOCK 17/22/23/31/32/34/35	1	\$ 29.60	\$ 23.87	\$ 23.87
513	LP180 BLK RH/LH G17	GL2RB214	GL2RB214 ROTO BELT HOLSTER, FITS GLOCK	1	\$ 35.70	\$ 28.79	\$ 28.79
514	LP275	6900P	DOUBLE MAGAZINE POUCH, PADDEL, FITS GLOCK 9MM/.40 CAL	1	\$ 29.30	\$ 23.63	\$ 23.63
515	ZK692 40	3901G	SINGLE MAGAZINE POUCH, PADDLE, FITS GLOCK 9MM/.40 CAL	1	\$ 25.00	\$ 20.16	\$ 20.16
516	ZO344 9M	CU10	CUFF/MAG COMBO PADDLE, FITS 9MM/.40 CAL	1	\$ 29.30	\$ 23.63	\$ 23.63
517	LP294	CUFF	CUFF CASE, PADDE	1	\$ 29.30	\$ 23.63	\$ 23.63
518	ZL253	CUFFBH	CUFF CASE, BELT	1	\$ 29.30	\$ 23.63	\$ 23.63
			BIANCHI				
519	CUSTOM PRH BLK 11	5 (1015757)	Bianchi Concealment Holster, 5 Black Widow, Right Plain Black	1	\$ 50.99	\$ 41.13	\$ 41.13
520	CUSTOM PLH BLK 11	5 (1015757)	Bianchi Concealment Holster, 5 Black Widow, Left Hand, Plain Black	1	\$ 50.99	\$ 41.13	\$ 41.13
521	CUSTOM PRH BLK 13	5 (1015757)	Bianchi Concealment Holster, 5 Black Widow, Right Plain Black	1	\$ 50.99	\$ 41.13	\$ 41.13
522	CUSTOM PLH BLK 13	5 (1015757)	Bianchi Concealment Holster, 5 Black Widow, Left Hand, Plain Black	1	\$ 50.99	\$ 41.13	\$ 41.13

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
523	CUSTOM PRH TAN 13	5 (1015757)	Bianchi Concealment Holster, 5 Black Widow, Right Hand, Plain Tan	1	\$ 50.99	\$ 41.13	\$ 41.13
524	CUSTOM PLH TAN 13	5 (1015757)	Bianchi Concealment Holster, 5 Black Widow, Left Hand, Plain Tan	1	\$ 50.99	\$ 41.13	\$ 41.13
525	CUSTOM PRH TAN 11	5 (1015757)	Bianchi Concealment Holster, 5 Black Widow, Right Hand, Plain Tan	1	\$ 50.99	\$ 41.13	\$ 41.13
526	CUSTOM PLH TAN 11	5 (1015757)	Bianchi Concealment Holster, 5 Black Widow, Left Hand, Plain Tan	1	\$ 50.99	\$ 41.13	\$ 41.13
527	CUSTOM BLK RH 19	7 (1015998)	Bianchi Concealment Holster, 7 Shadow® II, Right Hand, Plain Black	1	\$ 51.99	\$ 41.77	\$ 41.77
528	CUSTOM BLK LH 19	7 (1015998)	Bianchi Concealment Holster, 7 Shadow® II, Left Hand, Plain Black	1	\$ 51.99	\$ 41.77	\$ 41.77
529	CUSTOM TAN LH 19	7 (1015998)	Bianchi Concealment Holster, 7 Shadow® II, Left Hand, Plain Tan	1	\$ 51.99	\$ 41.77	\$ 41.77
530	CUSTOM TAN RH 19	7 (1015998)	Bianchi Concealment Holster, 7 Shadow® II, Right Hand, Plain Tan	1	\$ 51.99	\$ 41.77	\$ 41.77
531	CUSTOM PRH BLK/TAN G17	59 Special Agent	Black Bianchi Concealment Holster, 59 Special Agent®, Black & Tan	1	\$ 74.19	\$ 54.68	\$ 54.68
532	CUSTOM PLH BLK/TAN G17	59 Special Agent	Black Bianchi Concealment Holster, 59 Special Agent®, Black & Tan	1	\$ 74.19	\$ 54.68	\$ 54.68
533	CUSTOM PRH BLK/TAN G19	59 Special Agent	Black Bianchi Concealment Holster, 59 Special Agent®, Black & Tan	1	\$ 74.19	\$ 54.68	\$ 54.68
534	CUSTOM PLH BLK/TAN G19	59 Special Agent	Black Bianchi Concealment Holster, 59 Special Agent®, Black & Tan	1	\$ 74.19	\$ 54.68	\$ 54.68
535	CUSTOM TAN/BLK RH G17	77 Piranha (1017995)	Bianchi Concealment Holster, 77 Piranha™, Black & Tan Right Handed	1	\$ 58.89	\$ 44.35	\$ 44.35
536	CUSTOM TAN/BLK LH G17	77 Piranha (1017995)	Bianchi Concealment Holster, 77 Piranha™, Black & Tan Left Handed	1	\$ 58.89	\$ 44.35	\$ 44.35
537	CUSTOM BLK/TAN RH 19	77 Piranha (1017995)	Bianchi Concealment Holster, 77 Piranha™, Black and Tan Right Handed	1	\$ 58.89	\$ 44.35	\$ 44.35
538	CUSTOM BLK/TAN LH 19	77 Piranha (1017995)	Bianchi Concealment Holster, 77 Piranha™, Black and Tan Left Handed	1	\$ 58.89	\$ 44.35	\$ 44.35
539	CUSTOM 82 CARRLOK TAN RH	82 CARRY LOK	BIANCHI CONCEALMENT HOLSTER , 84 SNAPLOK, RIGHT AND LEFT HAND, PLAIN TAN	1	\$ 62.40	\$ 50.32	\$ 50.32
540	CUSTOM 82 CARRLOK TAN LH	82 CARRY LOK	BIANCHI CONCEALMENT HOLSTER , 84 SNAPLOK, RIGHT AND LEFT HAND, PLAIN TAN	1	\$ 62.40	\$ 50.32	\$ 50.32
541	CUSTOM 82 CARRLOK BLK RH	82 CARRY LOK	BIANCHI CONCEALMENT HOLSTER , 84 SNAPLOK, RIGHT AND LEFT HAND, PLAIN BLACK	1	\$ 62.40	\$ 50.32	\$ 50.32

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
542	CUSTOM 82 CARRLOK BLK LH	82 CARRY LOK	BIANCHI CONCEALMENT HOLSTER , 84 SNAPLOK, RIGHT AND LEFT HAND, PLAIN BLACK	1	\$ 62.40	\$ 50.32	\$ 50.32
543	CUSTOM 84 SnapLok LH TAN	84 SnapLok	Bianchi Concealment Holster 84 SnapLok, Left Hand, Plain Tan	1	\$ 65.60	\$ 52.90	\$ 52.90
544	CUSTOM 84 SnapLok RH TAN	84 SnapLok	Bianchi Concealment Holster 84 SnapLok, Right Hand, Plain Tan	1	\$ 65.60	\$ 52.90	\$ 52.90
545	CUSTOM 84 SnapLok RH BLK	84 SnapLok	Bianchi Concealment Holster 84 SnapLok, Right Hand, Plain Black	1	\$ 65.60	\$ 52.90	\$ 52.90
546	CUSTOM 84 SnapLok LH BLK	84 SnapLok	Bianchi Concealment Holster 84 SnapLok, Left Hand, Plain Black	1	\$ 65.60	\$ 52.90	\$ 52.90
547	CUSTOM 7200	7200 (1016107)	Bianchi Accumold® Duty Belt, 7200, Coplok™ shatter-resistant, polymer buckle with 3-point release, 2.25" width	1	\$ 44.99	\$ 34.19	\$ 34.19
548	CUSTOM 7205	7205 (1016365)	Bianchi Accumold® Liner Belt – Hook, 7205, hook and loop closure, Lined with hook, 1.5" width, Black	1	\$ 25.79	\$ 19.03	\$ 19.03
549	CUSTOM 7307	7307 (1016168)	Bianchi Accumold® Mace®/OC Spray Holder, 7307, Large Fits Defense Technology® MK-4, Black	1	\$ 18.99	\$ 13.87	\$ 13.87
550	CUSTOM 7302	7302 (1160750)	Bianchi Accumold® Double Magazine Pouch, 7302, 4 Fit Groups, Black	1	\$ 29.99	\$ 22.42	\$ 22.42
551	CUSTOM 7300	7300 (1018049)	Bianchi Accumold® Covered Handcuff Case with Coptex Lining (Fit Group 01/02)	1	\$ 19.99	\$ 15.16	\$ 15.16
552	CUSTOM 7311	7311 (1029252)	7311 Accumold Compact Light Holder (SM - 2X)	1	\$ 21.99	\$ 17.26	\$ 17.26
553	CUSTOM 7312	7312 (1018075)	Bianchi Accumold® Expandable Baton Holder, 7312, Fits 16", 21" Monadnock® batons, Black	1	\$ 15.99	\$ 11.94	\$ 11.94
554	CUSTOM 7312	7312 (1018075)	Bianchi Accumold® Expandable Baton Holder, 7312, 26" Monadnock® batons, Black	1	\$ 17.19	\$ 11.94	\$ 11.94
555	CUSTOM 7312S	7314S (1016230)	Bianchi Accumold® Universal Radio Holder w/Swivel, 7314S, Adjustable elastic security strap with snap closure, Two piece adjustable swivel belt mount, Fits most Motorola hand-held radios, 2.25" belt loop, Black	1	\$ 28.89	\$ 24.35	\$ 24.35
556	CUSTOM 7316	7316 (1016578)	Bianchi Accumold® Silent Key Holder, 7316, Roll Top™ wraparound closure, hook and loop closure, Black	1	\$ 18.99	\$ 14.19	\$ 14.19
557	CUSTOM 7317	7317 (1016580)	Bianchi Accumold® Double Handcuff Case, 7317, holds two pair of standard chain handcuffs, Black	1	\$ 27.99	\$ 21.29	\$ 21.29
558	CUSTOM 7328	7328 (1017911)	Bianchi Accumold® Flat Glove Holder, 7328, holds two pair latex gloves, hook and loop closure, Black	1	\$ 17.29	\$ 11.94	\$ 11.94
559	CUSTOM 7334	7334 (1017916)	Bianchi Accumold® Open Top Handcuff Case, 7334, holds one pair of standard chain handcuffs, Black	1	\$ 22.99	\$ 14.52	\$ 14.52

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
560	CUSTOM 7405	7405 (1015850)	Bianchi Accumold® Key Holder Belt Keeper, 7405K, 1" web belt keeper with polymer key clip attached, dual snap closure, Black	1	\$ 7.69	\$ 6.13	\$ 6.13
561	CUSTOM 7406	7406 (1015913)	Bianchi Accumold® Belt Keeper – 4 pack, 7406, 1" web, snap closure, Fits 2.25" belt widths, Black	1	\$ 10.99	\$ 8.55	\$ 8.55
562	CUSTOM 7409K	7409K	Bianchi Accumold® Flashlight Ring Belt Keeper, 7409K, 1" web belt keeper with polymer flashlight ring, dual snap closure, Fits 2.25" belt widths	1	\$ 7.69	\$ 7.66	\$ 7.66
			MONADNOCK				
563	ZA3038	9172	Monadnock® AutoLock® 18" baton, #9172, black chrome finish, 19 oz., Super Grip®, Power Safety Tip®	1	\$ 136.29	\$ 115.48	\$ 115.48
564	ZA2860 22	9152	Monadnock® AutoLock® 22" baton, #9152, black chrome finish, 22 oz., Super Grip®, Power Safety Tip®	1	\$ 143.99	\$ 132.92	\$ 132.92
565	ZJ668	9146	Monadnock® AutoLock® 26" baton, #9146, black chrome finish, 24 oz., Super Grip®, Power Safety Tip®	1	\$ 142.79	\$ 121.29	\$ 121.29
566	BA219	9352	Monadnock® AutoLock® Patrol Kit, #9352, package includes the following items: • Monadnock® AutoLock® 22" baton, #9152, black chrome finish, 22 oz., Super Grip®, Power Safety Tip®	1	\$ 159.99	\$ 154.16	\$ 154.16
567	ZA3306	3084	Monadnock® Superlock™ Front Draw® AutoLock® baton holder, #3084, accommodates 22" and 26" AutoLock® baton with Power Safety Tip®, plain black finish	1	\$ 26.99	\$ 24.92	\$ 24.92
568	BA107 22IN	6213	Monadnock® Hindi Baton Cap™, #6213, designed for AutoLock® 22" baton	1	\$ 45.99	\$ 42.37	\$ 42.37
569	ZX099 PLN	3042	Monadnock® Superlock™ Front Draw® AutoLock® baton holder, #3042, accommodates 18" AutoLock® baton with Power Safety Tip®, plain black finish	1	\$ 25.99	\$ 24.09	\$ 24.09
570	BA107 22IN	6216	Monadnock® Hindi Baton Cap™, #6216, designed for AutoLock® 18" baton	1	\$ 48.29	\$ 42.37	\$ 42.37
571	ZA3306	3084	Monadnock® Superlock™ Front Draw® AutoLock® baton holder, #3084, accommodates 22" and 26" AutoLock® baton with Power Safety Tip®, plain black finish	1	\$ 26.99	\$ 24.92	\$ 24.92
572	BA107 22IN	6213	Monadnock® Hindi Baton Cap™, #6213, designed for AutoLock® 22" baton	1	\$ 45.99	\$ 42.37	\$ 42.37
573	BA2479	6214	Monadnock® Hindi Baton Cap™, #6214, designed for AutoLock® 26" baton	1	\$ 45.99	\$ 42.37	\$ 42.37
			PORTA-CLIP BY LAW ENFORCEMENT SUPPLY				

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
574	NY316	MX5X	Metal Walkie Holders For the XTS-5000	1	\$ 26.19	\$ 32.90	\$ 32.90
575							
			STREAMLIGHT				
576	FL217 RED	75903	Streamlight Safety Wand, 75903, Fits Stinger DS® LED and Polystinger®, Red	1	\$ 7.19	\$ 5.15	\$ 5.15
577	FL411 BLK AD	22511	Streamlight Safety Wand, 22511, Fits SL20XP® and SL20XP® LED	1	\$ 113.39	\$ 118.32	\$ 118.32
578	FL098 RED	22511	Streamlight Safety Wand, 22511, Fits SL20XP® and SL20XP® LED	1	\$ 8.19	\$ 5.87	\$ 5.87
579	FL098 BLU	22511	Streamlight Safety Wand, 22511, Fits SL20XP® and SL20XP® LED	1	\$ 8.19	\$ 5.87	\$ 5.87
580	FL098 YEL	22511	Streamlight Safety Wand, 22511, Fits SL20XP® and SL20XP® LED	1	\$ 8.19	\$ 5.87	\$ 5.87
581	FL126	75175	Streamlight Battery Stick, 75175, Rechargeable to be used with Stinger DS® LED and Polystinger®	1	\$ 20.39	\$ 17.42	\$ 17.42
582	ZB924	25170	Streamlight Battery Stick, 25170, Rechargeable to be used with SL20XP®	1	\$ 51.49	\$ 39.68	\$ 39.68
583	FL172	77175	Streamlight Battery Stick, 77175, Rechargeable to be used with SL20XP® LED	1	\$ 41.59	\$ 31.05	\$ 31.05
584	FL165	85175	Streamlight CR123A Lithium Batteries, 85175, Fits TLR-1®	1	\$ 3.49	\$ 4.84	\$ 4.84
585	FL051 DC	22051	Streamlight 12V DC Cig. Charge Cord, 22051, Fits Stinger DS® LED, Polystinger®, SL20XP® and SL20XP® LED	1	\$ 20.79	\$ 10.29	\$ 10.29
586	FL051 AC	22051	Streamlight 12V DC Cig. Charge Cord, 22051, Fits Stinger DS® LED, Polystinger®, SL20XP® and SL20XP® LED	1	\$ 20.79	\$ 15.44	\$ 15.44
587	BU060	75914	Streamlight Bulb, 75914, Fits Polystinger®	1	\$ 10.49	\$ 7.58	\$ 7.58
588	FL039	75100	Streamlight 10-hour Charge Sleeve, 75100, Fits Stinger DS® LED and Polystinger®	1	\$ 21.29	\$ 17.63	\$ 17.63
589	BU062	25107	Streamlight Lamp Module, 25107, Fits SL20XP®	1	\$ 20.59	\$ 14.69	\$ 14.69
590	FL413	25127	Streamlight Lamp Module, 25127, Fits SL20XP® LED	1	\$ 20.99	\$ 13.48	\$ 13.48
591	FL169 BLK AD	76514	Streamlight Polystinger®, 76514, with AC/DC 2 Holders – Black	1	\$ 93.59	\$ 87.18	\$ 87.18

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
592	FL124 BLK AD	25011	Streamlight SL20XP®, 25011, with AC/DC 2 SLV – Black	1	\$ 154.49	\$ 117.63	\$ 117.63
593	FL653 AD	75835	Streamlight Stinger DS® LED, 75835, with AC/DC Fast Charger – Black	1	\$ 156.69	\$ 163.03	\$ 163.03
594	FL595	22052	Streamlight Charge Sleeve, 22052, Fits SL20XP® and SL20XP® LED	1	\$ 13.39	\$ 9.56	\$ 9.56
595	FL571	69110	Streamlight TLR-1®, 69110, Includes Rail Locating Keys for Glock style, 1913 Picatinny, S&W 99/TSW, and Beretta 90two and Lithium batteries. Boxed.	1	\$ 106.99	\$ 129.56	\$ 129.56
596	FL051 AC	22311	Streamlight 120V AC Charge Cord, 22311, Stinger DS® LED, Polystinger®, SL20XP® and SL20XP® LED	1	\$ 20.79	\$ 15.44	\$ 15.44
			ARCMICS - MOTOROLA RADIO ACCESSORIES				
597	AP347	BDN6676	Audio Adapter, BDN6676	1	\$ 51.99	\$ 62.90	\$ 62.90
598	AP365	AP-TUPEC	Clear Acoustic Tube, AP-TUBEC	1	\$ 52.99	\$ 12.10	\$ 12.10
599	AP177	AP-ELBWC	Clear Tube Elbow, AP-ELBWC	1	\$ 53.99	\$ 2.42	\$ 2.42
600	AP178	AP-TKEY	Clear Tube Key, AP-TKEY	1	\$ 54.99	\$ 4.03	\$ 4.03
601	AP179	AP-RPTT1	Coiled Pen Remote Push-to-Talk Button, AP-RPTT0	1	\$ 55.99	\$ 20.16	\$ 20.16
602	AP377	T230	Ear Mic, T23 Series	1	\$ 56.99	\$ 110.13	\$ 110.13
603	AV001	INSERTS	Open Ear Inserts, Left/Right Small-Large	1	\$ 57.99	\$ 21.77	\$ 21.77
604	AP18025	B41, B42, T24, AP-	Remote Finger Push-to Talk Button, 2.5mm for B41, B42, T24, AP-	1	\$ 58.99	\$ 22.58	\$ 22.58
605	AP18035	T24, T25 LARGE PTT, AP-RPTT3	Remote Finger Push-to Talk Button, 3.5mm for T24, T25 Large PTT, AP-RPTT3	1	\$ 59.99	\$ 28.23	\$ 28.23
606	AP181	AP-BUDT	Tan Ear Bud, AP-BUDT	1	\$ 60.99	\$ 6.45	\$ 6.45
607	AP182	AP-TRDCR	Transducer, AP-TRDCR	1	\$ 61.99	\$ 16.13	\$ 16.13
608	AP183	AP-TCLIP	Transducer Clip, AP-TCLIP	1	\$ 62.99	\$ 7.26	\$ 7.26
			SAFARILAND				
609	SD086	5049	Safariland™ Defense Technology® Aerosol, First Defense®, 5049, MK-4 Stream/360°, OC, .2%	1	\$ 11.99	\$ 11.34	\$ 11.34
610	SD034	5149	Safariland™ Defense Technology® Aerosol, First Defense®, 5149, MK-4 Stream/360°, Inert Training Unit	1	\$ 17.99	\$ 10.02	\$ 10.02
611	CUSTOM 200-83-261	200-83-261 (1098377)	Safariland Duty Holster, 200 Top Gun™ Mid-Ride Level I Retention™, Right Hand Nylon Look Finish	1	\$ 132.76	\$ 107.06	\$ 107.06

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
612	CUSTOM 200-83-262	200-83-262 (1098377)	Safariland Duty Holster, 200 Top Gun™ Mid-Ride Level I Retention™, Left Hand, Nylon Look Finish	1	\$ 186.60	\$ 150.48	\$ 150.48
613	CUSTOM 200-83-291	200-83-291 (1098377)	Safariland Duty Holster, 200 Top Gun™ Mid-Ride Level I Retention™, Right Hand Black Hi Gloss	1	\$ 186.60	\$ 150.48	\$ 150.48
614	CUSTOM 200-83-292	200-83-292 (1098377)	Safariland Duty Holster, 200 Top Gun™ Mid-Ride Level I Retention™, Left Hand, Black Hi Gloss	1	\$ 186.60	\$ 150.48	\$ 150.48
615	CUSTOM 2005-83-262	2005-83-262 (1097836)	Safariland Duty Holster, 2005 Low-Ride Level I Retention™, Left Hand Nylon Look Finish (2005-83-262)	1	\$ 186.60	\$ 150.48	\$ 150.48
616	CUSTOM 2005-83-261	2005-83-261 (1097772)	Safariland Duty Holster, 2005 Low-Ride Level I Retention™, Right Hand Look Finish (2005-83-261)	1	\$ 186.60	\$ 150.48	\$ 150.48
617	CUSTOM 2005-83-291	2005-83-291 (1097837)	Safariland Duty Holster, 2005 Low-Ride Level I Retention™, Right Hand, Black Hi Gloss (2005-83-291)	1	\$ 186.60	\$ 150.48	\$ 150.48
618	CUSTOM 2005-83-292	2005-83-292 (1097838)	Safariland Duty Holster, 2005 Low-Ride Level I Retention™, Left Hand Black Hi Gloss (2005-83-292)	1	\$ 186.60	\$ 150.48	\$ 150.48
619	CUSTOM 0705-83-262	0705-83-262 (1095893)	Safariland Duty Holster, 0705 Low-Ride Level III Retention™, Left Hand, Nylon Look Finish (0705-83-261)	1	\$ 197.52	\$ 159.29	\$ 159.29
620	CUSTOM 0705-83-261	0705-83-261 (1095893)	Safariland Duty Holster, 0705 Low-Ride Level III Retention™, Right Hand Nylon Look Finish (0705-83-261)	1	\$ 197.52	\$ 159.29	\$ 159.29
621	CUSTOM 0705-83-91	0705-83-91 (1095893)	Safariland Duty Holster, 0705 Low-Ride Level III Retention™, Right Hand Black Hi Gloss	1	\$ 197.52	\$ 159.29	\$ 159.29
622	CUSTOM 0705-83-92	0705-83-92 (1095893)	Safariland Duty Holster, 0705 Low-Ride Level III Retention™, Left Hand, Black Hi Gloss	1	\$ 197.52	\$ 159.29	\$ 159.29
623	CUSTOM 6280	6280-XX-26X (1101740)	6280 SLS® (Self Locking System) Rotating Hood, Mid-Ride Level II Retention™, with optional Sentry installed, for weapon with rail mounted light, Right hand, Black Hi Gloss	1	\$ 128.98	\$ 104.02	\$ 104.02
624	CUSTOM 6280	6280-XX-26X (1101580)	6280 SLS® (Self Locking System) Rotating Hood, Mid-Ride Level II Retention™, without optional Sentry installed, for weapon with rail mounted light, Left Hand, Black Hi Gloss	1	\$ 114.12	\$ 92.03	\$ 92.03
625	CUSTOM 6280	6280-XX-26X (1101740)	Safariland Duty Holster, 6280 SLS® (Self Locking System) Rotating Hood, Mid-Ride Level II Retention™, without optional Sentry installed, for weapon with rail mounted light, Right Hand, STX Tactical Nylon Look	1	\$ 118.80	\$ 95.81	\$ 95.81

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
626	CUSTOM 6280	6280-XX-26X (1101580)	Safariland Duty Holster, 6280 SLS® (Self Locking System) Rotating Hood, Mid-Ride Level II Retention™, without optional Sentry installed, for weapon without rail mounted light, Left Hand, STX Tactical Nylon Look	1	\$ 103.94	\$ 83.82	\$ 83.82
627	CUSTOM 6285	6285-XX-26X (1111914)	Safariland Duty Holster, 6285 SLS® (Self Locking System) Rotating Hood, Low-Ride Level II Retention™, with optional Sentry installed, for weapon with rail mounted light, Right Hand, Black Hi Gloss	1	\$ 115.78	\$ 93.37	\$ 93.37
628	CUSTOM 6285	6285-XX-26X (1101541)	Safariland Duty Holster, 6285 SLS® (Self Locking System) Rotating Hood, Low-Ride Level II Retention™, with optional Sentry installed, for weapon without rail mounted light, Left Hand, Black Hi Gloss	1	\$ 102.58	\$ 82.73	\$ 82.73
629	CUSTOM 6285	6285-XX-26X (1111914)	Safariland Duty Holster, 6285 SLS® (Self Locking System) Rotating Hood, Low-Ride Level II Retention™, without optional Sentry installed, for weapon with rail mounted light, Right Hand, STX Tactical Nylon Look	1	\$ 105.60	\$ 85.16	\$ 85.16
630	CUSTOM 6285	6285-XX-26X (1101541)	Safariland Duty Holster, 6285 SLS® (Self Locking System) Rotating Hood, Low-Ride Level II Retention™, without optional Sentry installed, for weapon without rail mounted light, Left Hand, STX Tactical Nylon Look	1	\$ 92.40	\$ 74.52	\$ 74.52
631	CUSTOM 6360	6360-XX-26X (1129323)	6360 ALS® (Automatic Locking System)/ SLS® (Self Locking System) Mid-Ride Level III Retention™, with optional Sentry installed, for weapon with rail mounted light, Right Hand, Black Hi Gloss	1	\$ 142.18	\$ 114.66	\$ 114.66
632	CUSTOM 6360	6360-XX-26X (1120606)	6360 ALS® (Automatic Locking System)/ SLS® (Self Locking System) Mid-Ride Level III Retention™, with optional Sentry installed, for weapon without rail mounted light, Left Hand, Black Hi Gloss	1	\$ 128.98	\$ 104.02	\$ 104.02
633	CUSTOM 6360	6360-XX-26X (1129323)	6360 ALS® (Automatic Locking System)/ SLS® (Self Locking System) Mid-Ride Level III Retention™, without optional Sentry installed, for weapon with rail mounted light, Right Hand, STX Tactical Nylon Look	1	\$ 132.00	\$ 106.45	\$ 106.45
634	CUSTOM 6360	6360-XX-26X (1120606)	6360 ALS® (Automatic Locking System)/ SLS® (Self Locking System) Mid-Ride Level III Retention™, without optional Sentry installed, for weapon without rail mounted light, Left Hand, Tactical Nylon Look	1	\$ 118.80	\$ 95.81	\$ 95.81
635	CUSTOM 6365	6365-XX-26X (1129683)	6365 ALS® (Automatic Locking System)/ SLS® (Self Locking System) Low-Ride Level III Retention™, with optional Sentry installed, for weapon with rail mounted light, Right Hand, Black Hi Gloss	1	\$ 142.18	\$ 114.66	\$ 114.66

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
636	CUSTOM 6365	6365-XX-26X (1121412)	6365 ALS® (Automatic Locking System)/ SLS® (Self Locking System) Low-Ride Level III Retention™, with optional Sentry installed, for weapon without rail mounted light, Left Hand, Black Hi Gloss	1	\$ 128.98	\$ 104.02	\$ 104.02
637	CUSTOM 6365	6365-XX-26X (1129683)	6365 ALS® (Automatic Locking System)/ SLS® (Self Locking System) Low-Ride Level III Retention™, without optional Sentry installed, for weapon with rail mounted light, Right Hand, STX Tactical Nylon Look	1	\$ 132.00	\$ 106.45	\$ 106.45
638	CUSTOM 6365	6365-XX-26X (1121412)	6365 ALS® (Automatic Locking System)/ SLS® (Self Locking System) Low-Ride Level III Retention™, without optional Sentry installed, for weapon without rail mounted light, Left Hand, STX Tactical Nylon Look	1	\$ 118.80	\$ 95.81	\$ 95.81
639	CUSTOM 6004	6004 (1100180)	6004 SLS® (Self Locking System) Rotating Hood, with optional Sentry installed, for weapon with rail mounted light, standard double strap leg shroud, Right Hand, Black STX Tactical	1	\$ 198.28	\$ 159.90	\$ 159.90
640	CUSTOM 6004	6004 (1100102)	6004 SLS® (Self Locking System) Rotating Hood, with optional Sentry installed, for weapon without rail mounted light, standard double strap leg shroud, Left Hand, Black STX Tactical	1	\$ 183.42	\$ 147.92	\$ 147.92
641	CUSTOM 6004	6004 (1100180)	6004 SLS® (Self Locking System) Rotating Hood, without optional Sentry installed, for weapon with rail mounted light, standard double strap leg shroud, Right Hand, Black STX Tactical	1	\$ 188.10	\$ 151.69	\$ 151.69
642	CUSTOM 6004	6004 (1100102)	6004 SLS® (Self Locking System) Rotating Hood, without optional Sentry installed, for weapon without rail mounted light, standard double strap leg shroud, Left Hand, Black STX Tactical	1	\$ 173.24	\$ 139.71	\$ 139.71
643	CUSTOM 7378	7378-83-412 (1166355)	7378 7TS™ ALS® (Automatic Locking System) Paddle and Belt Loop Combo, Right Hand, SafariSeven™ Plain Black	1	\$ 41.99	\$ 33.55	\$ 33.55
644	CUSTOM 7378	7378-83-411 (1166356)	7378 7TS™ ALS® (Automatic Locking System) Paddle and Belt Loop Combo, Left Hand, SafariSeven™ Plain Black	1	\$ 41.99	\$ 33.55	\$ 33.55
645	CUSTOM 7378	7378-819-551 (1169289)	7379 7TS™ ALS® (Automatic Locking System) Paddle and Belt Loop Combo, Right Hand, SafariSeven™ FDE Brown	1	\$ 41.99	\$ 33.55	\$ 33.55
646	CUSTOM 7378	7378-819-552 (1169290)	7380 7TS™ ALS® (Automatic Locking System) Paddle and Belt Loop Combo, Left Hand, SafariSeven™ SafariSeven™ FDE Brown	1	\$ 41.99	\$ 33.55	\$ 33.55
647	CUSTOM 875	875-XX-9B (1102365)	Duty Belt Sam Browne, 2.25" Black Hi Gloss, Brass Buckle Belt	1	\$ 63.99	\$ 53.67	\$ 53.67
648	CUSTOM 51	51-XX-2B (1100601)	Garrison Belt, 1.75" Plain Black, Brass Buckle	1	\$ 31.20	\$ 26.00	\$ 26.00
649	CUSTOM 99	99-X-2 (1103352)	Buckleless™ Reversible Belt, 99-X-2, 1.5" Plain Black	1	\$ 31.99	\$ 27.74	\$ 27.74

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
650	CUSTOM 999	999-X-2 (1103521)	Garrison Hook and Loop Closure Belt, 1.5" Plain Black, Unlined	1	\$ 44.99	\$ 29.03	\$ 29.03
651	CUSTOM 62	62-9HS (1100569)	Belt Keeper, Hidden Snap, Black Hi Gloss	1	\$ 18.99	\$ 7.98	\$ 7.98
652	CUSTOM 655-9B	655-9	Belt Keeper, Brass, Black Hi Gloss	1	\$ 7.26	\$ 5.85	\$ 5.85
653	CUSTOM 655-9B	655-9B	Belt Keeper, Heavy Duty, Brass Snap, Black Hi Gloss	1	\$ 7.26	\$ 5.85	\$ 5.85
654	CUSTOM 7350	7350-02-2 (1990634)	Badge Holder, Clip-On, Black, Oval Shield, Metal Clip, 3" Diameter 7350-03-2	1	\$ 8.80	\$ 7.10	\$ 7.10
655	CUSTOM 135	135-F21-91 (1096865)	Baton Holder, 21", Black Hi Gloss	1	\$ 35.99	\$ 22.58	\$ 22.58
656	CUSTOM 135	135-F21-92 (1096865)	Baton Holder, 21", Black Hi Gloss	1	\$ 35.99	\$ 22.58	\$ 22.58
657	CUSTOM 135	135-F21-131 (1096865)	Baton Holder, 21", Black STX Tactical	1	\$ 35.99	\$ 22.58	\$ 22.58
658	CUSTOM 135	135-F21-132 (1096865)	Baton Holder, 21", Black STX Tactical	1	\$ 35.99	\$ 22.58	\$ 22.58
659	CUSTOM 135	135-F26-91 (1096865)	Baton Holder, 26", Black Hi Gloss	1	\$ 35.99	\$ 22.58	\$ 22.58
660	CUSTOM 135	135-F26-92 (1096865)	Baton Holder, 26", Black Hi Gloss	1	\$ 35.99	\$ 22.58	\$ 22.58
661	CUSTOM 135	135-F26-131 (1096865)	Baton Holder, 21", Black STX Tactical	1	\$ 35.99	\$ 22.58	\$ 22.58
662	CUSTOM 135	135-F26-132 (1096865)	Baton Holder, 21", Black STX Tactical	1	\$ 35.99	\$ 22.58	\$ 22.58
663	CUSTOM 306	306-11-9 (1099527)	Open Top Mini-Flashlight Holder, Black Hi Gloss, Fits Streamlight® Stinger with Poly Grip, Stinger XT, Stinger LED	1	\$ 22.99	\$ 21.60	\$ 21.60
664	LP829 HG BLK BRS	730-9PBL	Flashlight Ring, 2-Snap, Black Hi Gloss, Black Snaps	1	\$ 8.99	\$ 8.18	\$ 8.18
665	CUSTOM 33-9V	33-9V (1098983)	Surgical Glove Holder, Black Hi Gloss, Hook and Loop Closure, Holds one pair latex gloves	1	\$ 15.99	\$ 14.18	\$ 14.18
666	CUSTOM 33-3-39V	33-3-9V (1098983)	Surgical Glove Holder, Black Hi Gloss, Hook and Loop Closure, Holds three pair latex gloves	1	\$ 21.99	\$ 14.18	\$ 14.18
667	CUSTOM 190-9HS	190-9HS (1097045)	Handcuff Case, Black Hi Gloss, Hidden Snap, fits standard chain handcuffs	1	\$ 30.99	\$ 26.61	\$ 26.61
668	CUSTOM 190-2-9HS	190-2-9HS (1097045)	Handcuff Case, Black Hi Gloss, Hidden Snap, fits ASP Model 100 chain	1	\$ 41.99	\$ 26.61	\$ 26.61
669	CUSTOM 090	090-1-9	Open Top Handcuff Case, Black Hi Gloss, fits standard sized chain	1	\$ 28.80	\$ 23.23	\$ 23.23

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
670	LP929 CL	090-1-19	Open Top Handcuff Case, Black Hi Gloss, fits standard or oversized handcuffs	1	\$ 23.99	\$ 23.23	\$ 23.23
671	CUSTOM 590	590 (1100400)	Open Top Handcuff Case, Plain Black, Paddle, Fits up to 1.75" belt widths	1	\$ 45.99	\$ 29.03	\$ 29.03
672	CUSTOM 169S	169S-9PBL (1096727)	Key Ring, Black 1-Snap, Black Hi Gloss	1	\$ 11.99	\$ 7.10	\$ 7.10
673	CUSTOM 170	170-9B (1116648)	Silent Key Holder, Black Hi Gloss, Brass Snap	1	\$ 28.99	\$ 17.90	\$ 17.90
674	CUSTOM 38	38-9HS (1098996)	Mace®/OC Spray Holder, Black Hi Gloss, Hidden Snap, fits Defense Technology® MK-4 (3 oz.),	1	\$ 25.99	\$ 22.58	\$ 22.58
675	CUSTOM 77	77-X-9HS (1102214)	Double Magazine Pouch, Black Hi Gloss, Hidden Snap, fits multiple	1	\$ 31.99	\$ 30.54	\$ 30.54
676	ZA813 PLH BLK 83	074-83-62 (1096763)	SA01 Open Top Single magazine Pouch	1	\$ 26.99	\$ 19.35	\$ 19.35
677	ZA813 PRH BLK 83	074-83-61 (1096762)	SA01 Open Top Single magazine Pouch	1	\$ 26.99	\$ 19.35	\$ 19.35
678	LP853 BLK PLN 83	572-83-2 (1100320)	Open Top Double Magazine Pouch, Plain Black, Paddle	1	\$ 49.00	\$ 39.52	\$ 39.52
679	CUSTOM 573	573 (1100391)	Open Top Magazine & Handcuff Pouch, 573, Plain Black, Fits standard chain style cuffs only, Right hand is worn on left side of body with magazine toward front, Left hand is worn on right side of body with magazine toward front, Fits belts up to 1.75" width	1	\$ 39.20	\$ 31.61	\$ 31.61
680	CUSTOM 573	573 (1100391)	Open Top Magazine & Handcuff Pouch, 573, Plain Black, Fits standard chain style cuffs only, Right hand is worn on left side of body with magazine toward front, Left hand is worn on right side of body with magazine toward front, Fits belts up to 1.75" width	1	\$ 39.20	\$ 31.61	\$ 31.61
681	CUSTOM 761	761-4-9 (1102560)	Safariland Adjustable Radio Holder, Black Hi Gloss, Black Snap	1	\$ 36.24	\$ 29.23	\$ 29.23
682	CUSTOM 074	572	Safariland Open Top Single magazine Pouch, 074, Plain Black Paddle, Fits up to 1.5"	1	\$ 49.00	\$ 39.52	\$ 39.52
683	LP271 BLK	1-2	Safariland Quick Attachment System, Quick Locking System Kit, Quick-Kit 1-2 with one Receiver Plate and one Locking Fork	1	\$ 33.00	\$ 26.61	\$ 26.61
684	LP944 BLK	2-1	Safariland quick Attachment System, Quick locking system Kit, Quick-Kit 1-2 with one Receiver Plate and one Locking Fork Kit 1	1	\$ 36.64	\$ 29.55	\$ 29.55
685	LP765 BLK	3-2	Safariland Quick Attachment System, Quick-Kit 2-2 with one Receiver Plate and one Locking Fork	1	\$ 44.56	\$ 35.94	\$ 35.94
686	LP832 BLK	4-2	Safariland Quick Attachment System, Quick Locking System kit, Quick-Kit 3-2 with two Receiver Plates and one Locking Fork	1	\$ 44.56	\$ 35.94	\$ 35.94
687	CUSTOM 19	QLS 19	Safariland Quick Attachment System, Quick Locking System kit, Quick-Kit 4-2 with two Receiver Plates and one Locking Fork	1	\$ 16.50	\$ 13.31	\$ 13.31

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
688	CUSTOM 22/22L	QLS 22/QLS 22L	Safariland Quick Attachment System, Quick Locking Fork, QLS	1	\$ 22.00	\$ 17.74	\$ 17.74
			Uncle Mike				
689	NP126	8896-1	Uncle Mike's® Latex Double Glove Pouch, 88961, Kodra® Nylon, Black	1	\$ 14.39	\$ 12.08	\$ 12.08
690	ZI976	8887-1	Uncle Mike's® Latex Single Glove Pouch, 88871, Kodra® Nylon, Black	1	\$ 17.19	\$ 8.89	\$ 8.89
691	FH641	8818-5	Uncle Mike's® Flashlight Case, 88185, Kodra® Nylon, Fits Streamlight Stinger DS® LED, Black	1	\$ 21.39	\$ 12.84	\$ 12.84
692	NP432 21	8884-1	Uncle Mike's® Expandable Baton Holder, 88841, Kodra® Nylon, 21" & 26", Black	1	\$ 18.99	\$ 14.56	\$ 14.56
693	NP155 BLK	8818-3	Uncle Mike's® Flashlight Case, 88183, Kodra® Nylon, Fits Streamlight Polystinger®, Black	1	\$ 15.39	\$ 12.84	\$ 12.84
694	NP028	8862-1	Uncle Mike's® Nylon Flashlight Holder, 88621, Fits Streamlight SL20XP® and SL20XP® LED Flashlights, Black	1	\$ 7.29	\$ 6.24	\$ 6.24
695	NP045	8878-1	Uncle Mike's® Single Cuff Case with Flap, 88781, Kodra® Nylon, Fits Peerless conventional size chain cuffs, Black	1	\$ 17.39	\$ 14.44	\$ 14.44
696	ZA175	77921-1	Uncle Mike's® Open Top Single Cuff w/Belt Loop, 77921, Kodra® Nylon, Fits Peerless conventional size chain cuffs, Black	1	\$ 15.39	\$ 12.84	\$ 12.84
697	ZB568	8871-1	Uncle Mike's® Standard Key Holder, 88711, Kodra® Nylon, Black	1	\$ 6.39	\$ 5.53	\$ 5.53
698	NP044	8869-1	Uncle Mike's® Aerosol Chemical Agent Case, 88691, Kodra® Nylon, MK IV – Large	1	\$ 17.39	\$ 14.44	\$ 14.44
699	NP033	8836-1	BlackUncle Mike's® Fitted Pistol Magazine Case, 88361, Kodra® Nylon, Double Case w/Flaps for Double Row Magazines, Black	1	\$ 24.59	\$ 20.65	\$ 20.65
700	RC034	8880-6	Uncle Mike's® Radio Case, 88801, Kodra® Nylon, Size 1 Fitted Swivel, Black	1	\$ 35.69	\$ 28.92	\$ 28.92
701	ZJ359	88652	Uncle Mike's® Nylon Web Belt Keepers, 88562, Fits 2 ½" belts, Black	1	\$ 36.69	\$ 10.40	\$ 10.40
702	ZB454 SM - 2X	877**	Uncle Mike's® Kodra® Nylon Ultra Duty Belts, 877** series, Size Small – 4X-Large, Black (With hook & loop)	1	\$ 37.69	\$ 24.21	\$ 24.21
703	ZB454 3X - 4X	877**	Uncle Mike's® Kodra® Nylon Ultra Duty Belts, 877** series, Size Small – 4X-Large, Black (With hook & loop)	1	\$ 38.69	\$ 28.03	\$ 28.03
			DON HUME				

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
704	ZN501 CL BRS (ALL SIZES)	B101	Don Hume Duty Belt, B101, Sam Browne, Black High Gloss Clarino Finish, Brass Buckle	1	\$ 107.89	\$ 47.84	\$ 47.84
705	LP311 BRS (ALL SIZES)	B101-L-SL	Don Hume Duty Belt, B101-L-SL, Sally Browne, Black High Gloss Clarino Finish, Brass Buckle	1	\$ 69.99	\$ 54.45	\$ 54.45
706	LP662 BRS	3103	Don Hume Brass Duty Belt Buckle, 020-018-44301	1	\$ 10.29	\$ 4.84	\$ 4.84
707	LP714 CL BRS (ALL SIZES)	B109	1 1/2" Trousar Belt, Plain Black Finish, Brass Buckle	1	\$ 67.99	\$ 25.73	\$ 25.73
708	ZM186 PLN (ALL SIZES)	B125-PL	1 1/2" Trousar Belt, Plain Black Finish, Velcro Fastener, Smooth Inside	1	\$ 49.49	\$ 40.31	\$ 40.31
709	LH148 PLN	B125-FV	1 5/8" Trousar Belt, Plain Black Finish, Fully lined with Velcro Closure	1	\$ 49.99	\$ 40.29	\$ 40.29
710	BW062	C313	Don Hume Clip-On Badge Holder – Shield, C313, Plain Black Finish	1	\$ 14.99	\$ 11.61	\$ 11.61
711	LP315 CL HS	S502-1-HS	Belt Keeper, Hidden Snap, 1 1/8", Black High Gloss Clarino Finish	1	\$ 13.24	\$ 10.68	\$ 10.68
712	CUSTOM S505-B-S	S505-B-HS	Flashlight Ring, S505-B-HS, Hidden Snap, Black High Gloss Clarino Finish	1	\$ 15.30	\$ 12.34	\$ 12.34
713	LH020 BLK CL VEL	C321	Glove Pouch Single Pair, Fits 2 1/4" Duty Belt, Black High Gloss Clarino Finish	1	\$ 17.99	\$ 19.50	\$ 19.50
714	LH020 BLK CL VEL	C321-2 S.O.	Glove Pouch, Double Pair, Fits 2 1/4" Duty Belt, Black High Gloss Clarino Finish	1	\$ 24.18	\$ 19.50	\$ 19.50
715	LP323 CL HS	C303-HS	Handcuff Case, Hidden Snap, Fits 2 1/4" Duty Belt, Black High Gloss Clarino Finish	1	\$ 53.59	\$ 39.34	\$ 39.34
716	LP323 CL BRS	C303	Handcuff Case, Brass Snap, Fits 2 1/4" Duty Belt, Black High Gloss Clarino Finish	1	\$ 52.59	\$ 28.95	\$ 28.95
717	LP456 CL HS	C304-01-HS	Handcuff Case, Hidden Snap, Fits 2 1/4" Duty Belt, Black High Gloss Clarino Finish, Fits ASP Handcuffs	1	\$ 49.49	\$ 39.85	\$ 39.85
718	ZT071 BLK CL BLK	C306-1-C-1	Handcuff Case, Hidden Snap, Fits 2 1/4" Duty Belt, Black High Gloss Clarino Finish, Fits ASP Handcuffs	1	\$ 29.99	\$ 23.85	\$ 23.85
719	ZL669 PLN BRS	C306	Handcuff Case, C306, Black Snap, Plain Black Finish, Fits 1 1/2" Trousar Belt	1	\$ 30.89	\$ 17.13	\$ 17.13
720	CUSTOM S501-G-HS	S501-G-HS	Key Strap, Hidden Snap, Brass Key Snap, Fits 2 1/4" Duty Belt, Black High Gloss Clarino Finish	1	\$ 12.80	\$ 10.32	\$ 10.32
721	ZS213 BLK CL	S504	Silent Key Holder, Black High Gloss Clarino Finish	1	\$ 29.99	\$ 24.53	\$ 24.53
722	LP321 CL HS	C309-F-HS	Mace Holder, Hidden Snap, Pepper Mace MK IV (MK4), Fits 2 1/4" Duty Belt, Black High Gloss Clarino Finish	1	\$ 52.29	\$ 37.39	\$ 37.39
723	CUSTOM D407HS-CL	D407HS	Mace Holder, Hidden Snap, Pepper Mace MK IV (MK4), Fits 2 1/4" Duty Belt, Black High Gloss Clarino Finish	1	\$ 56.26	\$ 45.37	\$ 45.37

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
724	ZA711 BLK LH 200B	D425A BLK RH 200B	Magazine/Handcuff Holder, Belt Loop, Black Snap, Left or Right Handed, Fits Various Weapon Models, Fits 1 3/4" Belt, Plain Black or Saddle Brown Finish	1	\$ 35.99	\$ 26.48	\$ 26.48
725	ZA711 BLK RH 200B	D425A BLK LH 200B	Magazine/Handcuff Holder, Belt Loop, Black Snap, Left or Right Handed, Fits Various Weapon Models, Fits 1 3/4" Belt, Plain Black or Saddle Brown Finish	1	\$ 35.99	\$ 26.48	\$ 26.48
726	ZA711 PLNB LH 200B	D425A BRN PLN LH 200B	Magazine/Handcuff Holder, Belt Loop, Black Snap, Left or Right Handed, Fits Various Weapon Models, Fits 1 3/4" Belt, Plain Black or Saddle Brown Finish	1	\$ 39.99	\$ 30.65	\$ 30.65
727	ZA711 PLNB RH 200B	D425A BRN PRH 200B	Magazine/Handcuff Holder, Belt Loop, Black Snap, Left or Right Handed, Fits Various Weapon Models, Fits 1 3/4" Belt, Plain Black or Saddle Brown Finish	1	\$ 39.99	\$ 30.65	\$ 30.65
728	LH149 BKLH BK 850B	D425AM/APAD DKLH BK 850B	Magazine/Handcuff Holder Paddle Style, Black Snap, Left or Right Handed, Fits Various Weapon Models, Plain Black or Saddle Brown Finish	1	\$ 58.99	\$ 47.18	\$ 47.18
729	LH149 BKRH BK 850B	D425AM/APAD DKRH BK 850B	Magazine/Handcuff Holder Paddle Style, Black Snap, Left or Right Handed, Fits Various Weapon Models, Plain Black or Saddle Brown Finish	1	\$ 58.99	\$ 47.18	\$ 47.18
730	LH149 BR LH BK 850B	D425AM/CPAD BRLH BK 850B	Magazine/Handcuff Holder Paddle Style, Black Snap, Left or Right Handed, Fits Various Weapon Models, Plain Black or Saddle Brown Finish	1	\$ 58.50	\$ 47.18	\$ 47.18
731	LH149 BR RH BK 850B	D425AM/CPAD BRRH BK 850B	Magazine/Handcuff Holder Paddle Style, Black Snap, Left or Right Handed, Fits Various Weapon Models, Plain Black or Saddle Brown Finish	1	\$ 58.50	\$ 47.18	\$ 47.18
732	LH150 BLK 850BLK	D417 SLOT BLK 850B	Single Magazine Holder, Belt Loop, Fits Various Weapon Models, Fits 1 3/4" Trouser Belt, Plain Black or Saddle Brown Finish	1	\$ 27.99	\$ 22.87	\$ 22.87
733	LH150 BRN 850BLK	D417 SLOT BRN 850B	Single Magazine Holder, Belt Loop, Fits Various Weapon Models, Fits 1 3/4" Trouser Belt, Plain Black or Saddle Brown Finish	1	\$ 27.99	\$ 22.87	\$ 22.87
734	LH150 BRN 850B D417	D417 Spring Clip	Single Magazine Holder, Fits Various Weapon Models, Saddle Brown Finish	1	\$ 31.24	\$ 25.19	\$ 25.19
735	LH150 BLK 850B D417	D417 Spring Clip	Single Magazine Holder, Fits Various Weapon Models, Plain Black	1	\$ 31.24	\$ 25.19	\$ 25.19
736	LR976 BLK PLN (G22/G23)	D421	Double Magazine Holder, Snaps on belts up to 1 3/4", Fits Various Weapon Models, Plain Black	1	\$ 54.99	\$ 44.76	\$ 44.76
737	CUSTOM D421 PADDLE BLK	D421-Paddle	Double Magazine Holder, Fits Various Weapon Models, Plain Brown Finish	1	\$ 50.30	\$ 40.29	\$ 40.29
738	CUSTOM D421 PADDLE BRN	D421-Paddle	Double Magazine Holder, Fits Various Weapon Models, Plain Black	1	\$ 50.30	\$ 40.29	\$ 40.29
739	CUSTOM D.H. Holder - CC	Radio Holder	Radio Holder, D.H., Fits Motorola XTS1500, XTS2500, XTS5000, Fits 2 1/2" Duty Belt, Black High Gloss Clarino Finish	1	\$ 44.10	\$ 35.56	\$ 35.56

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
740	LR675 BLK LH G17	H720 PL	Concealment Paddle Holster with Thumb Break, Fits Various Weapon Models, Left Handed, Plain Black Finish	1	\$ 82.36	\$ 50.45	\$ 50.45
741	LR675 BLK RH G17	H720 Automatic	Concealment Paddle Holster with Thumb Break, Fits Various Weapon Models, Right Handed, Plain Black Finish	1	\$ 71.99	\$ 50.45	\$ 50.45
742	LR675 BRN LH G17	H720 Automatic	Concealment Paddle Holster with Thumb Break, Fits Various Weapon Models, Right Handed, Plain Black Finish	1	\$ 71.99	\$ 50.45	\$ 50.45
743	LR675 BRN RH G17	H720 Automatic	Concealment Paddle Holster with Thumb Break, Fits Various Weapon Models, Right Handed, Plain Black Finish	1	\$ 71.99	\$ 50.45	\$ 50.45
744	LH154 BLK LH/RH G17	H715 M T.B.	Concealment Double Nine Holster with Thumb Break, Fits Various Weapon Models, Left or Right Handed, Plain Black or Saddle Brown	1	\$ 41.99	\$ 33.82	\$ 33.82
745	LH154 BRN LH/RH G17	H715 M T.B.	Concealment Waistband Clip-On Holster with Thumb Break – Automatic, Fits Various Weapon Models, Left or Right Handed, Plain Black or Saddle Brown	1	\$ 41.94	\$ 33.82	\$ 33.82
746	LP312 CLH/CRH G17	H738-SH (BLACK)	Level One Retention Duty Holster – Revolver, Fits Various Weapon Models, Left or Right Handed, High Gloss Porvair Finish	1	\$ 153.49	\$ 84.56	\$ 84.56
747	LP312 BLH/BRH G18	H738-SH (BROWN)	Level One Retention Duty Holster – Revolver, Fits Various Weapon Models, Left or Right Handed, High Gloss Porvair Finish	1	\$ 145.29	\$ 84.56	\$ 84.56
748	CUSTOM D405-C	D405-C	6 Loop Cartridge Holder, Brass Snap, Fits 2 1/4" Duty Belt, Black High Gloss Clarino	1	\$ 21.80	\$ 17.58	\$ 17.58
			SECOND CHANCE				
749	CUSTOM MR01 II SPA2	MR01II w/SPA2	Second Chance™ Body Armor, Monarch® Series, NIJ Model #BA-2000S-MR01, I Threat Type II, with two Tan, Navy or Black SPA ² Concealable Carriers and one Soft Trauma Pack	1	\$ 839.00	\$ 559.33	\$ 559.33
750	CUSTOM MR01 II APEX2	MR01 II w/2 Carriers (Apex)	Second Chance™ Body Armor, Monarch® Series, NIJ Model #BA-2000S-MR01, I Threat Type II, with two Tan, Navy or Black APEX ² Concealable Carriers and one Soft Trauma Pack	1	\$ 848.00	\$ 565.33	\$ 565.33
751	CUSTOM MR01 IIIA SPA2	MR01 IIIA w/ 2 Carriers (SPA2)	Second Chance™ Body Armor, Monarch® Series, NIJ Model #BA-3A00S-MR01, I Threat Type IIIA, with two Tan, Navy or Black SPA ² Concealable Carriers and one Soft Trauma Pack	1	\$ 891.00	\$ 594.00	\$ 594.00
752	CUSTOM MR01 IIIA APEX	MR01 IIIA w/ 2 Carriers (Apex)	Second Chance™ Body Armor, Monarch® Series, NIJ Model #BA-3A00S-MR01, I Threat Type IIIA, with two Tan, Navy or Black APEX ² Concealable Carriers and one Soft Trauma Pack	1	\$ 900.00	\$ 600.00	\$ 600.00
753	CUSTOM SM02 II SPA	SM02 II/ 2Carriers (SPA)	Second Chance™ Body Armor, Summit™ Series, NIJ Model #BA-2000S-SM02, I Threat Type II, with two Tan, Navy or Black SPA ² Concealable Carriers and one Soft Trauma Pack	1	\$ 1,179.00	\$ 786.00	\$ 786.00

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
754	CUSTOM SM02 II APEX	SM02 II/2 Carriers (Apex)	Second Chance™ Body Armor, Summit™ Series, NIJ Model #BA-2000S-SM02, I Threat Type II, with two Tan, Navy or Black APEX² Concealable Carriers and one Soft Trauma Pack	1	\$ 1,188.00	\$ 792.00	\$ 792.00
755	CUSTOM SM02 IIIA SPA	SM02 IIIA/ 2 Carriers (SPA)	Second Chance™ Body Armor, Summit™ Series, NIJ Model #BA-3000S-SM02, I Threat Type IIIA, with two Tan, Navy or Black SPA² Concealable Carriers and one Soft Trauma Pack	1	\$ 1,339.00	\$ 892.67	\$ 892.67
756	CUSTOM SM02 IIIA APEX	SM02 IIIA/ 2 carriers (Apex)	Second Chance™ Body Armor, Summit™ Series, NIJ Model #BA-3000S-SM02, I Threat Type IIIA, with two Tan, Navy or Black APEX² Concealable Carriers and one Soft Trauma Pack	1	\$ 1,348.00	\$ 898.67	\$ 898.67
757	CUSTOM SM02 IIIA APEX	SM02 IIIA/ 2 Carrier (Apex)	Second Chance™ Body Armor, Summit™ Female, NIJ Model #BA-3A00S-SM02F, I Threat Type IIIA, with two Tan, Navy or Black	1	\$ 1,348.00	\$ 898.67	\$ 898.67
758	CUSTOM SPA2 CARRIER	SPA2 (SPA2)	Second Chance™ SPA², Concealable Carrier, Colors: Tan, Navy or	1	\$ 99.00	\$ 66.00	\$ 66.00
759	CUSTOM APEX2 CARRIER	APEX2 (APEX)	Second Chance™ APEX²™ Male, APEX²™ Female, Concealable Carrier, Colors: Tan, Navy or Black	1	\$ 108.00	\$ 72.00	\$ 72.00
			TACTICAL ASSAULT CARRIER (TAC) AND PANELS				
760	CUSTOM TAC-TACT-MOLLE	TAC-TACT-MOLLE	Second Chance Tactical Assault Carrier (TAC), Modular Webbing, Carrier and Panel: Blk/Nav/Tactical Green	1	\$ 216.00	\$ 174.19	\$ 174.19
761	TAC-TACT-POCKET	TAC-TACT-POCKET	Second Chance Tactical Assault Carrier (TAC), custom ID Front Right Panel, with WPD member's first initial, middle initial, last name and POLICE with whit or Gold letters, Panel Color: BLK/NAV/Tactical Green	1	\$ 262.00	\$ 211.29	\$ 211.29
762	TAC-TACT-POCKET	TAC-TACT-POCKET	Second Chance Tactical Assault Carrier (TAC), WPD Silver or Gold Badge Patch sewn on Front Left TAC	1	\$ 262.00	\$ 211.29	\$ 211.29
763	TAC-TACT-POCKET	TAC-TACT-POCKET	Second Chance Tactical Assault Carrier (TAC), Custom ID Back Panel, with POLICE in white or gold letters, Carrier and Panel: BLK/NAV/Tactical Green	1	\$ 262.00	\$ 211.29	\$ 211.29
			IMPAC SPECIAL THREAT PLATES				
764	CUSTOM (ht5X7)	IMPACHT5X7 (1001618)	Second Chance™ IMPAC™-HT Special Threat Plate, Handgun Threat, Polyethylene, 5"x7"	1	\$ 104.00	\$ 83.87	\$ 83.87
765	CUSTOM (HT5X8)	IMPACHT5X8 (1001628)	Second Chance™ IMPAC™-HT Special Threat Plate, Handgun Threat, Polyethylene, 5"x8"	1	\$ 104.00	\$ 83.87	\$ 83.87

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
766	CUSTOM (HT7X9)	IMPACHT7X9 (1001665)	Second Chance™ IMPAC™-HT Special Threat Plate, Handgun Threat, Polyethylene, 7"x9"	1	\$ 120.00	\$ 96.77	\$ 96.77
767	CUSTOM (HT10X12)	IMPACHPT10X12 (1001635)	Second Chance™ IMPAC™-HT Special Threat Plate, Handgun Threat, Polyethylene, 10"x12"	1	\$ 176.00	\$ 141.94	\$ 141.94
768	CUSTOM (MT5X7)	IMPAC MT 5X7 (1001620)	Second Chance™ IMPAC™-MT Special Threat Plate, Multi-Threat, Fiberglass Composite/Polyethylene, 5"x7"	1	\$ 176.00	\$ 141.94	\$ 141.94
769	CUSTOM (MT5X8)	IMPAC MT 5X8 (1001632)	Second Chance™ IMPAC™-MT Special Threat Plate, Multi-Threat, Fiberglass Composite/Polyethylene, 5"x8"	1	\$ 176.00	\$ 141.94	\$ 141.94
770	CUSTOM (MT7X9)	IMPAC MT 7X9 (1001668)	Second Chance™ IMPAC™-MT Special Threat Plate, Multi-Threat, Fiberglass Composite/Polyethylene, 7"x9"	1	\$ 200.00	\$ 161.29	\$ 161.29
771	CUSTOM (MT10X12)	IMPAC MT 10X12 (1001638)	Second Chance™ IMPAC™-MT Special Threat Plate, Multi-Threat, Fiberglass Composite/Polyethylene, 10"x12"	1	\$ 272.00	\$ 219.35	\$ 219.35
772	CUSTOM (RT 5X7)	IMAC RT 5X7 (10011621)	Second Chance™ IMPAC™-RT PLUS Special Threat Plate, Rifle Threat, Steel/Fiberglass/Spall Wrap, 5"x7"	1	\$ 352.00	\$ 283.87	\$ 283.87
773	CUSTOM (RT 5X8)	IMPAC RT 5X8 (1001633)	Second Chance™ IMPAC™-RT PLUS Special Threat Plate, Rifle Threat, Steel/Fiberglass/Spall Wrap, 5"x8"	1	\$ 352.00	\$ 283.87	\$ 283.87
774	CUSTOM (RT 7X9)	IMPAC RT 7X9	Second Chance™ IMPAC™-RT PLUS Special Threat Plate, Rifle	1	\$ 472.00	\$ 380.65	\$ 380.65
775	CUSTOM (RT 10X12)	2113MC-3 (1093630)	Second Chance™ IMPAC™-RT PLUS Special Threat Plate, Rifle Threat, Steel/Fiberglass/Spall Wrap, 10"x12"	1	\$ 880.00	\$ 709.68	\$ 709.68
			PROTECH® TP Series Pouches – Modular Webbing Attachment System				
776	CUSTOM TP1	TP1	Second Chance™ Modular Webbing Attachment System, Protech® TP1, P90 Mag Pouch - Double	1	\$ 28.39	\$ 25.81	\$ 25.81
777	CUSTOM MP5	MP5	Modular Webbing Attachment System, Protech TP3, MP5 Mag Pouch-Double	1	\$ 28.39	\$ 25.81	\$ 25.81
778	CUSTOM TP2	TP2	Second Chance™ Modular Webbing Attachment System, Protech® TP2, UMP 45 Mag Pouch - Double	1	\$ 28.39	\$ 25.81	\$ 25.81
779	CUSTOM TP3	TP3	Second Chance™ Modular Webbing Attachment System, Protech® TP3, MP5 Mag Pouch – Double	1	\$ 28.39	\$ 25.81	\$ 25.81

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
780	CUSTOM TP4	TP4	Second Chance™ Modular Webbing Attachment System, Protech® TP4, M4 Mag Pouch – Stacked – Double	1	\$ 28.39	\$ 25.81	\$ 25.81
781	CUSTOM TP4A	TP4A	Second Chance™ Modular Webbing Attachment System, Protech® TP4A, M4 Mag Pouch – Staggered Double	1	\$ 28.39	\$ 25.81	\$ 25.81
782	CUSTOM TP4B	TP4B	Second Chance™ Modular Webbing Attachment System, Protech® TP4B, M4 Mag Pouch – Tango Down	1	\$ 28.39	\$ 25.81	\$ 25.81
783	CUSTOM TP55	TP55	Second Chance™ Modular Webbing Attachment System, Protech® TP5, M4 Mag Pouch	1	\$ 28.39	\$ 25.81	\$ 25.81
784	CUSTOM TP5A	TP5A	Second Chance™ Modular Webbing Attachment System, Protech® TP5A, M4 Mag Pouch - Double	1	\$ 28.39	\$ 25.81	\$ 25.81
785	CUSTOM TP5B	TP5B	Modular Webbing Attachment system, Protech TP5B.M4 mag Pouch	1	\$ 28.39	\$ 25.81	\$ 25.81
786	CUSTOM TP6	TP6	Second Chance™ Modular Webbing Attachment System, Protech® TP6, M4 Mag Pouch – Short Single	1	\$ 28.39	\$ 25.81	\$ 25.81
787	CUSTOM TP6A	TP6A	Second Chance™ Modular Webbing Attachment System, Protech® TP6A, M4 Mag Pouch – Short Double	1	\$ 28.39	\$ 25.81	\$ 25.81
788	CUSTOM TP6B	TP6B	Second Chance™ Modular Webbing Attachment System, Protech® TP6B, M4 Mag Pouch – Short - Triple	1	\$ 28.39	\$ 25.81	\$ 25.81
789	CUSTOM TP7	TP7	Second Chance™ Modular Webbing Attachment System, Protech® TP7, M4/Side Arm Mag Pouch - Dual	1	\$ 28.39	\$ 25.81	\$ 25.81
790	CUSTOM TP8	TP8	Second Chance™ Modular Webbing Attachment System, Protech® TP8, MP5/Side Arm Mag Pouch - Dual	1	\$ 28.39	\$ 25.81	\$ 25.81
791	CUSTOM TP9	TP9	Second Chance™ Modular Webbing Attachment System, Protech® TP9, SR 25 Mag Pouch	1	\$ 28.39	\$ 25.81	\$ 25.81
792	CUSTOM TP9A	TP9A	Second Chance™ Modular Webbing Attachment System, Protech® TP9A, SR25 Mag Pouch - Double	1	\$ 28.39	\$ 25.81	\$ 25.81
793	CUSTOM TP10	TP10	Second Chance™ Modular Webbing Attachment System, Protech® TP10, Side Arm Mag Pouch	1	\$ 28.39	\$ 25.81	\$ 25.81

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
794	CUSTOM TP10A	TP10A	Second Chance™ Modular Webbing Attachment System, Protech® TP10A, Side Arm Mag Pouch - Double	1	\$ 28.39	\$ 25.81	\$ 25.81
795	CUSTOM TP10B	TP10B	Second Chance™ Modular Webbing Attachment System, Protech® TP10B, Side Arm Mag Pouch - Triple	1	\$ 28.39	\$ 25.81	\$ 25.81
796	CUSTOM TP11	TP11	Second Chance™ Modular Webbing Attachment System, Protech® TP11, 12rd Shotshell Pouch	1	\$ 28.39	\$ 25.81	\$ 25.81
797	CUSTOM TP11A	TP11A	Second Chance™ Modular Webbing Attachment System, Protech® TP11A, 24rd Shotshell Pouch	1	\$ 28.39	\$ 25.81	\$ 25.81
798	CUSTOM TP12	TP12	Second Chance™ Modular Webbing Attachment System, Protech® TP12, 37/40mm Less Lethal Pouch	1	\$ 28.39	\$ 25.81	\$ 25.81
799	CUSTOM TP12A	TP12A	Second Chance™ Modular Webbing Attachment System, Protech® TP12A, 37/40mm Less Lethal Pouch - Double	1	\$ 28.39	\$ 25.81	\$ 25.81
800	CUSTOM TP12B	TP12B	Modular webbing Attachment System, Protech TP12B/, 37/40mm Less Lethal Pouch - Triple	1	\$ 28.39	\$ 25.81	\$ 25.81
801	CUSTOM TP12C	TP12C	Second Chance™ Modular Webbing Attachment System, Protech® TP12C, 37/40mm Less Lethal Pouch - 7 round	1	\$ 28.39	\$ 25.81	\$ 25.81
802	CUSTOM TP12D	TP12D	Second Chance™ Modular Webbing Attachment System, Protech® TP12D, 37/40mm Less Lethal Pouch - Flip Down 7 round	1	\$ 28.39	\$ 25.81	\$ 25.81
803	CUSTOM TP13	TP13	Second Chance™ Modular Webbing Attachment System, Protech® TP13, MK3/MK4 Aerosol Pouch	1	\$ 28.39	\$ 25.81	\$ 25.81
804	CUSTOM TP14	TP14	Second Chance™ Modular Webbing Attachment System, Protech® TP14, Expandable Baton/Flashlight Pouch	1	\$ 28.39	\$ 25.81	\$ 25.81
805	CUSTOM TP14A	TP14A	Second Chance™ Modular Webbing Attachment System, Protech® TP14A, Expandable Baton/Flashlight Pouch - Combo	1	\$ 28.39	\$ 25.81	\$ 25.81
806	CUSTOM TP14B	TP14B	Second Chance™ Modular Webbing Attachment System, Protech® TP14B, Expandable 26" Baton Pouch	1	\$ 28.39	\$ 25.81	\$ 25.81
807	CUSTOM TP14C	TP14C	Second Chance™ Modular Webbing Attachment System, Protech® TP14C, Expandable Baton/Pelican 7060 Flashlight Pouch	1	\$ 28.39	\$ 25.81	\$ 25.81

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
808	CUSTOM TP15	TP15	Second Chance™ Modular Webbing Attachment System, Protech® TP15, Grenade Pouch	1	\$ 28.39	\$ 25.81	\$ 25.81
809	CUSTOM TP15A	TP15A	Second Chance™ Modular Webbing Attachment System, Protech® TP15A, Grenade Pouch - Double	1	\$ 28.39	\$ 25.81	\$ 25.81
810	CUSTOM TP16	TP16	Second Chance™ Modular Webbing Attachment System, Protech® TP16, #25 Distraction Device® Pouch	1	\$ 28.39	\$ 25.81	\$ 25.81
811	CUSTOM TP17	TP17	Second Chance™ Modular Webbing Attachment System, Protech® TP17, Handcuff Pouch	1	\$ 28.39	\$ 25.81	\$ 25.81
812	CUSTOM TP17A	TP17A	Second Chance™ Modular Webbing Attachment System, Protech® TP17A, Handcuff Pouch - Double	1	\$ 28.39	\$ 25.81	\$ 25.81
813	CUSTOM TP18	TP18	Second Chance™ Modular Webbing Attachment System, Protech® TP18, Gas Mask Pouch	1	\$ 28.39	\$ 25.81	\$ 25.81
814	CUSTOM TP19	TP19	Second Chance™ Modular Webbing Attachment System, Protech® TP19, Utility Pouch 8"x8"	1	\$ 28.39	\$ 25.81	\$ 25.81
815	CUSTOM TP19A	TP19A	Second Chance™ Modular Webbing Attachment System, Protech® TP19A, Utility Pouch 4"x8" - Vertical	1	\$ 28.39	\$ 25.81	\$ 25.81
816	CUSTOM TP19B	TP19B	Second Chance™ Modular Webbing Attachment System, Protech® TP19B, Utility Pouch 4"x8" - Horizontal	1	\$ 28.39	\$ 25.81	\$ 25.81
817	CUSTOM TP19ADN	TP19ADN	Second Chance™ Modular Webbing Attachment System, Protech® TP19ADN, Utility Pouch 4"x6"	1	\$ 28.39	\$ 25.81	\$ 25.81
818	CUSTOM TP20	TP20	Second Chance™ Modular Webbing Attachment System, Protech® TP20, Medic Pouch	1	\$ 28.39	\$ 25.81	\$ 25.81
819	CUSTOM TP21	TP21	Second Chance™ Modular Webbing Attachment System, Protech® TP21, Radio Pouch - Universal	1	\$ 28.39	\$ 25.81	\$ 25.81
820	CUSTOM TP21A	TP21A	Second Chance™ Modular Webbing Attachment System, Protech® TP21A, Radio Pouch w/Bungee - Universal	1	\$ 28.39	\$ 25.81	\$ 25.81
821	CUSTOM TP22	TP22	Second Chance™ Modular Webbing Attachment System, Protech® TP22, Hydration Pouch	1	\$ 28.39	\$ 25.81	\$ 25.81

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
822	CUSTOM TP22A	TP22A	Second Chance™ Modular Webbing Attachment System, Protech® TP22A, Hydration Pouch - Nalgene	1	\$ 28.39	\$ 25.81	\$ 25.81
823	CUSTOM TP22B	TP22B	Second Chance™ Modular Webbing Attachment System, Protech® TP22B, Hydration Bladder (84.5 oz. / 2.5 L.)	1	\$ 28.39	\$ 25.81	\$ 25.81
824	CUSTOM TP23	TP23	Second Chance™ Modular Webbing Attachment System, Protech® TP23, Modular Webbing Adapter Platform	1	\$ 28.39	\$ 25.81	\$ 25.81
825	CUSTOM TP24	TP24	Second Chance™ Modular Webbing Attachment System, Protech® TP24, 6"x6" Side Plate Pouch	1	\$ 28.39	\$ 25.81	\$ 25.81
826	CUSTOM TP31	TP31	Second Chance™ Modular Webbing Attachment System, Protech® TP31, Medical Shears Pouch	1	\$ 28.39	\$ 25.81	\$ 25.81
827	CUSTOM TP32	TP32	Second Chance™ Modular Webbing Attachment System, Protech® TP32, Dump Pouch (Stowable)	1	\$ 28.39	\$ 25.81	\$ 25.81
828	CUSTOM TP33	TP33	Second Chance™ Modular Webbing Attachment System, Protech® TP33, Tourniquet Pouch	1	\$ 28.39	\$ 25.81	\$ 25.81
829	CUSTOM PACKAGE	TP19-M-YK	Second Chance 6 pocket/Poches Set Package	1	\$ 192.00	\$ 154.84	\$ 154.84
			BADGES				
830	Custom	(SMITH & WARREN SUB ITEM FOR ENTENMANN-ROVIN)	POLICE OFFICER BADGE - Entenmann-Rovin #154-R-TT "Guardian" series badge with pin attachment. Two tone (silver with gold trim), five panels with background of royal blue reverse enamel, full color center seal, and Roman font gold letters. Panel #1: "POLICE OFFICER", panel #2: "WICHITA", panel #3: City Seal, panel #4: "POLICE", panel #5: numbers to be provided with order.	1	\$ 137.78	\$ 101.31	\$ 101.31
831	Custom	(SMITH & WARREN SUB ITEM FOR ENTENMANN-ROVIN)	DETECTIVE BADGE - Entenmann-Rovin #154-R-TT "Guardian" series badge with pin attachment. Two tone (silver with gold trim), five panels with background of royal blue reverse enamel, full color center seal, and Roman font gold letters. Panel #1: "DETECTIVE", panel #2: "WICHITA", panel #3: City Seal, panel #4: "POLICE", panel #5: numbers to be provided with order.	1	\$ 137.78	\$ 101.31	\$ 101.31

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
832	Custom	(SMITH & WARREN SUB ITEM FOR ENTENMANN-ROVIN)	SERGEANT BADGE - Entenmann-Rovin #154-R-C "Guardian" series badge with pin attachment. Carltone gold badge, five panels with background of royal blue reverse enamel, full color center seal, and Roman font gold letters. Panel #1: "SERGEANT", panel #2: "WICHITA", panel #3: City Seal, panel #4: "POLICE", panel #5: sergeant chevron.	1	\$ 133.00	\$ 97.79	\$ 97.79
833	Custom	(SMITH & WARREN SUB ITEM FOR ENTENMANN-ROVIN)	LIEUTENANT BADGE - Entenmann-Rovin #154-R-C "Guardian" series badge with pin attachment. Carltone gold badge, five panels with background of royal blue reverse enamel, full color center seal, and Roman font gold letters. Panel #1: "LIEUTENANT", panel #2: "WICHITA", panel #3: City Seal, panel #4: "POLICE", panel #5: single horizontal bar.	1	\$ 133.00	\$ 97.79	\$ 97.79
834	Custom	(SMITH & WARREN SUB ITEM FOR ENTENMANN-ROVIN)	CAPTAIN BADGE - Entenmann-Rovin #154-R-C "Guardian" series badge with pin attachment. Carltone gold badge, five panels with background of royal blue reverse enamel, full color center seal, and Roman font gold letters. Panel #1: "CAPTAIN", panel #2: "WICHITA", panel #3: City Seal, panel #4: "POLICE", panel #5: double horizontal bars.	1	\$ 133.00	\$ 97.79	\$ 97.79
835	Custom	(SMITH & WARREN SUB ITEM FOR ENTENMANN-ROVIN)	DEPUTY CHIEF BADGE - Entenmann-Rovin #154-R-C "Guardian" series badge with pin attachment. Carltone gold badge, five panels with background of royal blue reverse enamel, full color center seal, and Roman font gold letters. Panel #1: "DEPUTY CHIEF", panel #2: "WICHITA", panel #3: City Seal, panel #4: "POLICE", panel #5: eagle.	1	\$ 133.00	\$ 97.79	\$ 97.79
836	Custom	(SMITH & WARREN SUB ITEM FOR ENTENMANN-ROVIN)	CHIEF BADGE - Entenmann-Rovin #154-R-C "Guardian" series badge with pin attachment. Carltone gold badge, five panels with background of royal blue reverse enamel, full color center seal, and Roman font gold letters. Panel #1: "CHIEF", panel #2: "WICHITA", panel #3: City Seal, panel #4: "POLICE", panel #5: 4 stars.	1	\$ 133.00	\$ 97.79	\$ 97.79
837	Custom	(SMITH & WARREN SUB ITEM FOR ENTENMANN-ROVIN)	ASSISTANT TO THE CHIEF BADGE - Entenmann-Rovin #154-R-TT "Guardian" series badge with pin attachment. Two tone (silver with gold trim), five panels with background of royal blue reverse enamel, full color center seal, and Roman font gold letters. Panel #1: "ASST. TO CHIEF", panel #2: "WICHITA", panel #3: City Seal, panel #4: "POLICE", panel #5 scroll.	1	\$ 137.78	\$ 101.31	\$ 101.31

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
838	Custom	(SMITH & WARREN SUB ITEM FOR ENTENMANN-ROVIN)	WARRANT OFFICER BADGE - Entenmann-Rovin #154-R-TT "Guardian" series badge with pin attachment. Two tone (silver with gold trim), five panels with background of royal blue reverse enamel, full color center seal, and Roman font gold letters. Panel #1: "WARRANT OFFICER", panel #2: "WICHITA", panel #3: City Seal, panel #4: "POLICE", panel #5: numbers to be provided with order.	1	\$ 137.78	\$ 101.31	\$ 101.31
839	Custom	(SMITH & WARREN SUB ITEM FOR ENTENMANN-ROVIN)	SECURITY OFFICER BADGE - Entenmann-Rovin #154-R-TT "Guardian" series badge with pin attachment. Two tone (silver with gold trim), five panels with background of royal blue reverse enamel, full color center seal, and Roman font gold letters. Panel #1: "SECURITY", panel #2: "WICHITA", panel #3: City Seal, panel #4: "POLICE", panel #5: numbers to be provided with order.	1	\$ 137.78	\$ 101.31	\$ 101.31
840	Custom	(SMITH & WARREN SUB ITEM FOR ENTENMANN-ROVIN)	SECURITY SUPERVISOR BADGE - Entenmann-Rovin #154-R-C "Guardian" series badge with pin attachment. Carltone gold badge, five panels with background of royal blue reverse enamel, full color center seal, and Roman font gold letters. Panel #1: "SECURITY", panel #2: "WICHITA", panel #3: City Seal, panel #4: "SUPERVISOR", panel #5: numbers to be provided with order.	1	\$ 133.00	\$ 97.79	\$ 97.79
841	Custom	(SMITH & WARREN SUB ITEM FOR ENTENMANN-ROVIN)	CRIME SCENE INVESTIGATOR BADGE - Entenmann-Rovin #154-R-TT "Guardian" series badge with pin attachment. Two tone (silver with gold trim), five panels with background of royal blue reverse enamel, full color center seal, and Roman font gold letters. Panel #1: "CRIME SCENE INVESTIGATOR", panel #2: "WICHITA", panel #3: City Seal, panel #4: "POLICE", panel #5: numbers to be provided with order.	1	\$ 137.78	\$ 101.31	\$ 101.31
842	Custom	(SMITH & WARREN SUB ITEM FOR ENTENMANN-ROVIN)	CRIME SCENE SUPERVISOR BADGE - Entenmann-Rovin #154-R-C "Guardian" series badge with pin attachment. Carltone gold badge, five panels with background of royal blue reverse enamel, full color center seal, and Roman font gold letters. Panel #1: "CRIME SCENE INVESTIGATOR", panel #2: "WICHITA", panel #3: City Seal, panel #4: "POLICE", panel #5: SUPV.	1	\$ 133.00	\$ 97.79	\$ 97.79
843	Custom	(SMITH & WARREN SUB ITEM FOR ENTENMANN-ROVIN)	EXAMINER BADGE - Entenmann-Rovin #154-R-TT "Guardian" series badge with pin attachment. Two tone (silver with gold trim), five panels with background of royal blue reverse enamel, full color center seal, and Roman font gold letters. Panel #1: "EXAMINER", panel #2: "WICHITA", panel #3: City Seal, panel #4: "POLICE", panel #5: LAB.	1	\$ 137.78	\$ 101.31	\$ 101.31

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
844	Custom	(SMITH & WARREN SUB ITEM FOR ENTENMANN-ROVIN)	SERVICE OFFICER - Entenmann-Rovin #154-R-TT "Guardian" series badge with pin attachment. Two tone (silver with gold trim), five panels with background of royal blue reverse enamel, full color center seal, and Roman font gold letters. Panel #1: "SERVICE OFFICER", panel #2: "WICHITA", panel #3: City Seal, panel #4: "POLICE", panel #5: numbers to be provided with order.	1	\$ 137.78	\$ 101.31	\$ 101.31
845	Custom	(SMITH & WARREN SUB ITEM FOR ENTENMANN-ROVIN)	ANIMAL CONTROL OFFICER - Entenmann-Rovin #154-R-TT "Guardian" series badge with pin attachment. Two tone (silver with gold trim), five panels with background of royal blue reverse enamel, full color center seal, and Roman font gold letters. Panel #1: "ANIMAL CONTROL", panel #2: "WICHITA", panel #3: City Seal, panel #4: "POLICE", panel #5: numbers to be provided with order.	1	\$ 137.78	\$ 101.31	\$ 101.31
846	Custom	(SMITH & WARREN SUB ITEM FOR ENTENMANN-ROVIN)	ANIMAL CONTROL SUPERVISOR BADGE - Entenmann-Rovin #154-R-C "Guardian" series badge with pin attachment. Carltone gold badge, five panels with background of royal blue reverse enamel, full color center seal, and Roman font gold letters. Panel #1: "ANIMAL CONTROL", panel #2: "WICHITA", panel #3: City Seal, panel #4: "SUPERVISOR", panel #5: numbers to be provided with order.	1	\$ 133.00	\$ 97.79	\$ 97.79
847	Custom	(SMITH & WARREN SUB ITEM FOR ENTENMANN-ROVIN)	CLERGY BADGE - Entenmann-Rovin #154-R "Guardian" series badge with pin attachment. Silver badge, five panels with background of royal blue reverse enamel, full color center seal, and Roman font gold letters. Panel #1: "CLERGY", panel #2: "WICHITA", panel #3: City Seal, panel #4: "POLICE", panel #5: numbers to be provided with order.	1	\$ 133.00	\$ 97.79	\$ 97.79
848	Custom	(SMITH & WARREN SUB ITEM FOR ENTENMANN-ROVIN)	HONOR GUARD BADGE - Entenmann-Rovin #154-R-C. Carltone gold badge, five panels with background of black reverse enamel and gold letters, Entenmann-Rovin "Guardian" series badge with pin attachment. Panel #1: "HONOR GUARD", panel #2: "WICHITA", panel #3: City Seal, panel #4: "POLICE", panel #5: W.P. wreath.	1	\$ 133.00	\$ 97.79	\$ 97.79
849	Custom	(SMITH & WARREN SUB ITEM FOR ENTENMANN-ROVIN)	RESERVE POLICE OFFICER BADGE - Entenmann-Rovin #154-R-TT "Guardian" series badge with pin attachment. Two tone (silver with gold trim), five panels with background of royal blue reverse enamel, full color center seal, and Roman font gold letters. Panel #1: "POLICE OFFICER", panel #2: "WICHITA", panel #3: City Seal, panel #4: "POLICE", panel #5: RESERVE.	1	\$ 137.78	\$ 101.31	\$ 101.31

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
850	Custom	(SMITH & WARREN SUB ITEM FOR ENTENMANN-ROVIN)	RESERVE DETECTIVE BADGE - Entenmann-Rovin #154-R-TT "Guardian" series badge with pin attachment. Two tone (silver with gold trim), five panels with background of royal blue reverse enamel, full color center seal, and Roman font gold letters. Panel #1: "DETECTIVE", panel #2: "WICHITA", panel #3: City Seal, panel #4: "POLICE", RESERVE.	1	\$ 137.78	\$ 101.31	\$ 101.31
851	Custom	(SMITH & WARREN SUB ITEM FOR ENTENMANN-ROVIN)	RESERVE SERGEANT BADGE - Entenmann-Rovin #154-R-C "Guardian" series badge with pin attachment. Carlone gold badge, five panels with background of royal blue reverse enamel, full color center seal, and Roman font gold letters. Panel #1: "SERGEANT", panel #2: "WICHITA", panel #3: City Seal, panel #4: "POLICE", panel #5: RESERVE.	1	\$ 133.00	\$ 97.79	\$ 97.79
852	Custom	(SMITH & WARREN SUB ITEM FOR ENTENMANN-ROVIN)	RESERVE LIEUTENANT BADGE - Entenmann-Rovin #154-R-C "Guardian" series badge with pin attachment. Carlone gold badge, five panels with background of royal blue reverse enamel, full color center seal, and Roman font gold letters. Panel #1: "LIEUTENANT", panel #2: "WICHITA", panel #3: City Seal, panel #4: "POLICE", panel #5: RESERVE.	1	\$ 133.00	\$ 97.79	\$ 97.79
853	Custom	(SMITH & WARREN SUB ITEM FOR ENTENMANN-ROVIN)	RESERVE CAPTAIN BADGE - Entenmann-Rovin #154-R-C "Guardian" series badge with pin attachment. Carlone gold badge, five panels with background of royal blue reverse enamel, full color center seal, and Roman font gold letters. Panel #1: "CAPTAIN", panel #2: "WICHITA", panel #3: City Seal, panel #4: "POLICE", panel #5: RESERVE.	1	\$ 133.00	\$ 97.79	\$ 97.79
854	Custom	(SMITH & WARREN SUB ITEM FOR ENTENMANN-ROVIN)	RESERVE DEPUTY CHIEF BADGE - Entenmann-Rovin #154-R-C "Guardian" series badge with pin attachment. Carlone gold badge, five panels with background of royal blue reverse enamel, full color center seal, and Roman font gold letters. Panel #1: "DEPUTY CHIEF", panel #2: "WICHITA", panel #3: City Seal, panel #4: "POLICE", panel #5: RESERVE.	1	\$ 133.00	\$ 97.79	\$ 97.79
855	Custom	(SMITH & WARREN SUB ITEM FOR ENTENMANN-ROVIN)	POLICE OFFICER SECONDARY BADGE & WALLET - Entenmann-Rovin #153-R-TT badge. Two tone (silver with gold trim) badge, five panels with background of royal blue reverse enamel and gold letters, Entenmann-Rovin "Guardian" series flat badge, Roman font, and full color center seal. Panel #1: "POLICE OFFICER", panel #2: "WICHITA", panel #3: City Seal, panel #4: "POLICE", panel #5: numbers to be provided with order. The badge mounted in a black, calfskin Entenmann-Rovin "Compact" series #18 wallet, includes cut-out to fit badge, currency compartment, ID window, and felt protector flap. Wallet measures 3 1/4" by 4 5/8" (folded).	1	\$ 190.98	\$ 140.43	\$ 140.43

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
856	Custom	(SMITH & WARREN SUB ITEM FOR ENTENMANN-ROVIN)	DETECTIVE SECONDARY BADGE & WALLET - Entenmann-Rovin #153-R-TT badge. Two tone (silver with gold trim) badge, five panels with background of royal blue reverse enamel and gold letters, Entenmann-Rovin "Guardian" series flat badge, Roman font, and full color center seal. Panel #1: "DETECTIVE", panel #2: "WICHITA", panel #3: City Seal, panel #4: "POLICE", panel #5: numbers to be provided with order. The badge mounted in a black, calfskin Entenmann-Rovin "Compact" series #18 wallet, includes cut-out to fit the badge, a currency compartment, ID window, and felt protector flap. Wallet measures 3 1/4" by 4 5/8" (folded).	1	\$ 190.98	\$ 140.43	\$ 140.43
857	Custom	(SMITH & WARREN SUB ITEM FOR ENTENMANN-ROVIN)	SERGEANT SECONDARY BADGE & WALLET - Entenmann-Rovin #153-R-C badge. Carltone gold badge, five panels with background of royal blue reverse enamel and gold letters, Entenmann-Rovin "Guardian" series flat badge, Roman font, and full color center seal. Panel #1: "SERGEANT", panel #2: "WICHITA", panel #3: City Seal, panel #4: "POLICE", panel #5: numbers to be provided with order. The badge mounted in a black, calfskin Entenmann-Rovin "Compact" series #18 wallet, includes cut-out to fit badge, currency compartment, ID window, and felt protector flap. Wallet measures 3 1/4" by 4 5/8" (folded).	1	\$ 186.20	\$ 136.91	\$ 136.91
858	Custom	(SMITH & WARREN SUB ITEM FOR ENTENMANN-ROVIN)	LIEUTENANT SECONDARY BADGE & WALLET - Entenmann-Rovin #153-R-C badge. Carltone gold badge, five panels with background of royal blue reverse enamel and gold letters, Entenmann-Rovin "Guardian" series flat badge, Roman font, and full color center seal. Panel #1: "LIEUTENANT", panel #2: "WICHITA", panel #3: City Seal, panel #4: "POLICE", panel #5: numbers to be provided with order. The badge mounted in a black, calfskin Entenmann-Rovin "Compact" series #18 wallet, includes cut-out to fit badge, currency compartment, ID window, and felt protector flap. Wallet measures 3 1/4" by 4 5/8" (folded).	1	\$ 186.20	\$ 136.91	\$ 136.91
859	Custom	(SMITH & WARREN SUB ITEM FOR ENTENMANN-ROVIN)	CAPTAIN SECONDARY BADGE & WALLET - Entenmann-Rovin #153-R-C badge. Carltone gold badge, five panels with background of royal blue reverse enamel and gold letters, Entenmann-Rovin "Guardian" series flat badge, Roman font, and full color center seal. Panel #1: "CAPTAIN", panel #2: "WICHITA", panel #3: City Seal, panel #4: "POLICE", panel #5: numbers to be provided with order. The badge mounted in a black, calfskin Entenmann-Rovin "Compact" series #18 wallet, includes cut-out to fit badge, currency compartment, ID window, and felt protector flap. Wallet measures 3 1/4" by 4 5/8" (folded).	1	\$ 186.20	\$ 136.91	\$ 136.91

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bld Price	Bld Price
860	Custom	(SMITH & WARREN SUB ITEM FOR ENTENMANN-ROVIN)	DEPUTY CHIEF SECONDARY BADGE & WALLET - Entenmann-Rovin #153-R-C badge. Carltone gold badge, five panels with background of royal blue reverse enamel and gold letters, Entenmann-Rovin "Guardian" series flat badge, Roman font, and full color center seal. Panel #1: "DEPUTY CHIEF", panel #2: "WICHITA", panel #3: City Seal, panel #4: "POLICE", panel #5: numbers to be provided with order. The badge mounted in a black, calfskin Entenmann-Rovin "Compact" series #18 wallet, includes cut-out to fit badge, currency compartment, ID window, and felt protector flap. Wallet measures 3 1/4" by 4 5/8" (folded).	1	\$ 186.20	\$ 136.91	\$ 136.91
861	Custom	(SMITH & WARREN SUB ITEM FOR ENTENMANN-ROVIN)	CHIEF SECONDARY BADGE & WALLET - Entenmann-Rovin #153-R-C badge. Carltone gold badge, five panels with background of royal blue reverse enamel and gold letters, Entenmann-Rovin "Guardian" series flat badge, Roman font, and full color center seal. Panel #1: "CHIEF", panel #2: "WICHITA", panel #3: City Seal, panel #4: "POLICE", panel #5: numbers to be provided with order. The badge mounted in a black, calfskin Entenmann-Rovin "Compact" series #18 wallet, includes cut-out to fit badge, currency compartment, ID window, and felt protector flap. Wallet measures 3 1/4" by 4 5/8" (folded).	1	\$ 186.20	\$ 136.91	\$ 136.91
862	Custom	(SMITH & WARREN SUB ITEM FOR ENTENMANN-ROVIN)	POLICE OFFICER RETIRED BADGE & WALLET - Entenmann-Rovin #153-R-TT badge. Two tone (silver with gold trim) badge, five panels with background of royal blue reverse enamel and gold letters, Entenmann-Rovin "Guardian" series flat badge, Roman font, and full color center seal. Panel #1: "POLICE OFFICER", panel #2: "WICHITA", panel #3: City Seal, panel #4: "POLICE", panel #5: "RETIRED". The badge mounted in a black, calfskin Entenmann-Rovin "Compact" series #18 wallet, includes cut-out to fit badge, currency compartment, ID window, and felt protector flap. Wallet measures 3 1/4" by 4 5/8" (folded).	1	\$ 190.98	\$ 140.43	\$ 140.43
863	Custom	(SMITH & WARREN SUB ITEM FOR ENTENMANN-ROVIN)	DETECTIVE RETIRED BADGE & WALLET - Entenmann-Rovin #153-R-TT badge. Two tone (silver with gold trim) badge, five panels with background of royal blue reverse enamel and gold letters, Entenmann-Rovin "Guardian" series flat badge, Roman font, and full color center seal. Panel #1: "DETECTIVE", panel #2: "WICHITA", panel #3: City Seal, panel #4: "POLICE", panel #5: "RETIRED". The badge mounted in a black, calfskin Entenmann-Rovin "Compact" series #18 wallet, includes cut-out to fit badge, currency compartment, ID window, and felt protector flap. Wallet measures 3 1/4" by 4 5/8" (folded).	1	\$ 190.98	\$ 140.43	\$ 140.43

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
864	Custom	(SMITH & WARREN SUB ITEM FOR ENTENMANN-ROVIN)	SERGEANT RETIRED BADGE & WALLET - Entenmann-Rovin #153-R-C badge. Carltone gold badge, five panels with background of royal blue reverse enamel and gold letters, Entenmann-Rovin "Guardian" series flat badge, Roman font, and full color center seal. Panel #1: "SERGEANT", panel #2: "WICHITA", panel #3: City Seal, panel #4: "POLICE", panel #5: "RETIRED". The badge mounted in a black, calfskin Entenmann-Rovin "Compact" series #18 wallet, includes cut-out to fit badge, currency compartment, ID window, and felt protector flap. Wallet measures 3 1/4" by 4 5/8" (folded).	1	\$ 186.20	\$ 136.91	\$ 136.91
866	Custom	(SMITH & WARREN SUB ITEM FOR ENTENMANN-ROVIN)	LIEUTENANT RETIRED BADGE & WALLET - Entenmann-Rovin #153-R-C badge. Carltone gold badge, five panels with background of royal blue reverse enamel and gold letters, Entenmann-Rovin "Guardian" series flat badge, Roman font, and full color center seal. Panel #1: "LIEUTENANT", panel #2: "WICHITA", panel #3: City Seal, panel #4: "POLICE", panel #5: "RETIRED". The badge mounted in a black, calfskin Entenmann-Rovin "Compact" series #18 wallet, includes cut-out to fit badge, currency compartment, ID window, and felt protector flap. Wallet measures 3 1/4" by 4 5/8" (folded).	1	\$ 186.20	\$ 136.91	\$ 136.91
867	Custom	(SMITH & WARREN SUB ITEM FOR ENTENMANN-ROVIN)	CAPTAIN RETIRED BADGE & WALLET - Entenmann-Rovin #153-R-C badge. Carltone gold badge, five panels with background of royal blue reverse enamel and gold letters, Entenmann-Rovin "Guardian" series flat badge, Roman font, and full color center seal. Panel #1: "CAPTAIN", panel #2: "WICHITA", panel #3: City Seal, panel #4: "POLICE", panel #5: "RETIRED". The badge mounted in a black, calfskin Entenmann-Rovin "Compact" series #18 wallet, includes cut-out to fit badge, currency compartment, ID window, and felt protector flap. Wallet measures 3 1/4" by 4 5/8" (folded).	1	\$ 186.20	\$ 136.91	\$ 136.91
868	Custom	(SMITH & WARREN SUB ITEM FOR ENTENMANN-ROVIN)	DEPUTY CHIEF RETIRED BADGE & WALLET - Entenmann-Rovin #153-R-C badge. Carltone gold badge, five panels with background of royal blue reverse enamel and gold letters, Entenmann-Rovin "Guardian" series flat badge, Roman font, and full color center seal. Panel #1: "DEPUTY CHIEF", panel #2: "WICHITA", panel #3: City Seal, panel #4: "POLICE", panel #5: "RETIRED". The badge mounted in a black, calfskin Entenmann-Rovin "Compact" series #18 wallet, includes cut-out to fit badge, currency compartment, ID window, and felt protector flap. Wallet measures 3 1/4" by 4 5/8" (folded).	1	\$ 186.20	\$ 136.91	\$ 136.91

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
869	Custom	(SMITH & WARREN SUB ITEM FOR ENTENMANN-ROVIN)	CHIEF RETIRED BADGE & WALLET - Entenmann-Rovin #153-R-C badge. Carltone gold badge, five panels with background of royal blue reverse enamel and gold letters, Entenmann-Rovin "Guardian" series flat badge, Roman font, and full color center seal. Panel #1: "CHIEF", panel #2: "WICHITA", panel #3: City Seal, panel #4: "POLICE", panel #5: "RETIRED". The badge mounted in a black, calfskin Entenmann-Rovin "Compact" series #18 wallet, includes cut-out to fit badge, currency compartment, ID window, and felt protector flap. Wallet measures 3 1/4" by 4 5/8" (folded).	1	\$ 186.20	\$ 136.91	\$ 136.91
870	Custom	(SMITH & WARREN SUB ITEM FOR ENTENMANN-ROVIN)	WALLET - Entenmann-Rovin "Compact" series #18, black calfskin, includes cut-out to fit badge, currency compartment, ID window, and a felt protector flap. Wallet measures 3 1/4" by 4 5/8" (folded).	1	\$ 53.20	\$ 39.12	\$ 39.12
871	Custom	(SMITH & WARREN SUB ITEM FOR ENTENMANN-ROVIN)	CAP PIECE - Entenmann-Rovin #366-R-TT. Two tone (silver with gold trim) cap piece, panels with blue reverse enamel background and gold letters, panel #1: City Seal, panel #2: "POLICE", two perpendicular posts, Entenmann-Rovin "Saber" series.	1	\$ 119.70	\$ 88.01	\$ 88.01
872	Custom	(SMITH & WARREN SUB ITEM FOR ENTENMANN-ROVIN)	CAP PIECE - Entenmann-Rovin #366-R-C. Carltone gold cap piece, panels with blue reverse enamel background and gold letters, panel #1: City Seal, panel #2: "POLICE", two perpendicular posts, Entenmann-Rovin "Saber" series.	1	\$ 114.00	\$ 83.82	\$ 83.82
873	Custom	(SMITH & WARREN SUB ITEM FOR ENTENMANN-ROVIN)	CAP PIECE - Entenmann-Rovin #366-R-C. Carltone gold cap piece, panels with black reverse enamel background and gold letters, panel #1: City Seal, panel #2: "POLICE", two perpendicular posts, Entenmann-Rovin "Saber" series.	1	\$ 114.00	\$ 83.82	\$ 83.82
			BADGE REPAIRS				
874	Repair - No Charge		Refinish Only	1	No Charge	No Charge	No Charge
875	Repair - No Charge		Replace Seal Panel and Refinish	1	No Charge	No Charge	No Charge
876	Repair - No Charge		Replace One Panel and Refinish	1	No Charge	No Charge	No Charge
			Replace Two Panels and Refinish	1	No Charge	No Charge	No Charge
			CAP PIECE REPAIRS				
877	Repair - No Charge		Replace City Seal Panel and Refinish	1	No Charge	No Charge	No Charge
878	Repair		Replace One Panel, City Seal and Refinish	1	\$ 91.20	\$ 67.06	\$ 67.06
			***Smith & Warren would only charge for panel replacements if a change is being made. If the panel requires replacement due to enamel breakage or detachment, then it is covered by S&W warranty, and the department would not incur any charge.				

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
			WICHITA POLICE DEPARMENT PATCHES				
			PAROLE WARRANT OFFICER PATCH				
879	G21586 (QTY 50)		WICHITA POLICE WARRANT OFFICER	1	\$ 4.78	\$ 3.41	\$ 3.41
880	G21586 (QTY 100)		WICHITA POLICE WARRANT OFFICER	1	\$ 2.68	\$ 1.91	\$ 1.91
881	G21586 (QTY 200)		WICHITA POLICE WARRANT OFFICER	1	\$ 1.88	\$ 1.34	\$ 1.34
882	G21586 (QTY 300)		WICHITA POLICE WARRANT OFFICER	1	\$ 1.76	\$ 1.26	\$ 1.26
883	G21586 (QTY 500)		WICHITA POLICE WARRANT OFFICER	1	\$ 1.64	\$ 1.17	\$ 1.17
884	G21586 (QTY 1000)		WICHITA POLICE WARRANT OFFICER	1	\$ 1.40	\$ 1.00	\$ 1.00
			WICHITA POLICE (GOLD CHEST PATCH)				
885	G21583 (QTY 50)		WICHITA POLICE	1	\$ 4.78	\$ 3.41	\$ 3.41
886	G21583 (QTY 100)		WICHITA POLICE	1	\$ 2.68	\$ 1.91	\$ 1.91
887	G21583 (QTY 200)		WICHITA POLICE	1	\$ 1.88	\$ 1.34	\$ 1.34
888	G21583 (QTY 300)		WICHITA POLICE	1	\$ 1.76	\$ 1.26	\$ 1.26
889	G21583 (QTY 500)		WICHITA POLICE	1	\$ 1.64	\$ 1.17	\$ 1.17
890	G21583 (QTY 1000)		WICHITA POLICE	1	\$ 1.40	\$ 1.00	\$ 1.00
			WICHITA CRIME SCENE INVESTIGATION PATCH				
891	G21584 (QTY 50)		WICHITA POLICE CRIME LAB	1	\$ 4.78	\$ 3.41	\$ 3.41
892	G21584 (QTY 100)		WICHITA POLICE CRIME LAB	1	\$ 2.68	\$ 1.91	\$ 1.91
893	G21584 (QTY 200)		WICHITA POLICE CRIME LAB	1	\$ 1.88	\$ 1.34	\$ 1.34
894	G21584 (QTY 300)		WICHITA POLICE CRIME LAB	1	\$ 1.76	\$ 1.26	\$ 1.26
895	G21584 (QTY 500)		WICHITA POLICE CRIME LAB	1	\$ 1.64	\$ 1.17	\$ 1.17
			WICHITA POLICE SHOULDER PATCH				
896	G21585 (QTY 50)		WICHITA PD MAIN PATCH	1	\$ 4.78	\$ 3.41	\$ 3.41
897	G21585 (QTY 100)		WICHITA PD MAIN PATCH	1	\$ 2.68	\$ 1.91	\$ 1.91
898	G21585 (QTY 200)		WICHITA PD MAIN PATCH	1	\$ 1.88	\$ 1.34	\$ 1.34
899	G21585 (QTY 300)		WICHITA PD MAIN PATCH	1	\$ 1.76	\$ 1.26	\$ 1.26
900	G21585 (QTY 500)		WICHITA PD MAIN PATCH	1	\$ 1.64	\$ 1.17	\$ 1.17
901	G21585 (QTY 1000)		WICHITA PD MAIN PATCH	1	\$ 1.40	\$ 1.00	\$ 1.00
			SELECTIVE ENFORCEMENT UNIT PATCH				
902	G21587 (QTY 50)		SELECTIVE ENFORCEMENT (RADAR)	1	\$ 4.04	\$ 2.89	\$ 2.89
903	G21587 (QTY 100)		SELECTIVE ENFORCEMENT (RADAR)	1	\$ 2.22	\$ 1.59	\$ 1.59
904	G21587 (QTY 200)		SELECTIVE ENFORCEMENT (RADAR)	1	\$ 1.62	\$ 1.16	\$ 1.16
905	G21587 (QTY 300)		SELECTIVE ENFORCEMENT (RADAR)	1	\$ 1.50	\$ 1.07	\$ 1.07
906	G21587 (QTY 500)		SELECTIVE ENFORCEMENT (RADAR)	1	\$ 1.48	\$ 1.06	\$ 1.06
			WICHITA POLICE (SILVER CHEST PATCH)				
907	G21582 (QTY 50)		WICHITA POLICE	1	\$ 4.78	\$ 3.41	\$ 3.41
908	G21582 (QTY 100)		WICHITA POLICE	1	\$ 2.68	\$ 1.91	\$ 1.91
909	G21582 (QTY 200)		WICHITA POLICE	1	\$ 1.88	\$ 1.34	\$ 1.34
910	G21582 (QTY 300)		WICHITA POLICE	1	\$ 1.76	\$ 1.26	\$ 1.26

	Galls Item Number	Mfg #	Description	QNTY	Galls Retail	Bid Price	Bid Price
911.	G21582 (QTY 500)		WICHITA POLICE	1	\$ 1.64	\$ 1.17	\$ 1.17
912.	G21582 (QTY 1000)		WICHITA POLICE	1	\$ 1.40	\$ 1.00	\$ 1.00

Patch Quotes will remain in effect for 6 months from date of pricing

**City of Wichita
City Council Meeting
February 2, 2016**

TO: Mayor and City Council

SUBJECT: Authorization of the Second Five-Year Tax Exemption (Universal Lubricants, Inc.) (District VI)

INITIATED BY: Office of Urban Development

AGENDA: New Business

RECOMMENDATION: Approve the second five-year property tax abatement.

BACKGROUND: On October 20, 2009, the City Council approved an Economic Development Tax Exemption for Universal Lubricants, Inc. (Universal), located at 2824 N. Ohio. Under the City’s Economic Development policy, Universal qualified for a 100% exemption on real property for a five-plus-five year basis. Universal is now requesting approval of the second five-year tax exemption.

Universal manufactures superior oils, greases, and other fluids and provides technical services designed to help customers extend the life and value of assets and decrease the costs associated with the use and maintenance of equipment. Universal is in the Oil and Gas Production and Transportation Cluster of the Blueprint for Regional Economic Growth (BREG).

ANALYSIS: Universal completed a building expansion in 2009 to house a new operation for recycling oil. The facility has the capacity to recycle 12 million gallons of oil annually into a product that can be resold into the market for a variety of mechanical applications

Universal had 83 employees at the time of the expansion and projected adding 37 new jobs over the next five years, bringing total employment to 120. The expansion project included over \$40,000,000 in capital investment for construction of a 100,000 square foot facility and equipment.

- | <u>Commitment</u> | <u>Performance</u> |
|------------------------------------|---|
| • Average Annual Salary \$40,647 | Average Annual Salary \$62,959 |
| • Construction of a new building | Completed 100,000 square foot facility |
| • Purchase new equipment | Purchased \$30,000,000 in new machinery and equipment |
| • Create 37 new jobs in five years | Created 145 new jobs |

Financial Considerations: Under the City’s Economic Development Policy, the company qualifies for a 100% ad valorem tax exemption for an additional five years.

A new cost/benefit analysis was conducted by the Center for Economic Development and Business Research at Wichita State University with the following ratio of benefits to costs:

	Projected Benefit to Cost Ratio	Actual Benefit to Cost Ratio
City of Wichita	1.31 to 1	9.36 to 1
City of Wichita – General Fund	1.24 to 1	7.34 to 1
Sedgwick County	1.17 to 1	5.50 to 1

USD 259	1.06 to 1	1.22 to 1
State of Kansas	9.7 to 1	97.77 to 1

In the 2009 analysis, City staff estimated the first full year of exempted property taxes to be \$253,913, based on estimated construction costs for the project. Based on the actual county appraisal of the improved property, the amount of exempted property taxes in 2015 was \$8,329.83. Staff calculated the estimated exempted taxes in 2009 based on the company's projected construction costs of the facilities. Staff believes that a majority of expansion value used in the estimate were determined by the County appraiser to be machinery and equipment and not real property improvements. The company paid \$66,322.47 in property taxes in 2014 for the existing facility that was not exempted.

Legal Considerations: According to the Economic Development Incentive Agreement, approval of the second five-year tax exemption is at the discretion of the City Council.

Recommendations/Actions: It is recommended that City Council approve the second five-year 100% ad valorem tax exemption for Universal Lubricants, Inc.

Attachments: None

City of Wichita
City Council Meeting
February 2, 2016

TO: Mayor and City Council
SUBJECT: Advanced Learning Library (District VI)
INITIATED BY: Wichita Public Library *Cynthia Berner*
AGENDA: New Business

Recommendation: Authorize the project, solicitation of bids and amended bonding resolution.

Background: The 2006-2021 Wichita Public Library System Master Plan was adopted by the Library Board of Directors on August 15, 2006 and endorsed by the City Council on September 12, 2006. On November 6, 2007, the City Council adopted a \$30,000,000 bonding resolution and initiated the Capital Improvement Project (CIP) for a new Central Library. Actions of the City Council related to the project since that date include the following:

June 3, 2008 – Purchase of property for the new library was authorized.

April 21, 2009 - A contract with HBM Architects for building programming was approved.

May 15, 2012 - A supplemental contract with HBM Architects to test the feasibility of modifying the building program into a phased construction project was approved.

April 23, 2013 - The modified building program, as approved by the Library Board of Directors, was presented to the City Council during a workshop.

July 9, 2013 – Release of a request for qualifications for design services for the proposed facility was authorized.

May 13, 2014 - A multi-phase contract for design services with GLMV Architects was approved and an initial engagement phase to include schematic design and preliminary design development was authorized.

January 13, 2015 - Completion of design development and construction documents for the proposed new library was approved with funding support for this work provided through an agreement with the Wichita Public Library Foundation (Library Foundation).

October 6, 2015 – The design services contract with GLMV Architects was modified to increase the project size and budget to \$33,000,000 as a result of a \$3,000,000 pledge from the Dwane L. and Velma Lunt Wallace Charitable Foundation (Wallace Charitable Foundation) restricted for expansion of the Children’s and Research Pavilions of the proposed new building.

Analysis: A Steering Committee comprised of the City Council, the Library Board of Directors and staff representatives from the Information Technology, Library, Park & Recreation, Planning, Police, Public Works & Utilities and Transit departments has guided completion of the modified building program, design development and construction documents.

A week of charrette sessions in June 2014 validated the modified building program, assessed the adequacy and efficiency of the current Central Library facility to provide spaces outlined in the building program, compared the building program with current trends in the library industry, identified the scope and use of technology of the building in relation to program requirements, and developed a refined concept floor plan, exterior massing models and site plans with estimated project costs. The charrette included a series of community engagement sessions as well as meetings with the Steering Committee. At the conclusion of the charrette, it was the consensus of the Steering Committee that the changing role of the public libraries and the way they serve local communities would be most effectively fulfilled through new construction rather than through efforts to renovate the current Central Library building.

Following the charrette, a series of design concepts were created and evaluated by the Steering Committee and reviewed with the Design Council. From these sessions, schematic concepts from the building program were incorporated into the building design massing model preferred by the Steering Committee and Design Council. At the same time, an updated schematic design aligned with the building design was completed which included reducing the original building footprint while maintaining planned areas of expansion.

During 2015, the Steering Committee continued to guide completion of the design and construction documents including the incorporation of two sections of the future expansion made possible as a result of the gift from the Wallace Charitable Foundation.

On January 13, 2016, the completed construction documents for a 105,200 sq. ft. building with corresponding cost estimates were reviewed with and approved by the project Steering Committee. A plan for the project's public art was approved by the Design Council on the same day. The plans create an Advanced Learning Library built upon principles of community engagement and innovation that will support multiple learning styles and needs for people of all ages.

Financial Considerations: The most recent cost estimates for the project are \$34,674,683. This includes \$26,352,633 for building construction and site work, \$3,905,000 for building technology and furnishings, \$2,463,550 for administrative costs and professional fees and \$1,953,500 for contingency and moving expenses. To address the overage from the \$33,000,000 project budget, nine deduct alternates totaling \$1,550,998 have been identified within the construction plan. These will be implemented as needed to ensure that work is completed within the authorized project funding. An additional \$400,000 of savings for technology expenses is expected to be available through the Universal Service (E-rate) program. This reduces the cost estimate to \$32,723,685 falling within the \$33,000,000 project budget.

Projected operating costs for the new facility include personnel services increases of \$465,780 for eleven new positions (eight FTE) to support the expanded children's, teen, genealogy/local history, technology and community meeting services and programs that will make the new facility a "library of the future." Contractual expenses are expected to increase by \$131,707 due in large part to more technology equipment and the reassignment of all utility costs into the Library budget. These costs are offset in part by savings to be realized in other General Fund department budgets. The attached operating cost summary provides additional information about these expenses and savings.

The 2015-2024 Adopted Capital Improvement Program (CIP) includes \$30,000,000 in GO at-large funding for construction of the Advanced Learning Library. Staff recommends amending the bonding resolution for the project to \$36,690,000 based on the following:

	Council Approval Date	Amount
City Approved Building Project Amount	November 6, 2007	\$30,000,000
Land Acquisition	June 3, 2008	3,690,000
Wallace Charitable Foundation Donation	October 6, 2015	3,000,000
Amended Bonding Resolution		\$36,690,000

On November 6, 2007, the City Council approved the original bonding resolution for \$30,000,000. The following year, the land acquisition was approved. The cost of the property, together with legal fees, appraisals and other costs totaled \$3,690,000. A gift from the Wallace Charitable Foundation obtained by the Library Foundation and accepted by the City Council on October 6, 2015 increased the project scope by \$3,000,000.

The Library Foundation has initiated an \$8,000,000 capital campaign for this project. The Library Foundation is seeking gifts of \$2,500,000 to support costs related to building technology. These funds would offset a portion of the City’s \$30,000,000 spending for the project. In addition, a \$3,000,000 gift from the Wallace Charitable Foundation has been received. The remaining \$2,500,000 of campaign goal is expected to be used for non-capital program and service enhancements.

Legal Considerations: The amended bonding resolution has been approved as to form by the Law Department.

Recommendation/Action: It is recommended that the City Council authorize the project, approve the final design and construction budget, adopt the amended bonding resolution and authorize solicitation of bids and the necessary signatures.

Attachments: Summary of projected operating costs; Amended bonding resolution



ADVANCED LEARNING LIBRARY

Estimated Net Operating Costs of the New Advanced Learning Library

Staff have reviewed and estimated the operating costs associated with the proposed Wichita Advanced Learning Library. Total increased operating costs of \$597,487 are projected. This is offset by expected savings of \$88,690 in other General Fund budgets, with the net annual operating cost impact projected to be \$508,797.

Salaries and Benefits - The new library is projected to require an additional 11 positions (or 8 full time equivalent (FTE) positions). The salary and benefit costs of these positions is estimated at \$465,780.

Utilities - The new library will be larger than the current building; however, the impact of this will be somewhat offset by the design and technology used in the new building. In addition, with the closing of the current Central Library, Century II is projected to save \$53,665 a year in utility costs, due to the current shared energy infrastructure between Century II and the Central Library.

Insurance - Building insurance is calculated based on the valuation of the building and its contents. The new library will have an estimated value 80% larger than the current Central Library, resulting in higher insurance costs.

Data Processing - With the addition of new computers, printers, and other new technology, data processing charges are expected to increase by \$44,655.

Uniforms - Increased costs of \$1,425 are projected by the addition of two new employees who are required to wear uniforms. The added cost is towards the library's uniform rental service.

Buildings and Grounds Charges - These charges include building maintenance, pest control services, and janitorial services. These costs are projected to increase by \$1,380. In addition, closing the maintenance intensive current Central Library is projected to save \$32,025 in the General Fund Building Services budget of Public Works.

Estimated General Fund Impact of New Advanced Learning Center				
Expenditure Category	Central Library (223 S Main)	New Advanced Learning Library	Change in Library Operating Cost	Other Operating Cost Changes
Salaries and Benefits	\$4,210,485	\$4,676,265	\$465,780	
Utilities	\$148,710	\$209,170	\$60,460	(\$53,665)
Communications	\$59,980	\$50,310	(\$9,670)	
Insurance	\$43,547	\$77,004	33,457	
Data Processing	\$442,145	\$486,800	\$44,655	
Uniforms	\$1,425	\$2,850	\$1,425	
Buildings and Grounds Charges	\$6,775	\$8,155	\$1,380	(\$32,025)
Total	\$4,913,067	\$5,510,554	\$597,487	(\$88,690)
Projected General Fund Operating Budget Impact of New Advanced Learning Center				\$508,797

RESOLUTION NO. 16-029

A RESOLUTION AMENDING AND SUPPLEMENTING RESOLUTION NO. 07-616 OF THE CITY OF WICHITA, KANSAS WHICH AUTHORIZED THE ISSUANCE OF GENERAL OBLIGATION BONDS TO PAY THE COSTS OF CERTAIN PUBLIC IMPROVEMENTS IN THE CITY.

WHEREAS, the City of Wichita, Kansas (the “City”) is a municipal corporation, duly created, organized and existing under the Constitution and laws of the State; and

WHEREAS, the Governing Body is authorized, pursuant to K.S.A. 13-1024c, as amended by Charter Ordinance No. 156 of the City (the “Act”) to issue general obligation bonds of the City without an election for the purpose of paying for the construction, purchase or improvement of any public improvement, including the land necessary therefore, and for the purpose of rebuilding, adding to or extending the same as the necessities of the City may require and for the purpose of paying for certain personal property therefore; and

WHEREAS, the Governing Body has heretofore by Resolution No. 07-616 of the City (the “Prior Resolution”), authorized the following described public improvements:

Land purchase, preparation of the land for construction, design and other pre-construction activities, construction of the new Central Library facility, and any associated costs

(the “Improvements”) and provided for the payment of all or a portion of the costs thereof by the issuance of general obligation bonds of the City pursuant to the Act; and

WHEREAS, the estimated costs of construction of the Improvements have increased, so that it is necessary and desirable to enlarge the financing authority for the Improvements.

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, AS FOLLOWS:

Section 1. Amendment. *Section 2* of the Prior Resolution is hereby amended to read as follows:

Section 2. It is hereby found that the estimated or probable cost of the Improvements, together with any related costs, including costs of design, delivery installation and/or equipment is not to exceed \$36,690,000. All or a portion of the costs of the Improvements, interest on financing and administrative and financing costs shall be financed with the proceeds of general obligation bonds of the City (“the Bonds”). The Bonds may be issued to reimburse expenditures made on or after the date which is 60 days prior to the November 6, 2007, adoption of Resolution No. 07-616, to the extent of Bonds originally authorized thereunder, and expenditures made on or after the date 60 days prior to the adoption of this Resolution, to the extent of the increased authorization contained herein, all pursuant to Treasury Regulation § 1.150-2.

Section 2. Repealer; Ratification. *Section 2* of the Prior Resolution as it heretofore existed is hereby repealed, and replaced in its entirety with the amended version set forth in the preceding section; and, the rest and remainder of the operative provisions of the Prior Resolution are hereby ratified and confirmed.

Section 3. Effective Date. This Resolution shall be in full force and effect from and after its adoption by the Governing Body.

ADOPTED by the City Council of the City of Wichita, Kansas, on February 2, 2016.

(SEAL)

Jeff Longwell, Mayor

ATTEST:

Karen Sublett, City Clerk

APPROVED AS TO FORM:

Jennifer Magaña, City Attorney and Director of Law

**City of Wichita
City Council Meeting
February 2, 2016**

TO: Mayor and City Council

SUBJECT: Design Concept for Improvements to 17th Street, between Hillside and Oliver (District I)

INITIATED BY: Department of Public Works & Utilities

AGENDA: New Business

Recommendation: Approve the design concept and revised budget.

Background: On April 28, 2015, the City Council approved an agreement with MKEC Consultants (MKEC) to design improvements to 17th Street, between Hillside and Oliver. On January 4, 2016, the District I Advisory Board unanimously approved the proposed design concept.

Analysis: Improvements to 17th Street will accommodate the development of Wichita State University's Innovation Campus. The proposed design concept includes:

- Rehabilitating the existing concrete street and adding an asphalt overlay
- Drainage improvements near Oliver
- Converting 17th Street from a four lane roadway to a three lane roadway with on-street bike paths

Traffic will be carried in one lane each direction on 17th Street during construction. Construction is planned to begin in spring 2017 and be completed in summer 2017.

Financial Considerations: A total of \$150,000 is included in the 2015-2024 Adopted Capital Improvement Program (CIP), funded with General Obligation bonds. The existing budget of \$25,000 was approved by the City Council on April 28, 2015. Staff recommends initiating the remaining budgeted amount of \$125,000 for design and City staff administration and oversight costs.

The 2015-2024 Adopted CIP includes \$1,350,000 in 2017 for construction. The project will be returned to the City Council at a later date for approval of the construction funding.

Legal Considerations: The amending resolution has been reviewed and approved as to form by the Law Department.

Recommendation/Action: It is recommended that the City Council approve the design concept and revised budget, adopt the amending resolution and authorize the necessary signatures.

Attachments: Budget sheet and amending resolution.

Project Request

CIP Non-CIP CIP YEAR: 2015 CIP #: _____

NEIGHBORHOOD IMPROVEMENT

DEPARTMENT: 13 Public Works & Utilities DIVISION: Engineering RESOLUTION/ORDINANCE #: _____

FUND: 400 Street Improvements SUBFUND: 405 Arterial Paving ENGINEERING REFERENCE #: 472-85215

COUNCIL DISTRICT: 01 Council District 1 DATE COUNCIL APPROVED: 02-02-16 REQUEST DATE: _____

PROJECT #: 211542 PROJECT TITLE: 17th Street Paving Rehabilitation WSU Innovation

PROJECT DETAIL #: 01 PROJECT DETAIL DESCRIPTION: 17th Street Paving Rehabilitation WSU Innovation

OCA #: 707088 OCA TITLE: 17th Street Paving Rehabilitation WSU Innovation

PERSON COMPLETING FORM: Jennifer Peterson PHONE #: 268-4548

PROJECT MANAGER: Shawn Mellies PHONE #: 268-4632

NEW BUDGET REVISED BUDGET

Revenue Object Level 3	Original Budget	Adjustment	New Budget
9720 G.O. Bonds	\$25,000.00	\$125,000.00	\$150,000.00
_____	\$0.00	\$0.00	\$0.00
_____	\$0.00	\$0.00	\$0.00
_____	\$0.00	\$0.00	\$0.00
	\$25,000.00	\$125,000.00	\$150,000.00

Expense Object Level 3	Original Budget	Adjustment	New Budget
2999 Contractuals	\$25,000.00	\$125,000.00	\$150,000.00
_____	\$0.00	\$0.00	\$0.00
_____	\$0.00	\$0.00	\$0.00
_____	\$0.00	\$0.00	\$0.00
Total Expense:	\$25,000.00	\$125,000.00	\$150,000.00

NOTES:

SIGNATURES REQUIRED

DIVISION HEAD: 
 DEPARTMENT HEAD: 
 BUDGET OFFICER: 
 CITY MANAGER: _____

Print Form

DATE: 01/07/15
 DATE: _____
 DATE: 1-7-15
 DATE: _____

RESOLUTION NO. ____ - _____

A RESOLUTION AMENDING AND SUPPLEMENTING RESOLUTION NO. 15-107 OF THE CITY OF WICHITA, KANSAS WHICH AUTHORIZED THE ISSUANCE OF GENERAL OBLIGATION BONDS TO PAY THE COSTS OF CERTAIN PUBLIC IMPROVEMENTS IN THE CITY.

WHEREAS, the City of Wichita, Kansas (the "City") is a municipal corporation, duly created, organized and existing under the Constitution and laws of the State; and

WHEREAS, the Governing Body is authorized, pursuant to K.S.A. 13-1024c, as amended by Charter Ordinance No. 156 of the City (the "Act") to issue general obligation bonds of the City without an election for the purpose of paying for the construction, purchase or improvement of any public improvement, including the land necessary therefore, and for the purpose of rebuilding, adding to or extending the same as the necessities of the City may require and for the purpose of paying for certain personal property therefore; and

WHEREAS, the Governing Body has heretofore by **Resolution No. 15-107** of the City (the "Prior Resolution"), authorized the following described public improvements:

Design, utility relocation, right-of-way acquisition, construction, and oversight of improvements to 17th Street North between Oliver and Hillside (472-85215)

(the "Project") and to provide for the payment of all or a portion of the costs thereof by the issuance of general obligation bonds of the City pursuant to the Act.

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, AS FOLLOWS:

Section 1. Amendment. *Sections 1 and 2* of the Prior Resolution are hereby amended to read as follows:

Section 1. Project Authorization. It is hereby authorized, ordered and directed that the Project be acquired and/or constructed at an estimated cost of **\$150,000** in accordance with specifications prepared or approved by the City Engineer.

Section 2. Project Financing. All or a portion of the costs of the Project, interest on financing and administrative and financing costs shall be financed with the proceeds of general obligation bonds of the City (the "Bonds"). The Bonds may be issued to reimburse expenditures made on or after the date which is 60 days before **April 28, 2015**, to the extent of Bonds authorized under the original version of **Resolution 15-107**, and 60 days before the date of adoption of this Resolution, to the extent of the increased authorization contained herein, all pursuant to Treasury Regulation §1.150-2.

Section 2. Repealer; Ratification. *Sections 1 and 2* of the Prior Resolution as they hitherto existed are hereby repealed and replaced by the foregoing amended versions; and the rest and remainder of the prior Resolution is hereby ratified and confirmed.

Section 3. Effective Date. This Resolution shall be in full force and effect from and after its adoption by the Governing Body.

ADOPTED by the City Council of the City of Wichita, Kansas, on _____.

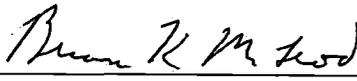
(SEAL)

Jeff Longwell, Mayor

ATTEST:

Karen Sublett, City Clerk

APPROVED AS TO FORM:



Jennifer Magaña, City Attorney and Director of Law

RESOLUTION NO. 16-023

A RESOLUTION AMENDING AND SUPPLEMENTING RESOLUTION NO. 15-107 OF THE CITY OF WICHITA, KANSAS WHICH AUTHORIZED THE ISSUANCE OF GENERAL OBLIGATION BONDS TO PAY THE COSTS OF CERTAIN PUBLIC IMPROVEMENTS IN THE CITY.

WHEREAS, the City of Wichita, Kansas (the “City”) is a municipal corporation, duly created, organized and existing under the Constitution and laws of the State; and

WHEREAS, the Governing Body is authorized, pursuant to K.S.A. 13-1024c, as amended by Charter Ordinance No. 156 of the City (the “Act”) to issue general obligation bonds of the City without an election for the purpose of paying for the construction, purchase or improvement of any public improvement, including the land necessary therefore, and for the purpose of rebuilding, adding to or extending the same as the necessities of the City may require and for the purpose of paying for certain personal property therefore; and

WHEREAS, the Governing Body has heretofore by **Resolution No. 15-107** of the City (the “Prior Resolution”), authorized the following described public improvements:

Design, utility relocation, right-of-way acquisition, construction, and oversight of improvements to 17th Street North between Oliver and Hillside (472-85215)

(the “Project”) and to provide for the payment of all or a portion of the costs thereof by the issuance of general obligation bonds of the City pursuant to the Act.

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, AS FOLLOWS:

Section 1. Amendment. *Sections 1 and 2* of the Prior Resolution are hereby amended to read as follows:

Section 1. Project Authorization. It is hereby authorized, ordered and directed that the Project be acquired and/or constructed at an estimated cost of **\$150,000** in accordance with specifications prepared or approved by the City Engineer.

Section 2. Project Financing. All or a portion of the costs of the Project, interest on financing and administrative and financing costs shall be financed with the proceeds of general obligation bonds of the City (the “Bonds”). The Bonds may be issued to reimburse expenditures made on or after the date which is 60 days before **April 28, 2015**, to the extent of Bonds authorized under the original version of **Resolution 15-107**, and 60 days before the date of adoption of this Resolution, to the extent of the increased authorization contained herein, all pursuant to Treasury Regulation §1.150-2.

Section 2. Repealer; Ratification. *Sections 1 and 2* of the Prior Resolution as they hitherto existed are hereby repealed and replaced by the foregoing amended versions; and the rest and remainder of the prior Resolution is hereby ratified and confirmed.

Section 3. Effective Date. This Resolution shall be in full force and effect from and after its adoption by the Governing Body.

ADOPTED by the City Council of the City of Wichita, Kansas, on February 2, 2016.

(SEAL)

Jeff Longwell, Mayor

ATTEST:

Karen Sublett, City Clerk

APPROVED AS TO FORM:

Jennifer Magaña, City Attorney and Director of Law

City of Wichita
City Council Meeting
February 2, 2016

TO: Mayor and City Council

SUBJECT: CUP2015-00041 – Amendment to Community Unit Plan (CUP) DP-134 to Increase Multi-family Residential Density and to Amend Development Standards on Property Generally Located at the Northwest corner of West Central Avenue and North Maize Road (District V)

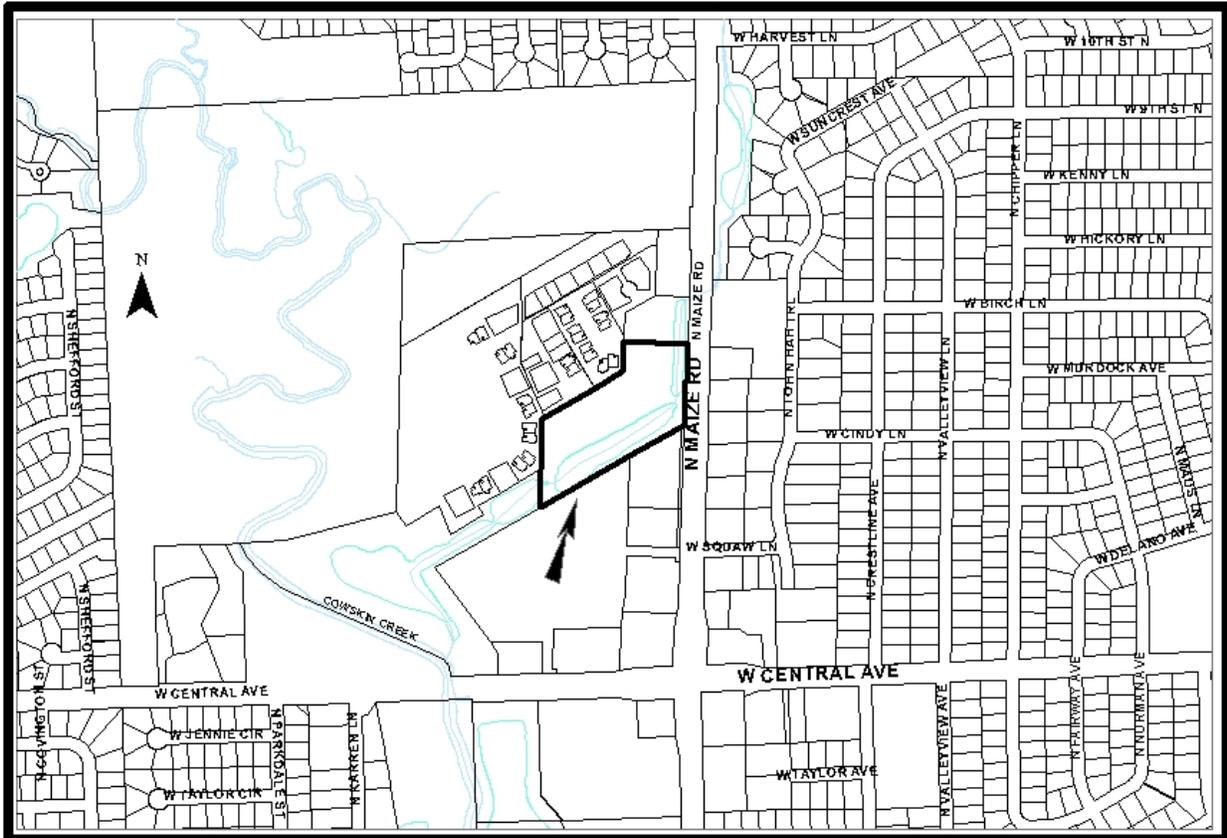
INITIATED BY: Metropolitan Area Planning Department

AGENDA: Planning (Non-Consent)

MAPC Recommendation: The MAPC recommended approval of the request (8-4) subject to amended conditions.

DAB Recommendation: District Advisory Board V recommended approval of the request (5-2) subject to staff recommended conditions and a meeting between the applicant and opposed neighboring Home Owners Association (HOA).

MAPD Staff Recommendation: Metropolitan Area Planning Department staff recommended approval of the request subject to staff recommended conditions.



Background: The application area is undeveloped property within Parcel 2a of DP-134, The Timber Groves Lakes Community Unit Plan (CUP), a 6.65-acre site at the northwest corner of North Maize Road and West Central Avenue. The vacant site has a water feature on the south and east side of the site, along Maize Road. The applicants propose to build three multi-family buildings, three stories each, with 24 dwelling units per building for a total of 72 dwelling units (10.87 dwelling units per acre) with no architectural restrictions, see the attached site plan. The original CUP limited this site to office development only. A 2008 CUP Amendment (CUP2008-30) permitted multi-family residential development on the site limited to 15 dwelling units, six dwelling units per building, townhouse units, two-story buildings and architectural compatibility with nearby office and residential buildings using fieldstone. Therefore, the applicants request an amendment to DP-134 Parcel 2a to eliminate the stated restrictions. The application area is zoned GO General Office (GO), which would permit 75 dwelling units per acre without CUP restrictions.

The application area, Parcel 2a, is the only undeveloped parcel within the CUP. Immediately north of the site is a two-story office building on the GO-zoned Parcel 2. North and west of the site is the SF-5 Single-family Residential (SF-5) zoned Parcel 3, developed with the Timber Groves Lakes residential development. Parcel 3 has 45 existing residences, a mixture of single-family residences and attached duplexes. The CUP allows Parcel 3 to develop a total of 416 dwelling units, in a mixture of single and multi-family housing types, at a maximum density of seven units per acre. Parcel 1, south of the site, is zoned LC Limited Commercial (LC) and developed with retail, restaurant and banking uses. The CUP grants the application area cross lot access to the north to Maize Road at two existing access points used by the office building and Timber Grove Lakes residences. The CUP also grants this site cross lot access to Central to the south, across the commercially-developed Parcel 1. A bridge across the water feature exists between the southwest corner of the application area and Parcel 1, and a drive aisle exists on the west side of the Wal-Mart Neighborhood Market, connecting to Central. The CUP requires a landscape buffer between this site and Parcel 3 at a rate of one shade tree or equivalent per 30 linear feet. The CUP requires a five-foot masonry wall between the application area and Parcel 3. The wall is already constructed. The current Zoning Code would require a six-foot screening wall.

Analysis: The Metropolitan Area Planning Commission (MAPC) first heard this request on November 19, 2015. The MAPC voted to defer the public hearing until after the DAB V hearing on December 7, 2015. The MAPC re-heard the case on December 17, 2015 and approved (8-4) the application subject to the following amended conditions:

- A. Parcel 2a shall be limited to 60 multi-family residential units in three buildings not to exceed three stories or 35 feet in height.
- B. If developed with multi-family residences, Parcel 2a shall maintain cross lot access to both Parcel 1 and Parcel 2. The applicant shall construct access improvements from Parcel 2a to Parcel 1 prior to obtaining residential building permits. The applicant shall submit a site plan demonstrating access from Parcel 2a to Parcel 1, to be approved by planning staff and the City Traffic Engineer.
- C. The applicant shall submit building elevations, to be approved by planning staff, demonstrating architectural compatibility per the CUP requirements, to include a 25% fieldstone elevation facing the existing neighborhood.
- D. Parcel 2a shall maintain a 10-foot landscape buffer along the Parcel 3 property line.
- E. Parcel 2a shall share maintenance, per a written maintenance agreement with adjoining property owners, of common access, water feature and wall facilities.
- F. The applicant shall submit four revised copies of the CUP to the Metropolitan Area Planning Department within 60 days of approval or the request shall be considered denied and closed.
- G. If the Zoning Administrator finds that there is a violation of any of the conditions of the CUP amendment, the Zoning Administrator, in addition to enforcing the other remedies set forth in the Unified Zoning Code, may, with the concurrence of the Planning Director, declare the CUP amendment null and void.

On December 7, 2015, District Advisory Board (DAB) V reviewed the application and approved it (5-2) subject to staff recommended conditions and a meeting between the applicant and opposed neighboring HOA.

Following the MAPC hearing, 50 valid protests were filed against the request. The protesting properties comprise 24.17 percent of the protest area, requiring a three-fourths majority vote of the City Council to approve the request.

Financial Considerations: Approval of this request will not create any financial obligations for the City.

Legal Considerations: The Law Department has reviewed this item. No ordinance is required for a CUP Amendment.

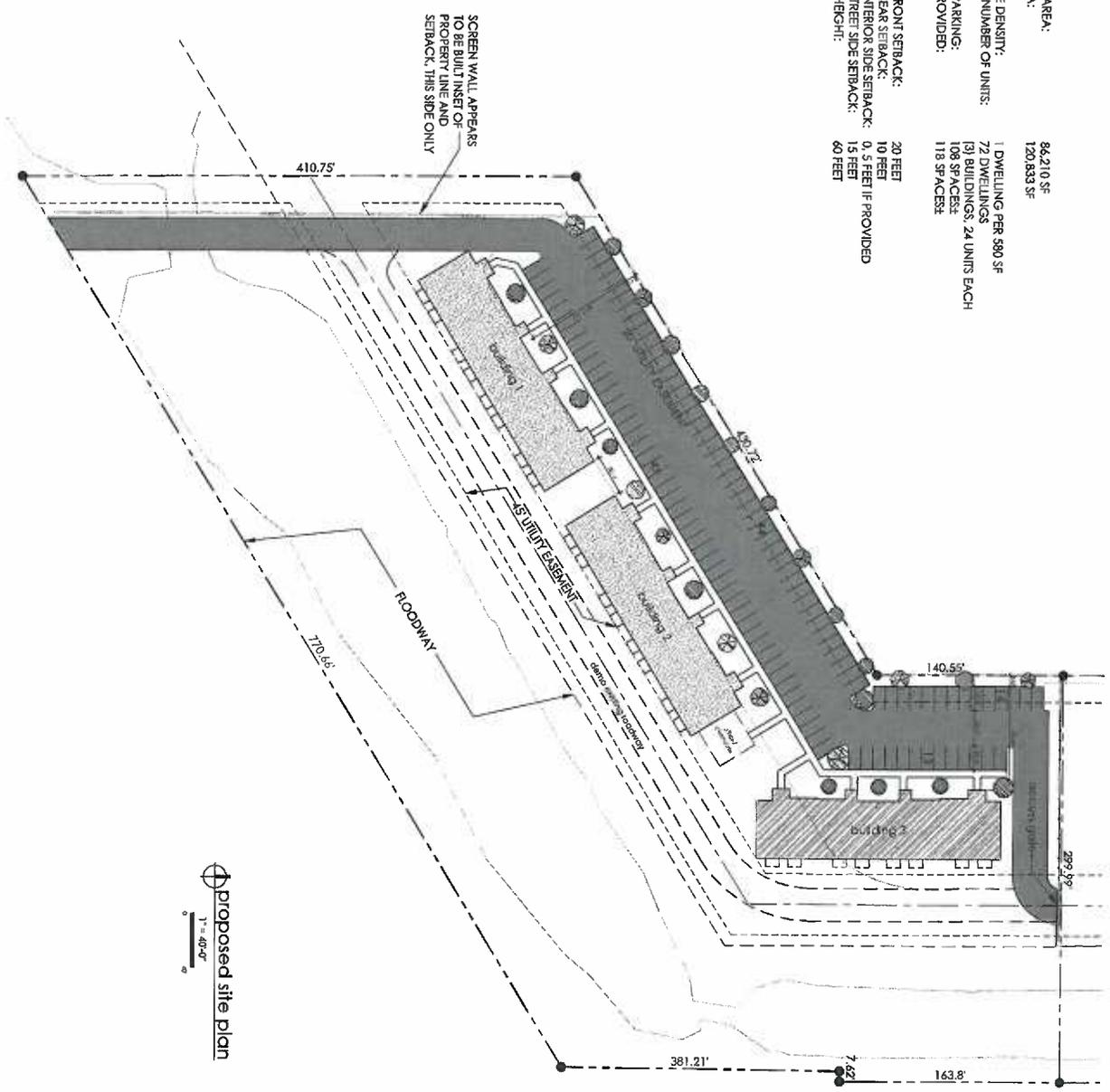
Recommendation/Actions: It is recommended that the City Council 1) Adopt the findings of the MAPC and approve the requested CUP Amendment subject to the MAPC recommended conditions (six of seven votes required); 2) Deny by making alternate findings (five of seven votes required) or 3) Return the application to the MAPC for reconsideration (four of seven votes required).

Attachments: Site Plan, Protest Map, MAPC minutes, DAB V Memo.

BUILDING CONFIGURATIONS:

BUILDING 1:	12 - 1 bedroom 12 - 2 bedroom
BUILDING 2	12 - 2 bedroom 12 - 1 bedroom
BUILDING 3:	12 - 1 bedroom 12 - 2 bedroom
TOTAL (72 units)	36 - 1 bedroom 36 - 2 bedroom

BUILDABLE AREA:	86,210 SF
TOTAL AREA:	120,833 SF
ALLOWABLE DENSITY:	1 DWELLING PER 590 SF
PROPOSED NUMBER OF UNITS:	72 DWELLINGS
REQUIRED PARKING:	(3) BUILDINGS, 24 UNITS EACH 108 SPACES
PARKING PROVIDED:	118 SPACES
MINIMUM FRONT SETBACK:	20 FEET
MINIMUM REAR SETBACK:	10 FEET
MINIMUM INTERIOR SIDE SETBACK:	0.5 FEET IF PROVIDED
MINIMUM STREET SIDE SETBACK:	15 FEET
MAXIMUM HEIGHT:	60 FEET

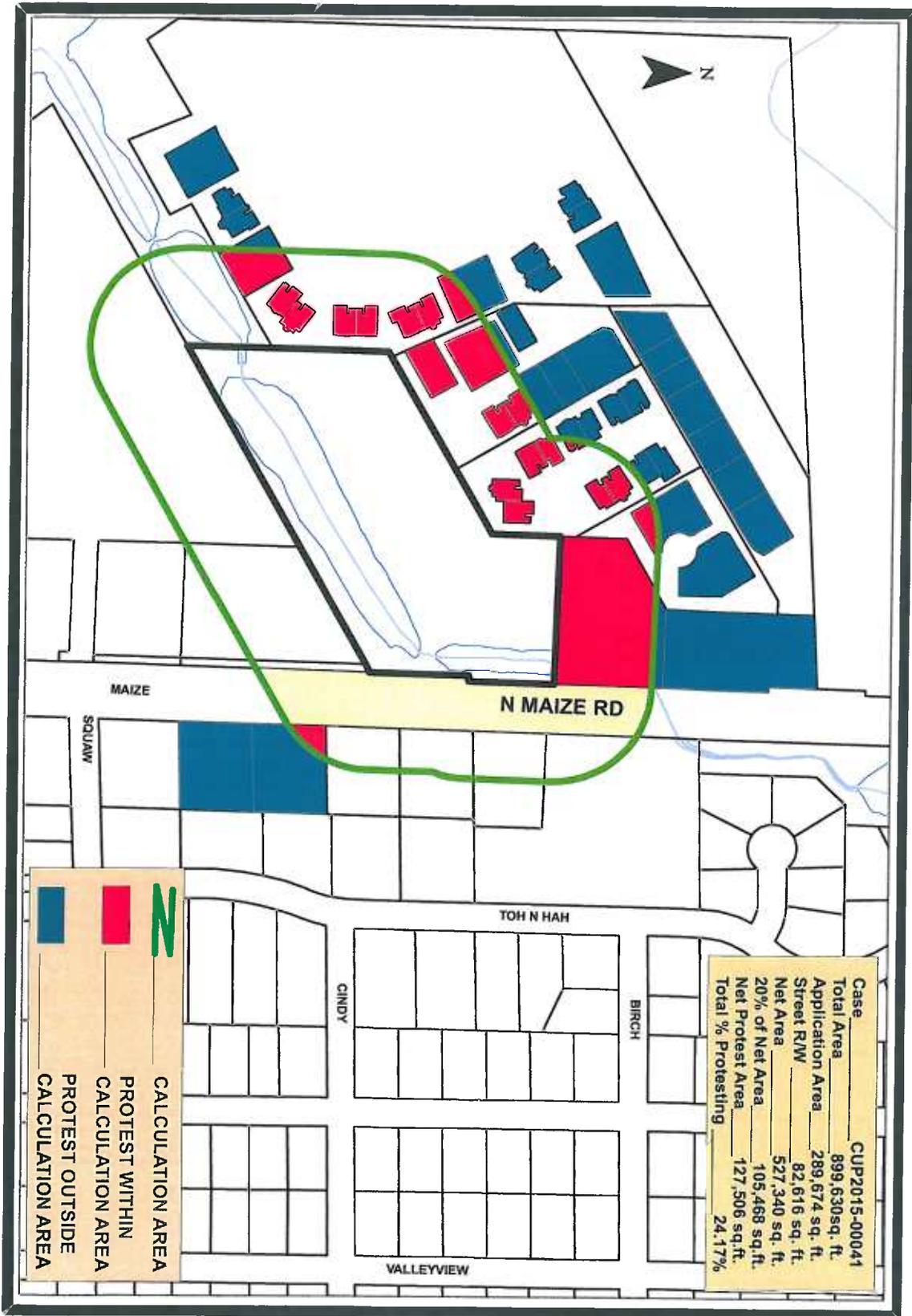


Timber Grove Lakes Apartments

Central Ave and Maize Rd, Wichita, Kansas 67212



151 N. Rock Island, Suite 18
Wichita, Kansas 67202
316.295.4563 studium-ict.com



**EXCERPT MINUTES OF THE DECEMBER 17, 2015 WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION HEARING**

Case No.: CUP2015-00041 (Deferred from 11-19-15) - Ronald D. Ryan Living Trust (Owner); and Paul Gray (Agent) request a City Community Unit Plan CUP DP-134 amendment to increase residential density on property described as:

Lot 2 EXCEPT beginning at the Northwest corner; thence South 305 feet; thence Southwest 164.44 feet; thence South 135.95 feet; thence East 299.99 feet to the East line; thence North 439.62 feet; thence West 10 feet; thence North 100 feet; thence West 150.51 feet to the point of beginning an EXCEPT part deeded for sidewalk, Timber Grove Lakes Addition to Wichita, Sedgwick County, Kansas.

BACKGROUND: The application area is undeveloped property within Parcel 2a of DP-134, The Timber Groves Lakes Community Unit Plan (CUP), a 6.65-acre site at the northwest corner of North Maize Road and West Central Avenue. The vacant site currently has a detention water feature on the south and east side of the site, along Maize Road. The applicants wish to build three multi-family buildings, three stories each, with 24 dwelling units per building for a total of 72 dwelling units (10.87 dwelling units per acre) with no architectural restrictions (see the attached site plan). The CUP currently limits Parcel 2a to a total of 15 dwelling units, six dwelling units per building, townhouse units, two-story buildings, and requires architectural compatibility with nearby office and residential buildings using fieldstone. Therefore, the applicants request an amendment to DP-134 Parcel 2a to eliminate the stated restrictions. The application area is zoned GO General Office (GO), which permits 75 dwelling units per acre.

The application area, Parcel 2a, is the only undeveloped parcel within the CUP. Immediately north of the site is a two-story office building on the GO zoned Parcel 2. North and west of the site is the SF-5 Single-family Residential (SF-5) zoned Parcel 3, developed with the Timber Groves Lakes residential development. Parcel 3 has 45 existing residences, a mixture of single-family residences and attached duplexes. The CUP allows Parcel 3 to develop a total of 416 dwelling units, in a mixture of single and multi-family housing types, at a maximum density of 7 units per acre. Parcel 1, south of the site, is zoned LC Limited Commercial (LC) and developed with retail, restaurant and banking uses. The CUP grants the application area cross lot access to the north to Maize, using the one access point to Maize currently used by the office building to the north and the Timber Grove Lakes residences. The CUP also grants this site cross lot access to Central to the south, across the commercially developed Parcel 1. A bridge across the detention water feature exists between the southwest corner of the application area and Parcel 1, and a drive aisle exists on the west side of the Wal-mart Neighborhood Market, connecting to Central. The CUP requires a landscape buffer between this site and Parcel 3 at a rate of 1 shade tree or equivalent per 30 linear feet. The CUP requires a masonry wall between the application area and Parcel 3, the wall is already constructed. Beyond the boundaries of DP-134, surrounding uses include an SF-5 zoned park to the north and west, an SF-5 zoned church and houses east of the CUP across Maize Road, and LC zoned commercial development south of the CUP across Central.

CASE HISTORY: The site was rezoned to GO with DP-134 in 1983 and was platted as the Timber Grove Lakes Addition in 1984. A 2008 CUP Amendment split the application area, Parcel 2a, from Parcel 2 and permitted multi-family residential development with the above stated restrictions.

ADJACENT ZONING AND LAND USE:

NORTH:	GO, SF-5	Offices, single and two-family residences, park
SOUTH:	LC	Commercial development
EAST:	SF-5	Church, single-family residences
WEST:	SF-5	Single and two-family residences, park

PUBLIC SERVICES: The CUP grants this site cross lot access to Maize and Central. Maize is a four-lane arterial with a 110-foot right of way (ROW) at the access point and a southbound right turn decel lane. This portion of Maize has a traffic count of 21,505 vehicles per day. Central is a five-lane arterial with a 124-foot ROW at the access point; this portion of Central has both east and west bound accel/decel lanes. This portion of Central has a traffic count of 13,449 vehicles per day. Per the City Traffic Engineer, the proposed multi-family development would generate 6.59 vehicle trips per day per unit, for a total of 474 daily trips. The City Traffic Engineer recommends requiring this development to maintain cross lot access to Central to the south, reducing the impact on the Maize access point. Sidewalks are available on both adjacent Maize and Central, the site is on the West Central transit bus route. All typical urban services are available.

CONFORMANCE TO PLANS/POLICIES: The “2030 Wichita Functional Land Use Guide, as amended May 2005” of the *1999 Update to the Wichita-Sedgwick County Comprehensive Plan* identifies this area as appropriate for “local commercial.” The local commercial category encompasses areas that contain concentrations of predominately commercial, office and personal service uses that do not have a significant regional market draw. The UZC and Comprehensive Plan consider residential development less intense than commercial development. The Comprehensive Plan locational guidelines consider this request “high density” residential development as it exceeds 10 units per acre. The Comprehensive Plan Residential Locational Guidelines recommend that medium and high density residential uses locate within walking distance of neighborhood commercial centers, parks, schools and public transportation routes. The Comprehensive Plan also recommends close proximity to concentrations of employment, major thoroughfares and utility trunk lines. They should be directly accessible to arterial or collector streets, in order to avoid high traffic volumes in lower density residential neighborhoods. And, they should be sited where they will not overload or create congestion in existing and planned facilities/utilities.

RECOMMENDATION: The applicant’s request is to increase the permitted residential density on this vacant CUP parcel, and to eliminate other development restrictions. Planning staff notes that peak hour traffic from this development could be a concern, and recommends that the CUP amendment require a connection to Central through the commercial development drive aisle to the south. Several residential neighbors from Timber Grove Lakes contacted staff opposed to this request. Opposition appears primarily against the three-story building request, visual compatibility, the total number of units and associated traffic, noise, trash and light. Staff feels that the CUP’s existing architectural compatibility requirement with fieldstone, along with the

existing landscape buffer requirement and screening wall should mitigate the visual concerns. The UZC limits light pole height to 15 feet when within 200 feet of residential zoning, and requires cut-off luminaries to minimize light trespass and glare. The UZC also requires trash receptacle screening. Therefore, staff feels that the potential impacts generated by this request can be mitigated with existing CUP and code requirements along with staff recommended conditions.

Based upon the information available prior to the public hearings, planning staff recommends that the request for an amendment to DP-134 2a to remove CUP architectural compatibility with fieldstone be **DENIED**. Planning staff further recommends that the request to increase multi-family units to 72, to increase the number of units in a building to 24, to increase the number of building stories to three, and to allow apartment buildings be **APPROVED** subject to the following conditions:

- (1) The CUP shall be amended to require multi-family residential development on Parcel 2a to maintain cross lot access to both Parcel 1 and Parcel 2. The applicant shall construct access improvements from Parcel 2a to Parcel 1 prior to obtaining residential building permits.
- (2) The applicant shall submit a site plan demonstrating access from Parcel 2a to Parcel 1, to be approved by planning staff and the City Traffic Engineer.
- (3) The applicant shall submit building elevations, to be approved by planning staff, demonstrating architectural compatibility per the CUP requirements.
- (4) The applicant shall submit four revised copies of the CUP to the Metropolitan Area Planning Department within 60 days of approval or the request shall be considered denied and closed.
- (5) If the Zoning Administrator finds that there is a violation of any of the conditions of the CUP amendment, the Zoning Administrator, in addition to enforcing the other remedies set forth in the Unified Zoning Code, may, with the concurrence of the Planning Director, declare the CUP amendment null and void.

This recommendation is based on the following findings:

- (1) The zoning, uses and character of the neighborhood: The application area, Parcel 2a, is the only un-developed parcel within the CUP. Immediately north of the site is a two-story office building on the GO zoned Parcel 2. North and west of the site is the SF-5 zoned Parcel 3, developed with the Timber Groves Lakes residential development. Parcel 3 has 45 existing residences, a mixture of single-family residences and attached duplexes. Parcel 1, south of the site, is zoned LC and developed with retail, restaurant and banking uses. Beyond the boundaries of DP-134, surrounding uses include an SF-5 zoned park to the north and west, an SF-5 zoned church and houses east of the CUP across Maize Road, and LC zoned commercial development south of the CUP across Central.
- (2) The suitability of the subject property for the uses to which it has been restricted: The site is zoned GO with DP-134 use restrictions and development standards, and could be developed for a number of uses under those restrictions. However, the site has been vacant as zoned for GO since 1984, and has been vacant with the 15-unit multi-family restrictions since 2008.

- (3) Extent to which removal of the restrictions will detrimentally affect nearby property: The proposed amendment would increase the total number of dwellings permitted on the site, and would increase the permitted number of building floors from two to three. The proposed development could impact adjacent residences with increased traffic, noise, and visual changes. These impacts should be mitigated by the existing screening wall, CUP requirements for a landscape buffer and architectural compatibility, and UZC light and screening compatibility requirements.
- (4) Relative gain to the public health, safety and welfare as compared to the loss in value or the hardship imposed upon the applicant: Approval of the request will add housing at an urban infill location with existing infrastructure, utilities, nearby park and commercial amenities. Vehicle traffic from the site could negatively impact access to the arterial street network, particularly if only once access point is made available. Denial of this request would presumably be a loss of economic opportunity for the land owner or developer.
- (5) Conformance of the requested change to the adopted or recognized Comprehensive Plan and policies: The “2030 Wichita Functional Land Use Guide, as amended May 2005” of the *1999 Update to the Wichita-Sedgwick County Comprehensive Plan* identifies this area as appropriate for “local commercial.” The local commercial category encompasses areas that contain concentrations of predominately commercial, office and personal service uses that do not have a significant regional market draw. The UZC and Comprehensive Plan consider residential

development less intense than commercial development. The Comprehensive Plan locational guidelines consider this request “high density” residential development as it exceeds 10 units per acre. The Comprehensive Plan Residential Locational Guidelines recommend that medium and high density residential uses locate within walking distance of neighborhood commercial centers, parks, schools and public transportation routes. The Comprehensive Plan also recommends close proximity to concentrations of employment, major thoroughfares and utility trunk lines. They should be directly accessible to arterial or collector streets, in order to avoid high traffic volumes in lower density residential neighborhoods. And, they should be sited where they will not overload or create congestion in existing and planned facilities/utilities.

- (6) Impact of the proposed development on community facilities: The requested CUP amendment could negatively impact access to the arterial street network. The proposed cross lot access requirement to both Maize and Central should mitigate that concern.

JESS MCNEELY, Planning Staff presented the Staff Report. He said DAB V voted to approve the request per staff comments at the December 7, 2015 meeting. He said DAB also requested that the applicant meet with the HOA opposed to the request (Timber Grove Lakes) to work out issues. He said that meeting took place on December 10, 2015. He referred Commissioners to a Handout dated December 5, 2015 addressed to Paul Gray which was the HOA’s request going into that meeting. He said he felt there was some common ground as far as concepts on screening, landscaping, and placement of buildings, architectural detail and stone on the

buildings to meet the CUP architectural requirements. He said that the main point of issue is the total number of units being requested. He mentioned that the current CUP (dated 2008) restricts the property to 15 units in two-story townhouse type buildings. He said the applicant is asking for 72 total units and to stay within the height limit of 35 feet but asking for three-story buildings. He referred to the Handout and said the HOA is proposing a total of 48 units. He concluded by stating that the applicant and HOA have not come to a resolution on the number of units. He concluded by stating that the applicant and surrounding neighbors were present to speak to the Commission.

RICHARDSON asked if any of the property was covered by the HOA.

MCNEELY replied no.

RICHARDSON asked if the flood requirements discussed at the last hearing had been worked out.

MCNEELY stated nothing has changed since the last meeting. He added that the applicant has not done engineering to determine how much additional capacity and where that will go on the site. He suggested letting the applicant discuss how he is going to achieve the increased detention that will be required as he increases impervious surface on the site

RICHARDSON asked who was responsible for the bridge, and if there was some document requiring joint maintenance. He also asked who was responsible for enforcing screening requirements such as tree replacement, etc. on the northwest part of the property.

MCNEELY replied that he would let the applicant discuss that issue; however, he added that it appeared that the bridge was on the application area. He added that maintenance of the wall, bridge and access to the office property were discussed at the meeting that was held with the HOA. He said as far as screening, if CUP or other standards are not being met, that is an issue for MABCD.

JOHNSON indicated he had an ex parte conversation regarding the application that has not changed his mind. Several other Commissioners revealed ex parte communications including **GOOLSBY, MCKAY** and **RAMSEY**.

PAUL GRAY, 1861 NORTH ROCK ROAD, #200, APPLICANT said a lot has taken place since the project was proposed. He said his groups sees this as an opportunity to bring in-fill development on an undeveloped piece of property in West Wichita. He said they feel this proposed use would be a great buffer between the residential and the high density commercial use in the area. He said the highest and best use for this property is multi-family residential. He said the amendment in 2008 for the townhomes was not economically feasible and it did not make the highest and best use of the property. He said the proposed site plan maximizes the potential of the site. He said as developers, one of the most valuable assets of the property is the seclusion from arterial traffic and the two large water features. He said they wanted to take advantage of the water features and put the parking and drive lane on the opposite side of it.

GRAY mentioned the meeting with the neighbors and along with other issues like size and density of the building he said another concern was residences being out on their third story balconies being disruptive in the evening. He said they took those sentiments to heart and redesigned the property. He said originally the buildings were double stacked with apartments on both sides facing the neighborhood and the water with breezeways between the buildings. He said they redesigned the complex to make it a single-stacked facility with every apartment facing the water. He said the side facing the neighborhood will only have a common entrance into the building that you and five other residences would share. He said there would be an internal staircase and all windows facing the neighborhood were bedroom windows, which most people keep the blinds in their bedrooms drawn at night that would cut down light and noise pollution. He said one of the ancillary benefits of the redesign was that the buildings became narrower which allowed them more room for landscaping, parking and drive lanes between buildings and the existing residential wall. He said they are proposing about an 8-foot buffer between the drive lane and the existing fence where they would put in trees. He said they believe all these improvements make the property more compatible with the neighbors than commercial development that could be up to six stories tall. He said there are no requirements for setbacks so the building could be much closer to the residential properties making the view more restrictive. He said they feel this use benefits everyone. He mentioned opening up the access to Central Avenue which they feel will be beneficial to their residents. He concluded by stating that they were excited about the property and it was a way to develop additional residences in the City.

DENNIS referred to the correspondence dated December 10, 2015 and asked Mr. Gray to respond to item #1 which was that the number of units be limited to a maximum of 48 and building height limited to a maximum of 35'.

GRAY said they are not open to that as an option. He said it was difficult to develop an apartment complex under 100 units. He said economic viability becomes challenging the smaller the complex becomes because static costs like paving, drive lanes, etc. have to be spread over few units.

DENNIS asked Mr. Gray to respond to #2 of the correspondence regarding the easement.

GRAY said the site plan they designed has 8 feet of landscape buffer in it which is close to the 10 feet requested in the letter. He said the building is constrained by a 45 foot easement on buildings site paths and the lake. He said in addition they need to have enough room for parking, room between the parking and the buildings and drive lanes large enough to meet Fire department standards.

DENNIS asked about the landscaping.

GRAY said only a small portion of the requested 15-foot landscaping barrier is feasible. He said traffic needs to be able to get straightened out safely and in line with the bridge. He said he did not think it was feasible to put a 15-foot buffer across that area.

DENNIS asked Mr. Gray to respond #3 regarding building spacing and fieldstone.

GRAY said they will put fieldstone on the buildings; however, he noted that 50% stone masonry was not common in this area because there was a significant cost difference between that and brick. He estimated that they will install masonry on the side of the facility that faces the neighborhood. He said that number was rather large and unachievable for the scope of the project.

DENNIS asked about #4 with regarding to lighting.

GRAY said they will stay within zoning requirements.

DENNIS asked about #5 with regard to costs to maintain the stone wall and lights.

GRAY said if any other development went in without being in a CUP there would not even be a conversation about sharing maintenance of the existing wall. He said the wall has been given a price tag of \$1 million. He said they do not feel it is fair that they be obligated to share 50% of the cost of maintenance just because of a CUP adjustment. He said they believe they will be liable for any damage to the wall from people on their side of it; they would consider that fair. He said if a driver damages the bridge he believes the liability for any repairs would be on the driver, not the property owner. He said they will not arbitrarily sign an agreement for perpetual maintenance of the wall separating the facilities.

DENNIS asked about #6 which was a maintenance agreement for the pond and the parking lot.

GRAY said they have been in discussion with the owners of the office facility and they have agreed to develop a shared maintenance agreement for the parking drive lanes.

RICHARDSON asked who was responsible for the bridge and pond.

GRAY said they own the bridge and will have to maintain and update it as needed. He said they also own the pond. He commented that the owners have to maintain the property such as mowing, etc.

RICHARDSON asked if the wall was on the property.

GRAY said they don't believe the wall is on their property; however, he added they have not done a survey to verify that. He said the neighborhood built that for themselves so maybe one of the neighbors could speak to that issue.

JOHNSON asked Commissioner Richardson if he got his question about detention answered.

RICHARDSON said the only response he got was that detention had not been engineered yet. He asked about enlarging the north/south pond for detention purposes.

GRAY said they have a pond already located on the 6 acre parcel that they can widen banks as needed for additional retention requirements.

FOSTER asked for clarification on the height of 35 feet and asked if that was to the peak of the gables.

GRAY said that would be measured however zoning dictates heights of buildings. He said he didn't know how that was derived and referred to staff.

FOSTER commented that he didn't know if he agreed with Mr. Gray's statement on the percentage of masonry. He said residences located in the Central and Maize area are well above 20% masonry.

MIKE HILL, 909 NORTH MAIZE ROAD, #720 said the Timber Grove Lakes HOA came into being in 1992 under the Kansas Townhouse Act when 22 homeowners purchased the development from a distressed developer. In addition he said there are now single family homes between the twin homes with a totaling 45 homes in all. He referred to the aerial of the area.

HILL mentioned the office building located directly to east of the neighborhood and the intended similarity to the design of their homes. He commented that his home is 70% stone masonry. He said in 2008 an agent representing the owner approached the HOA requesting a change in zoning of DP-134 to allow construction of 15 units called the Ryan townhouses. He referred to a depiction site plan of the units with double car garages. He said they agreed with the owner that the proposed townhomes would probably fit into the community, He noted that no protests were filed at that time because they came to an agreement. He said they always thought something like that would be developed. He said the owner is now asking for a 500% increase from 15 versus 72. He said there are a lot of other issues other than traffic that just goes on and on. He said the proposal is a serious deviation of density and a breach of the prior compromise. He referred to language in the CUP, which he said is a City document, which stated that "...the development should be appropriate to the neighborhood and that safeguards should be provided to insure that the development would minimize the diminution and value of surrounding property and that the proposed development can be adequately served by public features." He asked the Commission to ponder on this for that reason and other reasons that the neighbors will bring before them. He concluded by respectfully requesting asked that the density of 72 plus units on this property be denied.

FOSTER asked with 48 units do they still envision three buildings.

HILL said they have yet to see an actual architectural design on how this proposal would pan out. He said going from 15 units to 72 units, a 500% increase is not acceptable to him personally. He mentioned that the west side of the bridge is a stone wall. He said if you own the bridge, then you own the stone wall separating the two properties. He commented on using the pond for detention and mentioned an incident where it rained heavily up north and water came down the Cowskin Creek, backed up and raised out of the banks. He said water is an issue and that it has come within 10 feet of his home. He said they built a wall around their walk out so they don't get water in it.

WARREN asked if Mr. Hill had any knowledge why the 14 unit project did not happen.

HILL said just hearsay that the manufacturer of the building product the owner was going to use had a fire and the product was no longer available to the builder.

GOOLSBY asked Mr. Hill if the wall was located on HOA property.

HILL said he would have to refer that question to another resident because he didn't know whose property the wall was located on.

GOOLSBY asked Mr. Hill if he thought it was reasonable to ask the applicant to maintain the wall that the HOA built.

HILL said the original property developer built the wall.

ED PLOPPA 606 NORTH MAIZE ROAD, #726 said he and his wife have lived in the area since 1986 and were one of the original homeowners who saw the developer go bankrupt. He said they lost quite a bit of money in equity when that happened. He said he was involved in rescuing the property from foreclosure from Bank IV. He said their unit is located 100 feet away from the western most portion of the property being discussed. He said as far as being a buffer between residential and commercial, a 35 foot tall structure behind his house will definitely do that. He said this community was developed to accommodate empty nesters and retirees, which is the composition of the residents in the HOA. He said whether or not property values will decline is a controversial matter; however, and he believes the Staff Report opens that up for conversation. He mentioned the recommendation on page five that denial of the application would present a loss of economic opportunity for the land owner." He asked why the Staff Report did not take into consideration the potential loss of value for adjacent landowners. He asked why that wasn't considered. He said the report also fails to mention that the property owner had an opportunity to develop the property under the 2008 agreement and failed to do so. He asked why the responsibility for the property owners ultimate loss falls to the owners of Timber Grove Lakes. He said he does not see that as being reasonable. He said the potential loss to surrounding homeowners can't be estimated. He said there are 45 residents and their homes average \$200,000 in value. He mentioned the possibility of a 5% decline by which would equal approximately \$450,000. He said a significant portion of a retirees net worth is the equity in their residences. He said that cannot replenish that value. He asked the Commission to think about the significant loss of value to the surrounding neighbors and the fact that the applicant had an opportunity to develop the property in 2008 and didn't when they decide to approve or disapprove the requested.

JOHNSON asked if Mr. Ploppa knew anything about the berming and trees behind the Walmart.

PLOPPA said Walmart worked with the HOA on that and added that they have been a good neighbor.

GOOLSBY asked Mr. Ploppa if his property depreciated in value when the Walmart was built.

PLOPPA said he didn't know if the Walmart caused the property to appreciate or depreciate. He mentioned that there was a significant decrease in property values at the time the developer went broke and they had to refinance their home. He mentioned that this is a very stable community with little turnover in the units. He said the area is considered a hidden gem in Wichita and it would be a travesty for this development to occur.

RICHARDSON asked Mr. Ploppa if he had any feelings about the necessity of the connection to the south to Central.

PLOPPA said he believe the connection to the south is going to be problematic. He said the connection will be directly across the entrance/exit of the Dillons at Maize and Central. He said Central to the west is coming over a bridge over the Cowskin Creek, so there is a small hump in the road that causes very limited vision.

DEB PLOPPA, 909 NORTH MAIZE ROAD, #726 said they area original owners of their unit in Timber Grove Lakes and it is adjacent to the retention ponds that flow into the Cowskin Creek. She asked if there was a requirement for a hydrology study to determine the impact of the proposed density on run off. She noted that it was important to be aware that there are increasing demands on the capacity of the floodway caused by continuing development along Maize Road. She said they have experienced the effects of flooding twice since living at the location. She mentioned problems with their insurance company increasing their deductible because of flooding.

G. JOHNSON, 909 NORTH MAIZE ROAD, #718 said she recently moved in and one of the things that attracted her was the community plan. She said she was confused and asked why have a CUP if changes are allowed without the permission of all the other parcel owners. She said she understands that business plans come and go and certain realities change with time. She said many of the adjacent homeowners purchases what will be their final home based on what they thought their neighborhood could be. She said the use of the area has been changed once which was agreed to, now the same people want to increase the density 5-6 times what was agreed upon. She ask why is it that big business has non-stop opportunities to change the design of the neighborhood but the individual homeowners that live there have to accept whatever is decided. She asked the Commission to consider what they would do if the roles were reversed and she was in their position.

RICHARDSON asked if she was at the meeting with the developer. He asked if she was simply against the project.

JOHNSON said she was at the meeting; however, she has read over the HOA's requests. She said it doesn't seem like the homeowners in the area have much involvement but they are the ones that get what comes out of this.

RAMSEY said he lives on a lake with in a \$500,000 dollar home and apartments are going up right in front of him.

JUDY HILL, 909 NORTH MAIZE ROAD, #720 said she has live in this community for 15 years. She said she was one of the people who dealt with Walmart, the flood people and zoning. She said her biggest problem she had with this proposal is emotional. She said she is a homeowner who lives in a CUP that has been in existence 33 years. She said she didn't buy a home or property that was zoned different. She commented that the agent said at the DAB meeting that they were building luxury apartments to provide rentals in the area. She said they are giving no consideration to luxury living for those apartment dwellers by jamming a giant property taking up all the ground in the area. She said there is no pool and no outdoor court area. She said enlarging the drainage area will just make for more water. She asked the Commission to thoughtfully consider their decision. She said she knows something is going to be built there and that the owner has a right to build. But, she said to take up every ounce of land in an

established CUP with this giant project isn't right. She said they were excited about the twin homes proposed in 2008 because they looked lovely. She said this proposal is not lovely and they are not looking forward to it. She mentioned the comment about half million dollar homes on Maize Road with commercial development next to them, but those homeowners bought those homes knowing how the land was zoned. She said the people who bought into Timber Grove Lakes had the anticipation that they had rights due to the CUP. She asked the Commission to look at all the loose ends of the project including the water retention, number of units and traffic. She asked the Commission not to give the agent and owner free will to do what they want with the property.

FOSTER asked about the previous flooding event where the water came within ten feet of her home.

HILL said it was scary. She said the water starts up north runs down Maize on one side, and then the other towards the Cowskin Creek. She said the westbound water reversed in flow and came back like a broken dam running the other way. She said she was out on her patio and it kept creeping up and got within four feet of their retention wall. She said the water seeped under the retention wall into the foundation through the wall ruined their new carpet. She said that has happened twice. She said the HOA's common ground hooks up to Swanson Park. She said when the waters from the north come they don't always make the turn and race across Swanson Park covering the HOA's tennis courts and swimming pool. She said the project along Maple Road didn't straighten out the quantity of water coming down the Cowskin Creek and they still have major water issues. She said their insurance was cancelled. She concluded by saying that it just wasn't thoughtful or good business for the community to increase something by 500%.

RON BOGLE, 909 NORTH MAIZE ROAD, #732 said he wanted to speak about water and the bridge. He mentioned the bridge has not had any preventive maintenance done on it in 30 years. He said one of the abutments is broke; the approach has fallen at least four inches on the northeast corner and there are voids on both the southeast and northeast corners. He said the walls of the bridge are intact now but rerouting that all that traffic will affect it. He said if the development goes through they would be placing an additional burden on the homeowners to maintain the wall because each car would cause a mini earthquake each time one drives on the bridge. He said he does not believe the bridge was constructed for the density of traffic they are talking about. He said water run off needs to go under the bridge in any area 4" X 12'. He said the improvements south along Maple did not include Swanson Park and their area. He said he was not a structural engineering and doesn't claim to be one but added that there are a lot of engineering issues to be considered on this project.

RICHARDSON asked if he was in agreement with the correspondence dated December 10, especially reducing the number of units from 72 to 49.

BOGGLE said he was all about compromise and establishing common ground. He said he would agree to the compromise of 48 units, but he doesn't want to and thinks the original 2008 amendment to the CUP should be honored. He said he doesn't believe this development should impose maintenance costs on the HOA.

FOSTER asked about the wall location of the wall and if it on HOA property.

BOGGLE said he didn't know but he hoped the applicant owned it.

SUZANNE JONES, 909 NORTH MAIZE ROAD, #210 said she just bought into this place 17 months ago as a great place to retire and that is why she moved there. She said her big concern is the building being three stories so all she will be looking is a big blank wall with windows. She said there are very little trees and she is unable to plant trees because the area is marked with utility easements and a big green box. She also mentioned the traffic lights with people parking against the wall on the east and south sides. She said if the wall is only 5 feet tall those lights will bounce against the wall straight into her bedroom, living room and kitchen all night long because people work second and third shifts. She asked the Commission to stop and go back to the original 2008 plan.

GUY MCCORMICK, 909 NORTH MAIZE ROAD, #214 clarified that the stone wall is 4 foot tall and he believes today's zoning requirement is a 6 foot wall. He said it doesn't seem reasonable that since the development backs right up to the wall that the owner wouldn't be able to help with maintenance. He said the HOA has done an enormous amount of work along the wall removing shrubs and trees in order to maintain the integrity of the wall. He mentioned that they don't have to do that along the Walmart area because Walmart does a beautiful job of maintaining that area. He said it would be difficult if not impossible for the members of the HOA to go over to the other side of the wall to do maintenance or if the wall itself needs repair. He said there is no space whatsoever between the bridge and the wall; they abut each other. He said they believe vehicles using the bridge will cause vibrations and opportunities to hit the wall which would be a problem. He concluded by clarifying that the original CUP on this parcel limits the height of any office buildings to 35 feet so the comment about building a 6 story building was incorrect.

GOOLSBY clarified that the speaker thinks the applicant should participate in the expense of maintaining the wall.

MCCORMICK responded yes, that the wall was an important feature of the development.

GOOLSBY commented that the handout sounds like financial extortion when they indicate they will drop all protests if the applicant agrees to participate in the maintenance of the wall.

MCCORMICK commented that the wall was one point in the list.

RAMSEY asked why a section of the wall was white.

ED PLOPPA, 909 NORTH MAIZE ROAD, #726 said at one time a wrought iron gate was installed for emergencies and that was subsequently closed off with the cinder block.

RAMSEY commented that they haven't followed their own architectural regulations.

PLOPPA conceded probably not and that was a good point.

DAILEY asked if they should ask legal about ownership of the wall. He asked if legal had any comments on maintenance of an existing wall and the demand to make a neighbor take care of that.

VANZANDT said he had nothing specific to add and commented that many times there are a variety of issues including was the wall located on a homeowners property or was it located on a reserve. He said there were a variety of answers to that question.

DAILEY asked what if the applicant does not own the land under the wall. He clarified that there was no State law that dictates that the applicant has to maintain it.

VANZANDT commented that was correct and stated if the wall was not located on the applicant's property, they would have to be in total agreement to provide maintenance.

LARRY SHOUF, 909 NORTH MAIZE ROAD, #312 said he believes they have the right to rely on a promise. He said they purchased their home in 2013 they asked the realtor what about the land that was on the other side of the wall, particularly since their living room and family room have large windows that face that view. He said the realtor informed them that the area would be developed into townhouses. He said that was why they bought the property. He referred to the draconian changes between the Staff Report from 2008 and current Staff Report. He reviewed differences between the Staff Reports including references to "low density designation" and that the amendment would allow for 5.3 units per acre. He said the report emphasized the importance of the density back then, but the current Staff Report does not say that. He mentioned that they were told that it is a total of 6.5 acres, which staff divides by the number of units. He said in the 2008 the report focused on the amount of "buildable land" which is 2.5 acres. He commented that he had a series of these changes of emphasis. He said the 2008 Staff Report emphasis 4 times that the proposed amendment for 15 units was the appropriate density.

MOTION: To give the speaker one additional minute.

MCKAY moved, **DOOL** seconded the motion, and it carried (12-0).

SHOUF said the differences in the staff reports was draconian. He commented that staff indicated the proposal is within the legal density. He asked when do they get an adjudicator to consider that from his point of view, when he has made bargains in his lifetime if someone comes back and says they can't fulfill the bargain, he gets to ask why.

RICHARDSON asked if he was at the 12-10-15 meeting and if he agreed with the request for 48 units.

SHOUF said he was not at that meeting. He said he wanted someone to tell him why they can't do what they promised to do in 2008. He said he would probably go with 48 units so they can get something.

SUSAN OSBORNE, 909 NORTH MAIZE ROAD, #214 commented that she was at the 10-12-15 meeting. She said she was on the Planning Commission for 10 years so she was used to being on the Commissioner's side of the table. She said part of her has looked at the issue from that perspective. She said the neighbors don't want the area left as a park, they have always wanted to see something developed there and anticipated an office building. She commented

that the parcel, although zoned GO, has many restrictions developed with the initial CUP. She said the neighbors supported the amendment requested in 2008 and noted that it was the first time the applicant asked for residences with additional landscaping and compatible design. She said the Commission has heard the neighbor's reasons for opposing the proposal.

OSBORNE stated that the neighbors most affected by the proposed met with the developer's agent and planning staff and presented the 6 point proposal before the Commission as a Handout. She said the developer asked for neighbors input and exactly what he would need to win their support. She added that two representatives from the adjacent office building who also have concerns about density and traffic also attended the meeting. She said it was a congenial meeting and they believed the agent was going to accept most of the points. She mentioned #2 and said the agent agreed to that if they could have 60% covered parking near the stone wall. She said a lot of the neighbors were mixed on that issue. She said point #3 was already accepted and referred to the redesign of the buildings which the neighbors appreciated. She said the agent also agreed to concentrate most of the stone on the units facing the neighbors. She said he admitted that they could not meet the 50% request but thought they could meet between 30-35%. She said the agent also agreed to #4 regarding lighting. She said as far as #5 regarding the shared maintenance, the agent never disagreed or brought that up. She said the sticking point at the meeting was item #1 regarding the number of units. She said they left the meeting thinking the applicant would share in the maintenance of the wall. She added that she doesn't know who the wall belongs to but considers it part of the CUP. She commented that she does not know how the neighborhood is going to take care of the wall, particularly if the area is gated. She said she does not believe the neighbors are trying to extort the developer; that is not how they meant that statement. She mentioned item #6 and commented that the office building representatives request that be included.

OSBORNE said her major point was that she believes a CUP is like a family and that all the units need to work together for things to work well. She said one parcel should not be detrimental to the other. She said this is not just a case of one development butting up to another. She mentioned the neighbors concern regarding increased congestion.

MOTION: To give the speaker two additional minutes.

MCKAY moved, **DOOL** seconded the motion, and it carried (12-0).

OSBORNE said they reason they asked for a total of 48 units was to limit the congestion and ingress/egress. She said although they reluctantly asked for 48 units, they felt it was a fair and workable compromise. She said when she was on the Planning Commission they focused on congestion so that Maize Road would not be as bad as Rock Road. She said the neighbors have seen the increase due to the Neighborhood Walmart, but they also recognize they use ingress/egress built into the original CUP. She said the original CUP did not account for the traffic that 72 residences generates. She said she suspects that is why Parcel 2 did not allow residential housing with all the other restrictions because of the concern for traffic. She reiterated that the neighbors built or bought their homes with the knowledge that Parcel 2 would be restricted for an office building of 15 residence and have low traffic. She concluded by requesting that the Commission deny proposal unless the number of units is reduced to 48.

FOSTER asked if the neighbors were talking about 3 buildings, with 16 units per building.

OSBORNE said it could be 2 or 3 buildings.

RICHARDSON clarified they would be flexible with the number of stories of the buildings.

OSBORNE said yes.

RICHARDSON asked Ms. Osborne what were her feelings about the necessity of a connection to the south with just 48 units.

OSBORNE said she understood 2 ways in and out were needed. She said it is going to be expensive to add another ingress/egress. She added that both of the entrances into this parcel area though parking lots.

GOOLSBY said the developer already stated that the development would not be feasible at 48 units.

OSBORNE said the neighbors are willing to accept a 300% increase with the 48 units.

MILLER STEVENS said she does not believe the Planning Commission is present to argue with folks giving testimony. She said the Commission's job is to listen to the testimony and accept it whether they like it or don't like it. She said she does not believe it is the Commission's position to argue with them.

GRAY said obviously there were a lot of point made in opposition to the project. He commented that there has been so much discussion about an agreement made in 2008. He said that amendment did not take away the owner's right to develop the CUP with any of the restrictions at that time, it just amended his ability to add residential to a CUP that prohibited it. He commented that they could build 3 office buildings similar to what is shown on the site plan without adding access to Central and without any consideration to setbacks to residential property. He said there was a staff report from engineering that estimated that approximately 450 cars come through the parcel a day, he said this is not a high density commercial development even though the owner could do that with the same site plan they submitted. He said they do not see how they are being incompatible with the neighborhood by proposing residential usage on a building site that could be commercial.

GRAY said they agree to taking care of the wall as part of the bridge.

MOTION: To give the speaker one additional minute.

JOHNSON moved, **TODD** seconded the motion, and it carried (12-0).

GRAY said a lot of discussion has been given to the bridge and flooding. He said it is unfortunate and he is sympathetic with the people who have lived on the property and encountered flooding for 20-30 years, but the flooding exists there now because of factors way beyond the development of the last 6 acre parcel. He said the impact on flooding caused by this development is inconsequential. He said they will have to mitigate the impact the footprint will have on the existing flooding. He commented that the resident's properties will continue to flood if something doesn't happen more globally with the Cowskin Creek. He summarized concerns as visual aesthetics, density and flooding.

JOHNSON asked about the comment about a building 6 stories high.

GRAY said he was referring to the GO zoning, but added that the CUP restrictions limited the building height to 35 feet.

TODD mentioned the 6 items in the 12-10-15 correspondence and clarified that the applicant's only sticking point was #1 the number of units.

GRAY answered that he wouldn't say that was their only sticking point, it was the significant sticking point. He said he would itemize each point on the correspondence. He stated that item #1 makes the project economically unviable; #2 they can maintain a 10 foot easement on the two bends of the leg on the northern portion. He said they cannot accommodate the 15 feet because there is not enough room. He mentioned that they have agreed to a tree every 15 feet for additional screening in exchange for strategically locating covered parking so it was not right out the view of a resident's window. #3 he said they would agree to 30% masonry on the neighbors but only 20% of that being flagstone and 10% brick. #4 he said they are in agreement with. #5 said they would like some idea of what a "maintenance agreement" might be in relationship to the fence. He said they would be willing to keep brush and vines from overgrowing it, but if there is an earthquake would they be willing to cover 50% of the cost to repair or replace it, he said that was a heavy question and they couldn't sign onto that liability at this time. But caring for the wall so it doesn't not become overgrown they feel would be advantageous, but liability of the structural integrity of the fence unless it was damaged by a resident of the property, he didn't think they could take that responsibility on. #6 he said they are in agreement with doing that and have discussed entering into a maintenance agreement for the lake and parking lot with the office building.

RICHARDSON asked if the covered parking was enclosed or carports and if that would necessitate removal of the landscape screening.

GRAY said the covered parking would be carports and there had been discussion about a garage here and there but that would depend on how much room they had left after having to give up land for a landscape easement.

DAILEY asked the applicant to comment on the condition of the bridge and maintenance and how they would improve it for this project.

GRAY said the bridge is actually quite attractive, it has some age just like the wall. He said someone built a 25-foot wide bridge there for a reason, because they intended to have vehicle traffic go across it. He said the applicant will have to have a structural assessment of bridge itself. He mentioned that the pavement going up to the bridge has settled and washed out but the bridge itself still looks like it is in good condition. He noted the comments about the rusted plate on the underside but that plate was probably the forming plate to hold the concrete on top of. He said at this time they feel the bridge is adequate until a structural engineer fully assesses it and tells them otherwise. In addition, he added that since staff requiring access to Central, they will have to fix the bridge. He said regardless of what condition the bridge is in, it will be the applicant's burden to make it safe for commuter travel.

DENNIS he understood where the applicant and neighbors were on the number of units and asked if there was a compromise.

GRAY said if he was not a general contractor and the property owner wasn't a partner of his, the property would be difficult to develop at 72 units and make it economically feasible. But, he is a general contractor and his partner owns the land which gives them a greater ability to make the project successful. He said they still have to maintain minimum numbers of staffing, property management and maintenance and the financial burden of capital costs. He said he does not believe it is viable at a number less than what they are asking for.

RICHARDSON asked for clarification of uses for Parcel 2.

MCNEELY said the 2008 CUP amendment added residential development but the Parcel still retained the ability for office development.

JOHNSON asked how the 35 feet building height is measured and what was the landscape requirement as far as separation between single and multi-family residences.

MCNEELY said according to the UZC on a flat roof it is typically to the top of the parapet and on a pitched roof it is the half way point from the eaves to the ridge of the roof. He said the CUP landscape requirement was one shade tree or equivalent every 30 feet. He mentioned the discussion about changing that to every 15 feet but mixing in parking structures.

GOOLSBY clarified that the proposed development would not be any taller than the office building to the north.

MCKNEELY replied that is correct.

WARREN asked how Traffic Engineering evaluated the additional traffic.

MCNEELY said Traffic Engineering was okay with the two points of access. He said they estimated 6.5 vehicles trips per day per unit from the multi-family residential.

RICHARDSON said he lives in a subdivision with 200 houses and two ways in and out. He said this is approximately 100 dwelling units and there are two driveways along Maize road. He said it seems that would be sufficient. He said he was not convinced they needed that connection to the south if the number of units was reduced. He said he takes exception and believes they can eliminate the connection to the south and eliminate the problem with the bridge if they are talking about 40 units.

DIRECTOR MILLER clarified the location of the entrances along Maize Road and explained that if for some reason you could not go south on the existing road from the office complex, there would be no second way to get into the complex. He said from a safety stand point, staff felt a second point of access was needed to the south.

FOSTER asked about parking requirements which appeared to be 1 ½ stalls per unit and if that would be reduced if this were developed as commercial.

MCNEELY said for office development it would be 3 spaces per thousand square foot of office space. He said multi-family residential is 1.25 spaces per one bedroom and 1.75 spaces per two bedroom.

FOSTER asked if 8 foot for landscaping was sufficient and said he felt the 10 foot minimum should be required. He asked if it was appropriate to require a five foot wall easement in the plat to provide for maintenance access. He also asked about the height of the wall being 4 feet and clarified that if the wall was not in existence, the applicant would be required to provide a 6 foot fence in addition to the landscaping.

MCNEELY responded that the CUP already shows a 5 foot wall easement on the office side. He said staff is comfortable that the additional landscaping will mitigate the height of the wall, which he said is nice and staff doubts someone would spend that much money today to build a similar wall. He said if they tried to increase the height of the wall they may cause damage that will cause it to deteriorate more quickly.

DENNIS mentioned staff being responsible to see that detention requirements are met and he said has a problem with that because he lived through the Halloween flood and other floods that have come through the area. He said he doesn't know if he agrees with leaving it up to staff to resolve detention issues on flooding.

MCNEELY explained that when the applicant goes through the building process, if they add more than one acre of impervious structure or pavement on the property, City Storm Water Engineering reviews the increased detention requirement.

DENNIS clarified that staff wants the Commission to approve the application without knowing what the impact will be.

MCNEELY said it is common practice that zoning be approved prior to doing a drainage plan for a property. He said staff has confirmed with Storm Water Engineering that when the applicant goes to the building permitting phase, and calculations are done on the impervious surface area, they will be required to provide a plan to meet City Storm Water requirements. He added that he did not believe staff was in a position to recommend a change in policy to require that engineering be done on a property prior to zoning.

RICHARDSON suggested that any changes in the site plan to be brought back to the Commission for review.

DENNIS referred to the Staff's recommendation on architectural compatibility and asked what was staff's recommendation on the percentage of field stone and brick.

MCNEELY responded that the language in the CUP, like most CUP's, requires that there is an architectural consistency requirement. He said this CUP specifies use of the stone that is used throughout the CUP. He said most other CUP's don't include a percentage, they just require that the material be included. He said if he were asked, his recommendation would probably be between 25 – 30%, something that would cover the bottom story of the building.

RICHARDSON asked if this application would go to City Council for final approval.

MCNEELY said after the Planning Commission's decision today, there is a 2 week protest period. He said if property owners protest the Planning Commission's decision, the application will go to City Council.

MOTION: To approve subject to staff recommendation and the compromises agreed to by the developer, that the number of units be limited to 72 units; building height to a maximum of 35 feet; 10 foot easement to the north; strike 15 foot easement to the west; maintenance of the wall but no financial burden as far as the structural integrity; lighting facing away from the wall and that the building be covered by no less than 25% field stone facing the neighborhood.

GOOLSBY moved, **RAMSEY** seconded the motion.

VANZANDT asked for clarification on the easements. He said he believed it was 10 foot to the north and 15 foot to the west.

DENNIS asked about detention.

GOOLSBY said he was satisfied with staff's explanation that the issue would be covered by Storm Water Engineering.

JOHNSON said he was probably going to oppose this. He said he can't support 500% increase. He said everyone has a right to ask for a zoning change but the Planning Commission does not have to grant it.

RICHARDSON said he agreed with Commissioner Johnson. He commented that the Commission approves dozens of duplex lots that developers seem to want and that seems to be feasible, but 16 units per building for a total of 48 units is not feasible. He said he couldn't get his head around that. He said he can't support 72 units at this location.

TODD said having been involved in development there are financial considerations. He said this is an infill project that he felt was appropriate between the residential units and the commercial development so he was going to support the motion.

DENNIS said he was concerned about density of 72, the character of the neighborhood and detention. He said this proposal is a big change from what the neighborhood thought they were going to get. He said he will not support the motion.

FOSTER commented that one of the tenants of zoning is surety of land use. He said the neighbors have demonstrated that is important to them.

SUBSTITUTE MOTION: 48 units maximum; 35 foot building height; easement on the north side for enough room for a tree every 15 feet; 10 feet screening on the north; 10 feet or whatever will work on the west side; minimum 30% masonry on the neighbor's side and 20% on the south side; lighting as agreed to in item #4; #5 recommend a survey be done and once the location of wall is known negotiate requirements for maintenance between the two parties; pond and parking lot maintenance agreement as stated in item #6.

FOSTER asked legal if he should request the applicant agree to his motion.

GOOLSBY mentioned that the applicant clearly stated 48 units will not work.

DIRECTOR MILLER said he believed it was up to the Planning Commission to approve what it thinks is reasonable and prudent and then it is up to the applicant to decide whether or not they can make that work or not.

FOSTER moved, **RICHARDSON** seconded the substitute motion.

RAMSEY said he can't support something putting the burden of cost on the developer when the homeowners can't take care of the wall themselves or follow their own regulations. He said he does not see why the Commission would put the cost of that on the developer.

FOSTER commented that if it is found that the wall is clearly on the applicant's property and they are benefiting by not having to spend \$-30-\$45 a lineal foot to provide screening, he feels it is appropriate.

DAILEY commented that large businesses, restaurants, and chain stores don't build unless they have enough support in an area. He said the applicant already states that 48 units would not work so it kills the project right there.

DENNIS said he does not know if it is the Planning Commission's position to decide what is economically feasible or not they have to live by the Golden Rules and economic feasibility is not one of them. He said character of the neighborhood and neighborhood opposition are factors to be considered under the Golden Rules and that is why he will be supporting the substitute motion.

The **SUBSTITUTE MOTION** failed (6-6) **GOOLSBY, MCKAY, DAILEY, TODD, RAMSEY, WARREN** - No.

The **ORIGINAL MOTION** failed (6-6). **DENNIS, DOOL, FOSTER, JOHNSON, MILLER STEVENS** and **RICHARDSON** - No.

MCKAY said he has a problem with the agent's statement that anything less than 72 units wasn't economically feasible without seeing a breakdown of the costs. He asked if there was a compromise anywhere between 72 and 48. He asked how about splitting the difference with 60 units.

GRAY said he was in a situation that he didn't have support either way.

SECOND SUBSTITUTE MOTION: All the elements mentioned in the original motion with a maximum of 60 units.

MCKAY moved, **GOOLSBY** seconded the motion.

GRAY commented that he agreed with the motion as it stands.

FOSTER said he does not believe it is appropriate to negate maintenance responsibility if the wall is fully on the applicant's property.

MCKAY clarified that wall maintenance could be split it 50/50. He said the applicant and neighbors are going to have to sit down and settle that as neighbors to make it work. He said the Commission can't make that agreement.

There was considerable discussion regarding maintenance whose responsibility it was for maintenance of the wall.

JOHNSON suggested the Commission put in a requirement that the applicant build a 6 foot wall. He said he is not buying the argument. Since the applicant is getting something they would have to otherwise build themselves at their expense, they should share in the cost of maintenance.

WARREN suggested that Commissioner McKay make it part of his motion that the applicant enter into an agreement for the costs of maintenance of the shared wall.

Gray agreed to enter into an agreement for maintenance of the wall.

The **SECOND SUBSTITUTE MOTION WAS AMENDED** to include that the applicant enter into a maintenance agreement for the wall.

FOSTER asked for a clarification on the percentage of masonry facing the neighbors.

MCKAY said 25% masonry facing the neighbors but no masonry on the south side.

The **SECOND SUBSTITUTE MOTION AS AMENDED** carried (8-4). **FOSTER, JOHNSON, MILLER STEVENS** and **RICHARDSON** – No.



**INTEROFFICE
MEMORANDUM**

TO: MAPC
FROM: Laura Rainwater
SUBJECT: CUP2015-41
DATE: December 8, 2015

Jess McNeely, Metropolitan Area Planning Department, presented a request to DAB V, on Thursday, December 7, for an amendment to Community Unit Plan (CUP) DP 134 to increase multi-family residential density and amend development standards on a parcel of land generally located at the northwest corner of West Central Avenue and North Maize Road.

In attendance were Paul Gray, agent for applicant, and approximately 40 members from the Timber Grove Lakes Home Owners Association, and the owner of the Timber Grove Lakes Office building.

Paul Gray presented his preliminary plans for a three-building, 72 unit, apartment complex. Gray had previously met with representatives from the Timber Groves Lakes HOA on two occasions. After meeting with the HOA, he made modifications to his plans to address their concerns. Some of these changes include:

- Changed the orientation of the buildings to single-stack. This will allow all balconies to be on the lake-side of the complex. Only bedroom windows will face the neighborhood.
- Moved the structures closer to the waterfront
- Will stay within a 35' height restriction
- Will adhere to current architectural standards
- Will plant tree screening along wall and possibly covered parking will be designed
- Will provide additional access off of Central

Members of the HOA and the owner of the office building addressed the Board in opposition of the change. Their concerns included:

- It does not adhere to the concessions they made in 2008 that allowed for 15 condominiums
- Their property values will decrease
- Their privacy and views will be destroyed
- The bridge out to Central St. is not structurally sound to handle the increase in traffic
- Damage to bridge caused by an increase in auto traffic
- Concern over developer meeting existing architectural guidelines
- Increase in trash and crime created by an apartment complex. They would prefer owner-occupied condos

- Flooding caused by an increase in impervious surface. There is already flooding with heavy rains and this will compound the issue
- Traffic safety concerns due to increase in volume
- Safety concerns for tenants and customers of the office building due to increase in traffic volume
- Increase in expenses and fees for upkeep of parking and drives due to increase in traffic
- Auto headlights and auto fumes will be a nuisance

Council Member Frye asked for some direction from the DAB V on the matter.

DAB questions addressed to Gray, include:

- Will fieldstone be used? A. Applicant is ok with the architectural standards that are currently in place and will adhere to them
- Can you change the size of the project based on flood plain issues? A. Until we know the requirements, I can't answer.
- Will these be high-end apartments? A. Yes. Rents will start at \$900 for a one-bedroom unit and \$1,100 for a two-bedroom unit with granite countertops and high-end trim
- Is the bridge sufficient? A. It is compatible for two-lane traffic. Will hire an engineer to determine if it is structurally sound. Road access and cost is the next step in the process.
- Will you sell it off? A. No plans to sell. It is designed to be sustainable.
- Have you done any studies on criminal impact? There's always a static amount of crime. This will be a high income property with market-value rents.

DAB comments include:

- Current zoning does not require Central St. access
- The current City screening height minimum standard is 6'. When it was built, the wall was built within standards.
- The landscape code remains unchanged
- This parcel of land will not be in the flood plain when new FEMA Flood Plain maps take effect.
- It is not our job to discuss engineering concerns
- These home owners bought/built their homes based on GO zoning. They conceded to 15 townhomes in 2008. Jumping to 72 units is a huge difference and I am adamantly against it.
- Concern over lack of communication between HOA and Paul Gray.
- We're here to approve the change in CUP, not to approve or disapprove the site plan.
- The threshold has been met to approve the change but more discussion needs to happen between HOA and Gray.

Greene made a motion to approve the staff recommended action, as long as HOA and Gray meet to discuss new preliminary site plan before MAPC hearing on Dec. 17. **Palmer** seconded the motion. **Motion passed 5-2.**

December 10, 2015

To: Paul Gray, Graycon Building Group, Wichita, Kansas

Copy to: Jess McNeely, Senior Planner, Wichita Metropolitan Area Planning Department

Re: CUP 2015-00041 proposal

The Timber Grove Lakes Ad Hoc Committee has reviewed your proposal, and appreciates your willingness to meet with us prior to the MAPC meeting on December 17, 2015. We have discussed at length our concerns and any interest on our part to come to you with a compromise that we can agree to. Please recognize our existing stone wall is only 4 feet tall (2 feet less than the minimum required height), so we believe these requested restrictions are reasonable. We have reluctantly agreed to the following....and all conditions need to be met for us drop our opposition to this proposal:

- 1) The number of units be limited to a maximum of 48 and building height to a maximum of 35'
- 2) The 20' easement on the south and east of the stone wall (or property line, whichever is greater) be retained, and a minimum of 10 ft. to the north and 15 ft. to the west be dedicated to landscaping with trees located every 15' on the north and west, and at least 50% of the trees be evergreen....with the intention of creating a visual and sound barrier to TGL. Each tree should be at least 3" in diameter and at least 6' to 8' tall. Additional landscaping to block car lights would be established on the west side north of the bridge and on the NE corner of the parcel as it curves around Unit 210 in TGL.
- 3) That the elevation of the buildings be situated so that: the building fronts face N/NW, or E on the east side of the property; the front elevation only contain windows and entrance doors, with 50% or more of the facing being fieldstone to match the stone wall; the buildings' rear elevation would face the pond in the parcel and all doors and patios/balconies would be at the rear. The buildings would be pushed to the east and south as you have shown on the site plan.
- 4) The lighting would be facing away from the wall, as you have previously indicated at the MAPC meeting on November 19, 2015.
- 5) The development would be expected to share the costs of maintaining the stone wall and the wall lights, and be totally responsible for repairs to the wall adjacent to the bridge in the case of damage caused by cars, trucks, etc. moving on the bridge.
- 6) Enter into a maintenance agreement regarding the pond and parking lot with the owners/manager of the Timber Grove Lake Office Building.

**CITY OF WICHITA
City Council Meeting
February 2, 2016**

TO: Wichita Airport Authority

SUBJECT: Rasier, LLC Operating Agreement
Wichita Dwight D. Eisenhower National Airport

INITIATED BY: Department of Airports

AGENDA: Wichita Airport Authority (Non-Consent)

Recommendation: Approve the agreement.

Background: Rasier, LLC (Rasier) is a business which operates a Transportation Network Company (TNC) commonly known as Uber. Rasier desires to provide Uber service at the Eisenhower National Airport by using independent contractor drivers to connect passengers with pre-arranged transportation services. Customers use a smartphone “app” to make the arrangements with Uber to schedule and pay for the transportation pick-up from the Airport.

Analysis: Uber service will provide customers with an additional method of obtaining commercial ground transportation services upon arrival at the Airport. In the same manner as other transportation providers, Uber vehicles will be allowed to unload passengers at the public roadway in front of the terminal, but will not be permitted to pick-up customers in the public lanes. Uber vehicles will pick up customers at designated TNC spaces within the Close-In Automated parking lot adjacent to the Garage; such vehicles will not use the commercial vehicle lanes or automatic vehicle identification system (AVI) tags. Rasier will instead utilize its proprietary “geo-fence” technology to track Uber vehicles as each enters a designated zone of the Airport, and will use this information to provide activity data to the Airport.

Financial Considerations: Rasier has agreed to a per-trip fee of \$0.75 for each Uber pick-up at the Airport. However, until such time as the Wichita Airport Authority (WAA) approves and implements per-trip fees for other ground transportation providers, the agreed-upon fee will not be charged to Rasier. The company will submit monthly reports of its activity at the Airport, and at the time per-trip fee collections are implemented by the Authority, this data will be used to calculate the monthly fee due to the WAA. Uber drivers will be subject to the same parking charges as other customers should the vehicle remain in the parking lot longer than the 30-minute grace period.

Legal Considerations: The Law Department has reviewed and approved the agreement.

Recommendation/Action: It is recommended that the Wichita Airport Authority approve the agreement and authorize the necessary signatures.

Attachment: Operating Agreement.

WICHITA DWIGHT D. EISENHOWER NATIONAL AIRPORT

OPERATING AGREEMENT

RASIER, LLC

THIS OPERATING AGREEMENT ("Agreement") is hereby entered into on January 26, 2016, and effective ("Commencement Date") January 26, 2016, by and between Rasier, LLC, a limited liability company ("Operator"), and the Wichita Airport Authority, ("Authority"). Operator and Authority are sometimes hereinafter referred to individually as a "Party" or collectively as the "Parties".

WHEREAS, Authority is the owner and operator of the Wichita Dwight D. Eisenhower National Airport located in Wichita, Kansas ("Airport");

WHEREAS, Operator desires to operate a transportation network business at the Airport wherein the network provided by Operator will be used by independent contractor drivers to connect passengers with pre-arranged transportation services offered by Drivers (hereinafter defined);

WHEREAS, Airport has agreed to allow the Operator to conduct its business at the Airport, subject, however, to the terms and conditions of this Agreement; and

WHEREAS, the following definitions shall apply to this Agreement at all times:

(a) "App" shall mean the mobile smartphone application or platform developed by Operator that connects passengers with Drivers/Vehicles, as reviewed and approved by Authority.

(b) "Designated Areas" shall mean the designated parking/loading zone within the "Close-In Lot" shown on "Attachment 1" and made a part hereof.

(c) "Driver" means any individual who has been approved by Operator to use a privately-owned vehicle to transport passengers whose rides are arranged through the Operator's online-enabled application. For purposes of this Agreement, the term "Driver" applies at all times that Driver is on Airport property by reason of the driver's relationship with the Operator, regardless of whether the Vehicle is carrying a passenger.

(d) "Vehicle" shall mean the personal, privately-owned vehicle used by a Driver.

NOW, THEREFORE, in consideration of the premises, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties hereby agree as follows:

1. OPERATIONS

1.1 Designated Areas. Authority grants to Operator the right to allow Drivers affiliated with Operator to use, in common with others so authorized, the Designated Areas to provide the Permitted Use (hereinafter defined), subject to the terms and conditions hereinafter set

forth. Operator shall also inform Drivers of the terms of this Agreement. Upon request, Drivers shall allow Authority personnel access to electronic waybill information (described in Section 3.4). Operator shall perform, or have a third party perform, criminal background checks on each Driver before said Driver begins offering services at the Airport. Nothing in this Agreement shall be construed as granting or creating any license or franchise rights pursuant to any federal, state or local laws, rules or regulations. Operator's rights to use the Designated Areas shall be on a non-exclusive basis at all times. All Drivers shall maintain at least the minimum personal auto insurance for their Vehicles required by Kansas law at all times.

1.2 Passenger Pick up Location Prohibited. Drivers, at their discretion, may unload passengers at the airline passenger terminal public traffic lane(s), ticketing/departures curbside. Passenger pick-up is prohibited from the airline passenger terminal public traffic lane(s) and curbs.

1.3 Rights of Ingress and Egress. Drivers affiliated with Operator shall have the non-exclusive rights of ingress and egress across publicly accessible non-secured areas of Airport property to conduct their permitted operations hereunder, provided that such ingress and egress activity:

- (a) shall not impede or interfere, in any way, with the operation of the Airport by the Authority or the use of the Airport by its tenants, passengers or employees;
- (b) does not unlawfully trespass upon or across the exclusive leased premises of Airport tenants;
- (c) shall be subject to any and all applicable rules, regulations, Airport Standard Operating Procedures, orders and restrictions which are now in force or which may hereafter be adopted by the Wichita Airport Authority or the City of Wichita, Kansas, in respect to the operation of the Airport; and shall further be subject to any and all applicable laws, statutes, rules, regulations or orders of any governmental authority, federal or state, lawfully exercising authority over the Wichita Dwight D. Eisenhower National Airport or Operator's operations conducted hereunder; provided that, if the provisions of any applicable section of the Authority's operating procedures, rules and regulations not required by state or federal statute or regulation are in conflict with the provisions of this Agreement, this Agreement shall prevail;
- (d) shall be on roadways, and other areas designated by Authority from time to time; and
- (e) may be temporarily suspended by Authority in the event of an emergency or a threat to the Airport during the time period of such emergency or threat.

1.4 Changes to Airport. Operator agrees that it shall not allow any condition, nor authorize the conduct of any activity by a Driver, which shall materially or adversely affect the development, improvement, operation, or maintenance of the Airport or its facilities, nor shall Operator nor its Drivers use or permit the Airport to be used in any manner which might interfere with the landing and take-off of aircraft from the Airport or otherwise constitute a hazard to the general public, or to Authority's tenants or customers; or the customers, agents, invitees, contractors, representatives and employees of those tenants. Operator agrees that it shall not allow any condition, nor permit the conduct of any activity, which shall materially or adversely affect, infringe upon, block or interrupt the operations and business activity of other airport tenant or operator.

Operator understands and agrees that Authority may pursue Airport development, improvements and maintenance activities from time-to-time that may affect areas of the Airport. Operator agrees to work cooperatively and in good faith with the Authority and other tenants, operators and contractors in development, improvement and maintenance activities to minimize any disruptions. If requested by the Authority, Operator shall cooperate with and assist the Authority to the greatest extent possible in the development and implementation of any plans, designs, ingress/egress, or transition that may arise in connection with such Airport development, improvement, and maintenance activities. Authority may temporarily or permanently close, re-route, or consent to the closing or re-routing of any method of ingress or egress on the Airport or any or all portions of the Airport without compensation of any kind to Operator.

1.5 "As-Is" Condition. Operator accepts the Designated Areas and the Airport in their present condition and "as-is", without representation or warranty of any kind, and subject to all applicable laws, ordinances, rules and regulations.

1.6 Waiting Area. Drivers may wait for passengers at the either the "Cell Phone Lot" or the "Close-In Lot" as shown in "Attachment 1" at their discretion, and at no other locations on the Airport.

1.7 Requirements. During the term of this Agreement, Operator shall have non-exclusive, revocable privilege solely to:

- (a) operate a transportation network business (subject to this Agreement and all applicable laws, rules, ordinances and regulations) at the Airport utilizing smart phone mobile application technology to connect passengers with pre-arranged transportation services for hire;
- (b) permit Drivers to access the Operator's App in order to transport such passengers and their personal baggage to and/or from the Airport in Vehicles inspected and approved by Operator or a certified mechanic; and
- (c) permit Drivers in providing rides matched through the Operator's App to use common-use Airport roadways for ingress and egress to and from the Airport's passenger terminal. Nothing herein shall be deemed to grant Operator any exclusive right or privilege.

1.8 Markings. Vehicles shall have permanent or temporary markings, signs or placards displayed on or within the vehicle, which indicates the company trade dress, and these indications of trade dress shall be easily visible and distinguishable from the exterior of the vehicle. The Authority shall be the sole party with authority to determine if such markings, signs or placards are "easily visible and distinguishable from the exterior of the vehicle." Signs/placards mounted and displayed from the vehicle rear-view mirror is generally considered acceptable as long as it is easily visible and distinguishable from the exterior of the vehicle.

1.9 Geo-Fence. Operator shall demonstrate to Authority that Operator has established a Geo-Fence as shown on "Attachment 2" to manage its airport business and shall notify affiliated drivers about the geo-fence and their compliance obligations.

2. TERM - COMMENCEMENT DATE - TERMINATION

2.1 Term. This Agreement shall be effective on the Commencement Date and shall be in effect for a period of one (1) year thereafter. The term shall automatically renew for additional terms of one (1) year each, unless a Party sends a written notice of termination to the other Party at least thirty (30) days prior to the end of the then current term.

2.2 Commencement Date. This Agreement shall hereafter be effective, and the "Commencement Date" shall be deemed to occur, on the date on which all of the following conditions precedent are satisfied, in Authority's sole judgment:

- (a) Authority shall have received certificates evidencing that Operator has obtained all insurance required by this Agreement;
- (b) Operator shall implement a virtual perimeter that encompasses the real-world geographic area on Airport Property ("Geo-Fence") as shown on "Attachment 2." Operator will use the Geo-fence and other tools, as appropriate, to manage its airport business and comply with the terms of this Agreement.
- (c) Each Driver will maintain information on his or her smartphone while using the App that will be used in lieu of a tangible Airport decal or transponder. This information will allow the Airport to confirm the following information for any Driver or Vehicle using the App while on Airport grounds:
 - (1) Driver identity and color photo;
 - (2) Vehicle make, model;
 - (3) License plate number;
 - (4) Certificates of insurance;
 - (5) The electronic equivalent of a waybill that meets the criteria set forth in Section 3.4; and
 - (6) Vehicle location on a street map in as close to "real time" as is technically feasible given GPS and network connection technology.

2.3 Termination. This Agreement will continue in force until terminated as hereinafter provided:

- (a) Authority shall have the right to terminate this Agreement upon the occurrence of an Event of Default (hereinafter defined) if Operator has not cured such Event of Default within thirty (30) days after written notice thereof from Airport Authority; or
- (b) Either Party may terminate this Agreement, at any time, for any reason, by giving not less than thirty (30) days' prior written notice thereof to the other Party.

3. USE

3.1 Permitted Use. Operator and Drivers may use the Designated Areas only for the uses specified in this Agreement (collectively, "Permitted Use") and for no other purpose, and shall not conduct any activity or operations at the Airport not expressly authorized by this Agreement.

3.2 No Exclusivity. Operator acknowledges and agrees that it has no exclusive rights to conduct the business described herein, and that Authority has the right, at all times, to arrange with others for similar activities at the Airport.

3.3 Transportation Requirements. In conducting its operations consisting solely of the Permitted Use, without limiting the generality of other provisions of this Agreement, Operator shall inform Drivers of the terms of this Agreement and the following transportation requirements, as amended from time to time by Authority:

- (a) Each Driver shall maintain, within such driver's vehicle at all times while upon Airport grounds, a digital decal as described in Section 2.2(c);
- (b) Each Vehicle shall display the Operator's trade dress in the manner required by Section 1.8 of this Agreement;
- (c) Each Driver shall be allowed to pick-up passengers at the Airport at the Designated Area, and will be allowed to drop-off passengers at the terminal building public curb as more fully described in Section 1.6;
- (d) Each Driver must be able to produce, upon the request of any commissioned police officer or other Authority designated representative, the electronic equivalent of a waybill meeting the requirements of Section 3.4;
- (e) Once a Driver has made contact with the passenger(s) with whom such Driver was matched, the Driver shall promptly load such passenger(s); and
- (f) Each Driver shall limit the time required for the prompt loading and unloading of passengers, and after loading passengers, such Driver shall thereafter promptly depart Airport property without loiter or delay.

3.4 Waybills. In lieu of a physical waybill and as an explicit requirement of Authority under this Agreement, every passenger pick-up shall be documented electronically. Drivers shall, upon request, present the electronic equivalent of a requested waybill to any Authority official for inspection.

3.5 No Advertising or Promotions. No Vehicle shall post or display, on the exterior thereof, any signage or other displays except for Operator's name and/or logo "trade dress" in the manner prescribed in Section 1.8 of this Agreement.

3.6 General Prohibited Activities. Without limiting any other provision herein, Operator shall not, without the Authority's prior written consent:

- (a) cause or permit anything to be done, in or about the Airport, or bring or keep anything thereon, which would be reasonably likely to (i) increase, in any way, the rate of fire insurance on the Airport, (ii) create a nuisance, or (iii) obstruct or interfere with the rights of others on the Airport or injure or annoy them;
- (b) commit, or suffer to be committed, any waste upon the Designated Areas or the Airport;
- (c) use, or allow any area of the Airport to be used, for any improper, immoral, unlawful or reasonably objectionable purpose;

- (d) place any loads upon the floor, walls or ceiling which endanger the structure or obstruct the sidewalk, passageways, stairways or escalators, in front of, within or adjacent to the Designated Areas or the roadways; or
- (e) do, or permit to be done, anything, in any way, which would be reasonably likely to materially injure the reputation or image of the Authority or appearance of the Airport or violate the Airport polices or rules.

3.7 Other Prohibited Activities. Without limiting the generality of other provisions of this Agreement, the following activities are prohibited by Drivers:

- (a) Turning off or disabling the App when a Vehicle is on Airport property, unless the Driver is departing the airport after a drop-off;
- (b) Allowing operation of a Vehicle on Airport roadways by an unauthorized driver;
- (c) Transporting a passenger in an unauthorized vehicle;
- (d) Picking-up or discharging passengers, or their baggage, at any location other than the Designated Areas and as described in this Agreement;
- (e) Failing to provide information, or providing false information, to police officers or Airport personnel;
- (f) Displaying, to an Airport official, a waybill in an altered or fictitious form;
- (g) Soliciting passengers on Airport property;
- (h) Recirculating around the street "loop" and in front of the Airport terminal building;
- (i) Using or possessing any alcoholic beverage while on duty;
- (j) Failing to operate a vehicle in a safe manner;
- (k) Failing to comply with posted speed limits and traffic control signs;
- (l) Using profane or vulgar language;
- (m) Attempting to solicit payment in excess of that authorized by law;
- (n) Soliciting, promoting or conducting business for or on behalf of any other business other than the Operator, while providing services through Operator's App;
- (o) Soliciting of any activity prohibited by the applicable laws, rules or regulations;
- (p) Operating a vehicle which is not in a safe mechanical condition or which lacks mandatory safety equipment;
- (q) Disconnecting any pollution control equipment;

- (r) Using or possessing any illegal drug or narcotic while on airport property;
- (s) Operating a vehicle without proper certification or at any time during which Operator's authority is suspended or revoked; and
- (t) Engaging in any criminal activity.

3.8 Representative of Operator. Operator shall provide the Authority with name, address, telephone and email address for at least one qualified representative authorized to represent and act on behalf of Operator in matters pertaining to its operation, and shall give written notice to Authority of the identity of each such person.

3.9 Vehicle Safety and Inspections. Operator shall require that Vehicles have a valid inspection prior to accepting rides on the Operator's platform.

3.10 Penalties for Violation. Any violation of the requirements in this Section by a Driver or Operator shall be subject to the applicable penalties set forth by the Authority in Sections 9 and 11 of the *Commercial Ground Transportation Procedures, Rules & Regulations*.

4. FEES; REPORTING; AND RECORDKEEPING

4.1 Defined Terms. As used in this Agreement, the following capitalized terms shall have the following meanings:

- (a) "Trip" means each instance in which a Driver affiliated with an Operator picks up a passenger on Airport property.
- (b) "Per Trip Fee" means a fee of \$0.75 for each pick-up (or as such fee may hereafter be amended or modified by Authority). The fee shall not be charged to Operator until such time as the Authority implements per trip fees for other ground transportation providers at the Airport. Fee collection will not be retroactive. Nevertheless, Operator shall continue to submit reports of activity as required in this Agreement upon commencement of the Agreement.
- (c) "Monthly Fee" means the product of the following: (i) the number of Trips conducted by the Operator's Vehicles in one calendar month, and (ii) the Per Trip Fee then in effect.

4.2 Payment Requirements and Reports.

- (a) Within fifteen (15) days after the close of any calendar month, Operator shall submit its operations report to Authority for the previous calendar month (the "Monthly Report"). The Monthly Report shall be in an agreed-upon electronic or paper format (as specified by Authority), and shall contain the total number of Trips for the reporting period. All such information shall be accurate at all times.
- (b) Operator agrees to pay a Monthly Fee to the Authority, which shall constitute a total of the Per Trip Fees assessed for each pick-up in the relevant month. The Monthly Fee is due, in full, and received by the Airport Authority, within fifteen (15) days after the close of any calendar month. Operator shall submit the Monthly Report and the Monthly Fee together.

- (c) Per Trip Fees may be increased from time-to-time at the mutual agreement of the Parties. Per Trip Fees may be increased by giving not less than thirty (30) days' written notice prior to the end of the then current term, and such Fees increase, if mutually agreed to, shall become effective at the beginning of the next contract Term. Failure of the Parties to mutually agree on Per Trip Fee increases shall be treated the same as an "Event of Default" and shall be grounds for termination of the Agreement by either Party.
- (d) All payments hereunder, including Monthly Fees, shall be paid in lawful money of the United States of America, free from all claims, demands, setoffs, or counterclaims of any kind. Any payments hereunder, including Monthly Fees, not paid when due shall be subject to a service charge of one and one-half percent (1.5%) per month, or if lower, the maximum amount allowed by law.
- (e) Operator shall make all payments to the Wichita Airport Authority and in a form acceptable to Authority. ACH direct deposit is preferred. Bank account and routing information is available upon request. Payments made by check shall be delivered or mailed to:

Wichita Airport Authority
2173 Air Cargo Road
Wichita, Kansas 67209

or such other address as designated in writing.

5. ASSIGNMENT

5.1 No Assignment. Operator shall not assign, encumber or otherwise transfer, whether voluntarily or involuntarily or by operation of law, this Agreement, or any right hereunder, without Authority's prior written consent, which consent may be granted or denied in Airport Authority's sole and absolute discretion (the term "Transfer" shall mean any such assignment, encumbrance, or transfer). Authority's consent to one Transfer shall not be deemed a consent to any subsequent Transfers. Any Transfer made without Authority's consent shall constitute a default hereunder and shall be voidable at Authority's sole discretion. Notwithstanding the above, Operator shall retain the right to transfer this Agreement, or any right hereunder, to a subsidiary, parent or holding company of Operator.

5.2 Change of Control. The sale or other transfer of a controlling percentage of the capital stock or membership interests of Operator, whether by merger, stock sale or otherwise, or the sale or transfer of more than fifty percent (50%) of the value of the assets of Operator related to the operations hereunder, shall be deemed a Change of Control, not an Assignment, and shall not be subject to the Assignment requirements of Section 5.1. The phrase "controlling percentage" means the ownership of, and the right to vote, stock or interests possessing more than fifty percent (50%) of the total combined voting power of all classes of Operator's capital stock or interests issued, outstanding and entitled to vote for the election of directors.

6. COMPLIANCE WITH LAWS

Operator and its Drivers shall be subject to any and all applicable rules, regulations, standard operating procedures, orders and restrictions which are now in force or which may hereafter be adopted by the Authority, the City of Wichita, Kansas, or the Transportation Security Administration, in respect to the operation of the Airport; and shall also be subject to any and all applicable laws, statutes, rules, regulations or orders of any governmental authority, federal or state, lawfully exercising authority over the Airport or Operator's operations conducted hereunder.

7. WAIVER – INSURANCE - INDEMNIFICATION

7.1 Waiver. Operator covenants and agrees that Authority shall not, at any time or to any extent whatsoever, be liable, responsible, or in any way accountable for any losses, liabilities, judgments, suits, claims, damages, costs and expenses, of any kind or nature (collectively, "Losses"), which:

- (a) at any time after the effective date of this Agreement may be suffered or sustained by Operator or any Driver arising out of Operator's operations, or
- (b) are caused, in whole or in part, by any act or omission (whether negligent, non-negligent or otherwise) of Operator or any Driver. This waiver shall not extend to such Losses caused in whole or in part by any act, omission or negligence of Airport Authority, including Losses caused by the sole gross negligence or willful misconduct of Airport Authority.

7.2 Insurance. Operator shall procure and maintain, at its sole cost and expense and at all times during the term of this Agreement, insurance of the kind and in the amount hereinafter provided, by financially responsible and qualified companies authorized to do business in the State of Kansas, or Kansas Insurance Department approved eligible surplus lines insurer, covering all operations under this Agreement (including those of Drivers). Prior to the Commencement Date, Operator shall provide a certificate of insurance to Airport Authority, in a form acceptable to Airport Authority, showing that Operator has complied with the obligations of this Section. No policy shall be materially changed or terminated until at least thirty (30) days prior written notice thereof has been given to Airport Authority. The following insurance coverages are required to be provided by Operator under this Agreement:

- (a) Commercial Automobile Liability Insurance with limits of not less than One Million Dollars (\$1,000,000) for each accident for third party bodily injury and property damage. This coverage applies to Vehicles operated by Drivers while:
 - i. the Driver is located on the airport premises during the course of providing an accepted trip including the picking-up and dropping-off of passenger(s); or
 - ii. the Driver is located on the airport premises immediately following the conclusion of a requested trip and while in the course of exiting the airport premises; or
 - iii. the Driver has logged into the App controlled by the Operator and is "available to receive requests" for transportation services from passengers using the App and the Driver is located on the airport premises.

"Available to receive requests" means the App is in a state such that an applicable request would be transmitted to the Driver's smartphone for acceptance by the Driver.

- (b) Commercial General Liability Insurance of not less than One Million Dollars (\$1,000,000) per occurrence, insuring the Operator from liability from bodily injury (including wrongful death), personal injury, and damage to property resulting from the performance of this Agreement by Operator.
- (c) All Vehicles must be included under Operator's Commercial Automobile Liability Policy or covered by a blanket coverage endorsement; and all employees of Operator must be covered under Operator's General Liability policy. The limits of the foregoing insurance shall not, in any way, limit the liability of Operator under the terms of this Agreement. In addition, the foregoing insurance policies are primary insurance to any other insurance held by Airport Authority with respect to any covered claims arising out of this Agreement. The Airport Authority shall be shown on the policy as an additional insured on a primary and non-contributory basis.

7.3 Notice. Each Party hereto shall give to the other Party prompt and timely written notice of any loss arising out of this Agreement, meaning any and all losses, liabilities, judgments, suits, claims, damages, costs and expenses (including reasonable attorney's fees, investigation costs, remediation costs, and court costs), of any kind or nature, coming to its knowledge which in any way, directly or indirectly, contingently or otherwise, affects or might affect either, and each shall have the right to participate in the defense of the same to the extent of its own interest.

7.4 Indemnification. Operator agrees to indemnify, defend and hold harmless Airport Authority, its officers, directors, elected and appointed officials, agents and employees, from and against any and all claims, actions, damages, liabilities, and judgments, and losses, costs, fines, penalties, and expenses paid or payable to a third party (including, but not limited to, reasonable attorney's fees, court costs and litigation expenses), with respect to any third party claim arising out of or related to:

- (a) Operator's performance or exercise of this Agreement and rights granted under this Agreement;
- (b) an intentional act or a negligent act or omission of any of Operator's officers and employees related to this Agreement;
- (c) the failure of Operator to comply with any applicable laws, ordinances, rules or regulations related to this Agreement; or
- (d) any breach or default by Operator of any of its obligations under this Agreement.

Notwithstanding the foregoing, Operator shall have no obligation under this Section for claims arising out of or related to:

- (a) any negligent act or omission of Airport Authority or its officers, directors, agents, and employees, or
- (b) any allegation related to the Airport Authority's authority to enter this Agreement or Airport Authority's enforcement of this Agreement.

Any indemnification and hold harmless obligations of Operator under this Agreement shall survive any expiration or termination of this Agreement. The forgoing indemnification obligation is contingent upon Airport Authority providing Operator with (i) prompt written notice of any potential claim subject to indemnification hereunder, (ii) sole control over the defense and settlement of each such claim (provided that Operator will not settle or compromise any claim without written consent of Airport Authority, which consent shall not be unreasonably withheld, conditioned or delayed), and (iii) reasonable cooperation, at Operator's expense, in the defense and settlement of a claim.

7.5 Confidentiality of Records. Any information that Operator makes available to Airport Authority pursuant to this Agreement is deemed to be confidential and proprietary information ("Operator's confidential information"), regardless of whether the records are marked as such, and shall not be disclosed to anyone without Operator's express written permission unless required to be disclosed by applicable law or a court order; including without limitation the open public records laws, provided that Authority notifies Operator of such requirement promptly prior to disclosure, and provided further that Authority makes diligent efforts to limit disclosure pursuant to any available bases set forth in the Kansas Open Records Act or other applicable law. If Airport Authority is required to release Operator's confidential information, it nevertheless shall use any available authorities to redact personal or business confidential information from such records to the extent consistent with applicable law.

8. DEFAULT REMEDIES

8.1 Event of Default. The occurrence of any one or more of the following events shall constitute a breach of this Agreement and an "Event of Default":

- (a) Operator shall fail, duly and punctually, to pay Monthly Fees (or to submit any Monthly Report), or to make any other payment required hereunder, when due to Airport Authority, and such failure shall continue beyond the date specified in a written notice of such breach or default from Airport Authority, which date shall be no earlier than the tenth (10th) business day after the effective date of such notice;
- (b) An Assignment occurs without the prior approval of the Authority as set forth in Section 5.1;
- (c) Operator fails to obtain and maintain the insurance required hereunder, or to provide copies of the insurance certificates to the Authority as required herein; or
- (d) Operator fails to keep, perform and observe each and every other promise, covenant and agreement set forth in this Agreement, and such failure continues for a period of more than thirty (30) days after delivery by Authority of a written notice thereof.

8.2 Remedies. Upon the occurrence and during the continuance of an Event of Default, Authority shall have the following rights and remedies in addition to any and all other rights and remedies available to the Authority under this Agreement, at law, or in equity:

- (a) Airport Authority may elect to terminate this Agreement; and

(b) nothing herein shall be deemed to limit Airport Authority's right to terminate this Agreement as provided in Section 2.

8.3 Cumulative Rights. The exercise by Authority of any remedy provided in this Agreement shall be cumulative and shall in no way affect any other remedy available to Authority under law or in equity.

9. GOVERNMENTAL PROVISIONS

9.1 No Representations. Operator acknowledges and agrees that neither Authority, nor any person on behalf of Authority, has made, nor Authority hereby disclaims, any representations or warranties, express or implied, regarding the business venture proposed by Operator at the Airport, including any statements relating to the potential success or profitability of such venture. Operator represents and warrants that it has made an independent investigation of all aspects of the business venture contemplated by this Agreement.

9.2 Limitation on Damages. Notwithstanding anything in this Agreement to the contrary, in no event will either party be liable to the other party for any consequential, incidental or special damages, or lost revenues or lost profits.

9.3 Nondiscrimination. Operator understands and acknowledges that Airport Authority has given to the United States of America, acting by and through the Federal Aviation Administration, certain assurances with respect to nondiscrimination, which have been required by Title VI of the Civil Rights Act of 1964, as effectuated by Title 49 of the Code of Federal Regulations, Subtitle A - Office of the Secretary of Transportation, Part 21, as amended, as a condition precedent to the government making grants in aid to Airport Authority for certain Airport programs and activities, and that Airport Authority is required under said Regulations to include in every agreement or concession pursuant to which any person or persons other than Airport Authority, operates or has the right to operate any facility on the Airport providing services to the public, the following covenant, to which Operator agrees, as follows: "Operator, in its operation at and use of Wichita Airport, covenants that (1) no person on the grounds of race, color or national origin shall be excluded from participation in, denied the benefits of, or be otherwise subjected to discrimination in the use of said facilities; (2) that in the construction of any improvements on, over or under such land and the furnishing of services thereon, no person on the grounds of race, color or national origin shall be excluded from participation in, denied the benefits of, or otherwise be subjected to discrimination, and (3) that the grantee, licensee, permittee, etc., shall comply with all other requirements imposed by or pursuant to Title 49, Code of Federal Regulations, Subtitle A, Office of the Secretary of Transportation, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation Effectuations of Title VI of the Civil Rights Act of 1964, and as said regulations may be amended."

9.4 Drug-Free Workplace. Operator acknowledges that, pursuant to the Federal Drug-Free Workplace Act of 1989, the unlawful manufacture, distribution, possession or use of a controlled substance is prohibited on Authority's premises, including the Airport. Any violation of this prohibition by Operator shall constitute a default hereunder.

9.5 Subordination. This Agreement is subject and subordinate to the provisions of any agreement heretofore or hereafter made between Authority and any Governmental Entity relative to the operation or maintenance of the Airport, the execution of which has been required

as a condition precedent to the transfer of federal rights or property to Authority for Airport purposes, or the expenditure of federal funds for the improvement or development of the Airport, including the expenditure of federal funds for the development of the Airport in accordance with the provisions of the Federal Aviation Act.

Authority and Operator agree that the requirements of the Federal Aviation Administration (FAA) set out below are approved by both parties, and if applicable, Operator agrees to comply with all FAA requirements with respect to its operations, use of the Airport and this Agreement.

It is understood and agreed that nothing herein contained shall be construed to grant or authorize the granting of an exclusive right within the meaning of Section 308 of the Federal Aviation Act of 1958.

Operator agrees to furnish service on a fair, equal and not unjustly discriminatory basis to all users thereof, and to charge fair, reasonable and not unjustly discriminatory prices for each unit or service; PROVIDED, that Operator may make reasonable and nondiscriminatory discounts, rebates or other similar types of price reductions to volume purchasers.

Authority reserves the right (but shall not be obligated to Operator) to maintain and keep in repair the landing area of the Airport and all publicly owned facilities of the Airport, together with the right to direct and control all activities of Operator in this regard.

Authority reserves the right further to develop or improve the landing area and all publicly owned air navigation facilities of the Airport as it sees fit, regardless of the desires or views of Operator, and without interference or hindrance, or claim for damages from Operator.

Authority reserves the right to take any action it considers necessary to protect the aerial approaches of the Airport against obstruction, together with the right to prevent Operator from erecting, or permitting to be erected, any building or other structure on the Airport which, in the opinion of Authority, would limit the usefulness of the Airport or constitute a hazard to aircraft.

During time of war or national emergency Authority shall have the right to enter into an agreement with the United States Government for military or naval use of part or all of the landing area, the publicly owned air navigation facilities and/or other areas or facilities of the Airport. If any such agreement is executed, the provisions of this instrument, insofar as they are inconsistent with the provisions of the agreement with the Government, shall be suspended.

The rights granted by this Agreement will not be exercised in such a way as to interfere with or adversely affect the use, operation, maintenance or development of the Airport.

There is hereby reserved to Authority, its successors and assigns, for the use and benefit of the public, a free and unrestricted right of flight for the passage of aircraft in the air space above the surface of the premises herein conveyed, together with the right to cause in said airspace such noise as may be inherent in the operation of aircraft now known or hereafter used for navigation of or flight in the air, using said airspace or landing at, taking off from or operating on or about the Airport.

This Agreement shall become subordinate to provisions of any existing or future agreement or regulatory obligation between the Authority and the United States of America or any agency thereof relative to the operation, development or maintenance of the Airport, the execution of which has been or may be required as a condition precedent to the expenditure of federal funds for the development of the Airport.

In the event that the FAA requires modifications or changes to this Agreement as a condition precedent to granting of funds for the improvement of the Airport, Operator agrees to consent to such reasonable amendments, modifications, revisions, supplements or deletions of any of the terms, conditions or requirements of this Agreement as may be reasonably required to enable the Authority to obtain said FAA funds, provided that in no event shall such changes materially increase its obligations.

10. GENERAL PROVISIONS

10.1 Notices. Except as otherwise specifically provided in this Agreement, any notice, demand or other correspondence given under this Agreement shall be in writing and given by prepaid certified mail (return receipt requested), or reputable overnight courier (such as Federal Express), to:

- (a) Operator at its Notice Address; or
- (b) Authority at its Notice Address; or
- (c) such other address as either Operator or Authority may designate as its new address for such purpose by notice given to the other in accordance with this Section. Any notice hereunder shall be deemed to have been given and received, and effective, two (2) days after the date when it is mailed. For convenience of the Parties, copies of notices may also be given by facsimile or electronic mail; however, neither Party may give official or binding notice by facsimile or electronic mail.

Operator's Notice Address: Rasier, LLC
c/o Kenny Tsai
General Manager
Uber Technologies, Inc.
111 North Canal Street, 9th Floor
Chicago, Illinois 60606

Authority's Notice Address: Director of Airports
Wichita Airport Authority
2173 Air Cargo Road
Wichita, Kansas 67209

10.2 Entire Agreement. This Agreement represents the entire contract between the parties and, except as otherwise provided herein, may not be amended, changed, modified, or altered without the written consent of the parties hereto. This Agreement incorporates all of the conditions, agreements, and understandings between the parties concerning the subject matter of this Agreement, and all such conditions, understandings, verbal or otherwise, of the parties or their agents shall be valid or enforceable unless embodied in this Agreement.

10.3 Amendments. Except as specifically provided herein, amendments to this Agreement require written agreement of the Parties. Notwithstanding the foregoing, if a Governmental Entity requires modifications or changes to this Agreement as a condition precedent to the granting of funds for the improvement of the Airport, Operator shall agree to make such

amendments, modifications, revisions, supplements or deletions of any of the terms, conditions or requirements of this Agreement as may be reasonably required.

10.4 Interpretation. The headings and captions of this Agreement have been inserted for convenience of reference only, and such captions or headings shall in no way define or limit the scope or intent of any provision of this Agreement. This Agreement has been negotiated at arm's length and between persons sophisticated and knowledgeable in the matters dealt with herein, and shall be interpreted to achieve the intents and purposes of the Parties, without any presumption against the Party responsible for drafting any part of this Agreement.

10.5 Successors and Assigns. All covenants, representations, stipulations, and agreements in this Agreement shall extend to and bind the legal representatives, successors, and assigns of the parties hereto.

10.6 Severability. If any provision of this Agreement or the application thereof to any person, entity or circumstance, shall, to any extent, be invalid or unenforceable, the remainder of this Agreement shall not be affected thereby, and each other provision of this Agreement shall be valid and be enforceable to the full extent permitted by law.

10.7 Governing Law. This Agreement and the terms and conditions herein contained shall at all times be governed, interpreted and construed in accordance with the laws of the State of Kansas.

10.8 Authority. Operator represents and warrants that Operator is a duly authorized and existing entity that Operator has and is duly qualified to do business in Kansas, that Operator has full right and authority to enter into this Agreement, and that each and all of the persons signing on behalf of Operator are authorized to do so. Upon Authority's request, Operator shall provide Authority with evidence reasonably satisfactory to Airport Authority confirming the foregoing representations and warranties.

10.9 Counterparts. This Agreement may be executed in two or more counterparts, each of which shall be deemed an original, but all of which taken together shall constitute one and the same instrument.

10.10 Non-Waiver. The waiver by Authority of any breach of the Operator of any term, covenant, provision, or condition hereof shall not operate as a waiver of any subsequent breach of the same or a waiver of any breach of any other covenant, term, provision, or condition hereof, nor shall any forbearance by Authority to seek a remedy for any breach by Operator be a waiver by Authority of its rights and remedies with respect to such or any subsequent breach of the same or with respect to any other breach.

10.11 Governmental Rights and Powers. Nothing in this Agreement shall be construed or interpreted as limiting, relinquishing or waiving any rights of ownership enjoyed by the Authority in the Airport; or impairing, exercising or defining governmental rights and the police powers of the Authority.

10.12 Relation to Other Operators. This Agreement is separate and distinct from, and shall be construed separately from any other agreement between Authority and any other Operators at the Airport. The fact that such other agreement contains provisions, which differ from those contained in this Agreement, shall have no bearing on the construction of this Agreement.

10.13 Consent. Whenever the consent or approval of either Party is required under this Agreement, such consent or approval shall not be unreasonably withheld or delayed.

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement the day and year first above written

ATTEST:

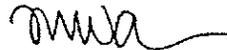
WICHITA AIRPORT AUTHORITY
WICHITA, KANSAS

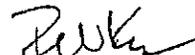
By _____
Karen Sublett, City Clerk

By _____
Jeff Longwell, President
"AUTHORITY"

By _____
Victor D. White, Director of Airports

RAISIER, LLC

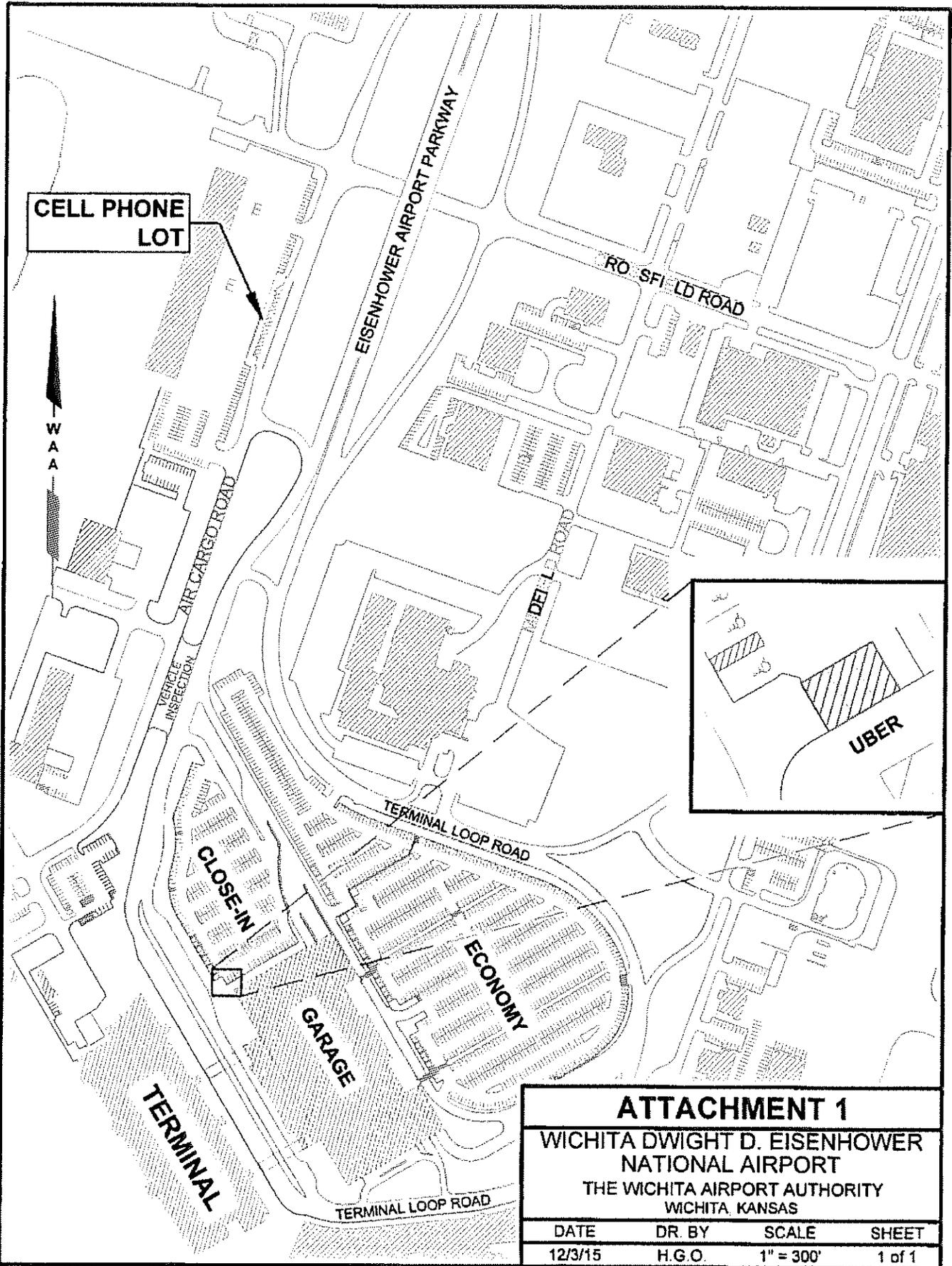
By:  _____
Managing Member
"OPERATOR"

By:  _____
(attesting party)

APPROVED AS TO FORM:

By  _____
for Jennifer Magana, City Attorney and Director of Law

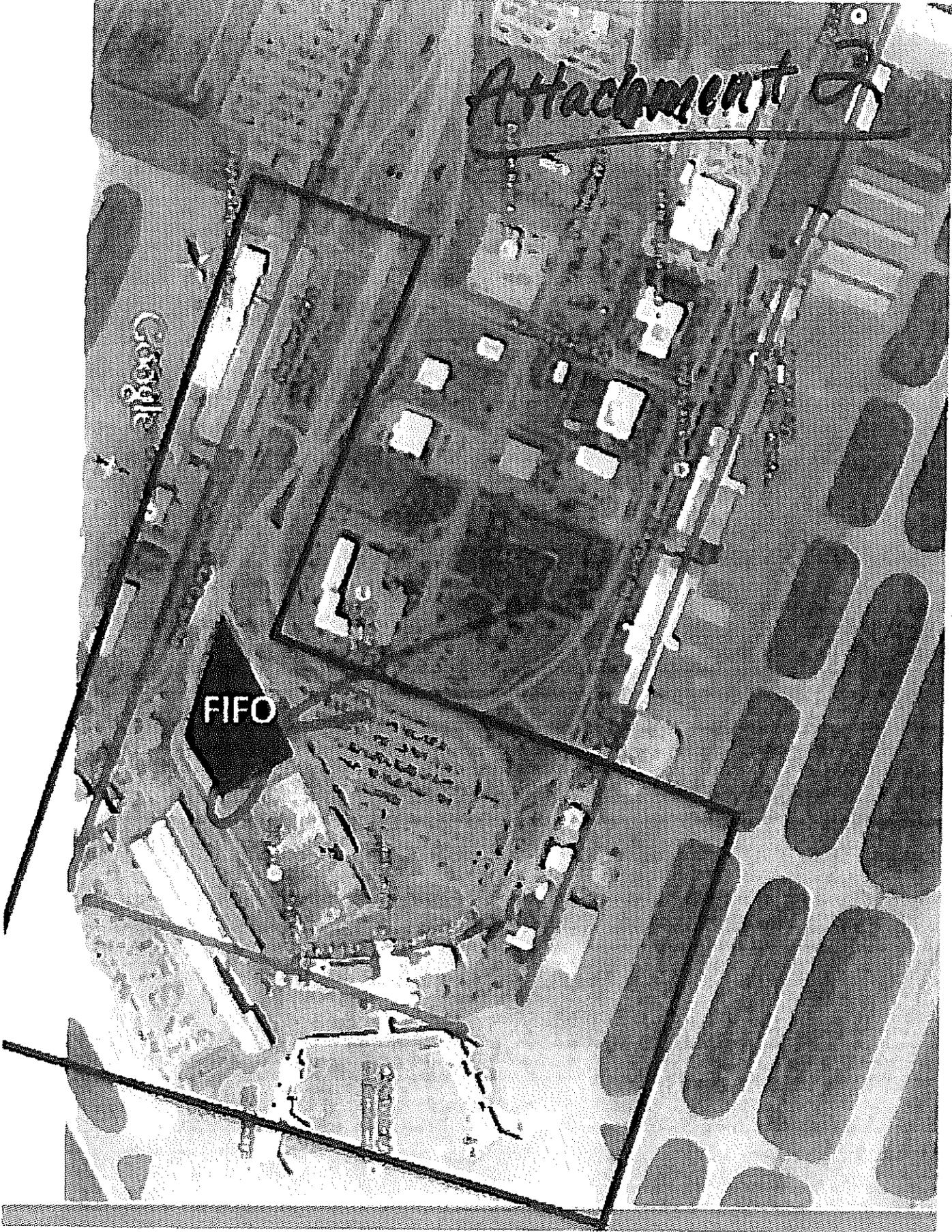
Date: 01/13/16



ATTACHMENT 1			
WICHITA DWIGHT D. EISENHOWER NATIONAL AIRPORT			
THE WICHITA AIRPORT AUTHORITY			
WICHITA, KANSAS			
DATE	DR. BY	SCALE	SHEET
12/3/15	H.G.O.	1" = 300'	1 of 1

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Attachment A



**PRELIMINARY ESTIMATES
FOR CITY COUNCIL FEBRUARY 2, 2016**

- a. 2016 Sanitary Sewer Reconstruction Phase 1 (north of 13th Street North, west of Hillside) (468-85086/620836/666005) Traffic to be maintained during construction using flagpersons and barricades. (District I) - \$305,000.00
- b. CDBG Sidewalk Improvements FY 2015 - 2016 (11th Street, Volutsia to Hillside) (472-85255/092437/800500) Traffic to be maintained during construction using flagpersons and barricades. (District I) - \$75,000.00

PRELIMINARY ESTIMATE of the cost of:
 2016 Sanitary Sewer Reconstruction Phase 1
 (north of 13th Street North, west of Hillside)

All work done and all materials furnished to be in accordance with plans and specifications on file in the office of the City Engineer.

LUMP SUM BID ITEMS

1	Site Clearing	1	LS
2	Site Restoration	1	LS

MEASURED QUANTITY BID ITEMS

3	Pipe, SS 8"	1,543	lf
4	Pipe Removed	544	lf
5	Pipe Removed (with CIPP liner)	999	lf
6	MH Adj. w/new Ring & Cover (6" to 12")	1	ea
7	MH Frame & Cover, Replaced	4	ea
8	MH Bench & Invert, Removed & Repl	2	ea
9	Pvmt Removed & Replaced (parking lot)	180	lf
10	Concrete Pvmt Rem & Repl (incl curb)	48	lf
11	Fill, Flowable	48	lf
12	Concrete Encasement Removed	20	lf
13	Concrete Encasement 8", Reinforced	20	lf
14	Service Reconnection, Sewer (4")	40	ea
15	Service Reconnection, Sewer (6")	1	ea
16	MH, Removed	1	ea
17	MH, Standard (4')	1	ea
18	BMP, Construction Entrance	1	ea
19	BMP, Silt Fence	40	lf
20	BMP, Erosion Control Mat	40	sy
21	BMP, Back of Curb Protection	20	lf
22	BMP, Curb Inlet Protection	1	ea

Construction Subtotal _____

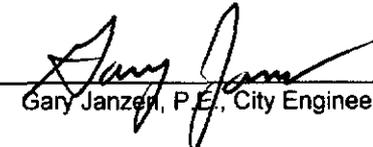
Engineering & Inspection
 Administration
 Publication

Total Estimated Cost _____

\$305,000.00

CITY OF WICHITA)
 STATE OF KANSAS) SS

I do solemnly swear that the above amount is correct, reasonable and just.


 Gary Janzen, P.E., City Engineer

Sworn to and subscribed before me this _____
 (DATE)

 City Clerk

PRELIMINARY ESTIMATE of the cost of:
CDBG Sidewalk Improvements FY 2015 - 2016
(11th Street, Volusia to Hillside)

All work done and all materials furnished to be in accordance with plans and specifications on file in the office of the City Engineer.

MEASURED QUANTITY BID ITEMS

1	4" Sidewalk (new)	5,420	sf
2	6" Sidewalk (new)	160	sf
3	Concrete Sidewalk, Thickened Edge	250	lf
4	Comb. Curb & Gutter Repair	25	lf
5	Protection Curb (6" wide, up to 6" high)	50	lf
6	Wheelchair Ramp w/Det. Warn.	7	ea
7	Retaining Wall (2'-3' high)	850	sff
8	Tree Removal (<12" diameter)	1	ea

Construction Subtotal _____

Engineering & Inspection
Administration
Publication

Total Estimated Cost _____

\$75,000.00

CITY OF WICHITA)
STATE OF KANSAS) SS

I do solemnly swear that the above amount is correct, reasonable and just.



Gary Janzer, P.E., City Engineer

Sworn to and subscribed before me this _____
(DATE)

(092437)472-85255

Page _____

City Clerk

EXHIBIT _____

**City of Wichita
City Council Meeting
February 2, 2016**

TO: Mayor and City Council

SUBJECT: Supplemental Agreement No.2 for Market and Topeka Street Bike Lanes (District III)

INITIATED BY: Department of Public Works & Utilities

AGENDA: Consent

Recommendation: Approve the supplemental agreement.

Background: On August 6, 2013, the City Council approved an agreement with Alta Planning and Design to design improvements to the Market and Topeka Street Bike Lanes as part of the Master Bicycle Plan. The following supplemental agreements have been approved to date:

Agreement No.	Date Approved	Services Provided	Cost
Original	August 6, 2013	Original design services agreement	\$40,000
No. 1	August 19, 2014	Full design concept	\$53,460
Design Fee to Date:			\$93,460

Analysis: A supplemental agreement has been prepared to complete a re-design for portions of the on-street bike lanes on Market and Topeka, south of Kellogg to Mount Vernon. The re-design will provide for on-street parking on both sides of the street throughout the corridor, a dedicated bike lane, two travel lanes between Kellogg and Zimmerly, and shared lane markings between Zimmerly and Mount Vernon.

Financial Considerations: The design fee to date is \$93,460. The cost of the additional services is \$10,196, bringing the total design fee to \$103,656.

Funding of \$300,000 is available for design and construction of the project through the Community Development Block Grant approved by the City Council on October 6, 2015.

Legal Considerations: Supplemental Agreement No. 2 has been reviewed and approved as to form by the Law Department.

Recommendation/Action: It is recommended that the City Council approve Supplemental Agreement No. 2 and authorize the necessary signatures.

Attachment: Supplemental Agreement No. 2.

SUPPLEMENTAL AGREEMENT #2
TO THE
AGREEMENT FOR PROFESSIONAL SERVICES DATED AUGUST 6, 2013
BETWEEN
THE CITY OF WICHITA, KANSAS
PARTY OF THE FIRST PART, HEREINAFTER CALLED THE
"CITY"
AND
ALTA PLANNING + DESIGN INC.
PARTY OF THE SECOND PART, HEREINAFTER CALLED THE
"ENGINEER"

WITNESSETH:

WHEREAS, there now exists a Contract (dated August 6, 2013) between the two parties covering engineering services to be provided by the ENGINEER in conjunction with the construction of improvements to the Market & Topeka Bike Lanes (472-85109_815300).

WHEREAS, Paragraph IV. B. of the above referenced Contract provides that additional work be performed and additional compensation be paid on the basis of a Supplemental Agreement duly entered into by the parties, and

WHEREAS, it is the desire of both parties that the ENGINEER provide additional services required for the PROJECT and receive additional compensation (as revised herein):

NOW THEREFORE, the parties hereto mutually agree as follows:

A. PROJECT DESCRIPTION

The description of the improvements that the CITY intends to construct and thereafter called the "PROJECT" as stated on page 1 of the above referenced agreement is hereby amended to include the following:

Re-design and preparation of final plans
(see attached Project Scope)

B. PAYMENT PROVISIONS

The fee in Section IV. A. shall be amended to include the following:

Payment to the ENGINEER for the performance of the professional services as outlined in this supplemental agreement will increase the total contract by \$10,196.00.

C. COMPLETION

The ENGINEER agrees to complete and deliver the field notes, preliminary and final plans (including final tracings), specifications and estimates to the CITY by _____; EXCEPT that the ENGINEER shall not be responsible or held liable for delays occasioned by the actions of inactions of the CITY or other agencies, or for other unavoidable delays beyond the control of the ENGINEER.

D. PROVISIONS OF THE ORIGINAL CONTRACT

The parties hereunto mutually agree that all provisions and requirements of the existing Contract, not specifically modified by this Supplemental Agreement, shall remain in force and effect.

IN WITNESS WHEREOF, the CITY and the ENGINEER have executed this Supplemental Agreement as of this _____ day of _____, 2016.

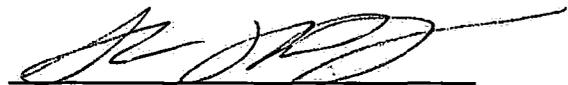
BY ACTION OF THE CITY COUNCIL

Jeff Longwell, City Mayor

ATTEST:

Karen Sublett, City Clerk

APPROVED AS TO FORM:



Jennifer Magaña, Director of Law and
City Attorney

ALTA PLANNING + DESIGN, INC.



(Name and Title)

Project Scope

This supplement to the original contract is to separate the previously prepared plan set prepared by Alta Planning + Design into a separate plan set for contract letting, from W. Mount Vernon Street to Kellogg Avenue, and to update the southern plan with revised plan and cross-sections as identified in comments provided by the City of Wichita.

Task 1: Market/Topeka –Mount Vernon St. to Kellogg Ave. Plan Set

1.1 Revised Cross-Sections & Design

Alta will revise the design of the planned bikeways on Market and Topeka Streets south of Kellogg Avenue to W. Mount Vernon Street. We will coordinate with the City of Wichita on their desired cross-section for the various road segments within the project area. The project area will extend from Kellogg Avenue (but not including the intersection at Kellogg Avenue) to W. Mt. Vernon Street on the one-way pair of Market Street and Topeka Street. Both streets will be developed as one project.

1.2 Project Plans

Using the previously prepared Market-Topeka Bikeway Final Plan Set (Project No. 87-TE-0397-01) as a basis for the updated plans, the plan set will be revised to reflect only the road segments south of Kellogg Avenue.

The plans will be signed and sealed by a registered professional engineer and will be prepared on 22" X 36" plan sheets. Detailed intersection sheets will be included for roadway segments or intersections that are non-typical and require specific details for the contractor to follow. No adjustments to curb lines are anticipated in this project, and all designs will work around existing built curb lines and streets. No right of way is needed for the project.

The following sheets are anticipated to be included in the set:

- Title Sheet
- General notes
- Summary of Quantities Sheets
- Typical sections
- Market Street Key Sheets and Plan Sheets
- Topeka Street Key Sheets and Plan Sheets
- Striping detail sheets
- Signing detail sheets
- Intersection Striping Detail Sheets
- Misc. Detail sheets

1.3 Estimate and Specifications

Using the previously prepared estimate and specifications, Alta will revised the estimate to match the revised design plans using recent unit bid prices, as well as revise special provisions to match the project plan set developed for this section of Market and Topeka.

Deliverables:

- Final plan set including title sheet, cross sections, plan sheets and special detail sheets from W. Mt. Vernon Street up to but not including the intersection at Kellogg Avenue on Market and Topeka Street. (Electronic and printed plan set.)
- Revise engineer's estimate of cost for the project for the project from Kellogg Avenue to W. Mount Vernon Street.
- Revise special provisions to match new project segment.

Task 2: Project Management

1.1 Project Administration

Consultant will prepare and submit invoices as outlined in the language of the original contract. The consultant will provide task level descriptions of work completed to be included with the invoice.

Deliverables:

- Monthly invoices with project updates.

1.2 Quality Control

The consultant employs a three-tier quality control system for written and graphic material that includes (1) peer review of all materials, (2) independent review by principals, and (3) in-house scheduling and management tools.

Deliverables:

- Review of project deliverables.

City of Wichita
City Council Meeting
February 2, 2016

TO: Mayor and City Council

SUBJECT: Wichita State University Innovation Campus, Hold Harmless Agreement (District I)

INITIATED BY: Department of Public Works & Utilities

AGENDA: Consent

Recommendation: Approve the agreement.

Background: Wichita State University was provided permits to construct improvements within the platted area described in the agreement. A portion of the planned improvements are within the City's utility easement.

Analysis: The proposed agreement allows Wichita State University to install communication cables, irrigation lines, and other encroachments in the utility easements. The agreement further provides that Wichita State University waives all rights of action in law arising out of the encroachment into the easement. Additionally, the agreement allows the City to be held harmless from any and all claims resulting from leaking, cave-in or failure of any future sanitary sewer line or any other infrastructure owned by the Utility, and from claims resulting from maintenance, replacement or upgrade of lines, manholes, and other City property in the easement.

Financial Considerations: There are no financial considerations associated with the approval of this agreement.

Legal Considerations: The Law Department has reviewed and approved the agreement as to form.

Recommendations/Actions: It is recommended that the City Council approve the agreement and authorize the necessary signatures.

Attachment: Hold Harmless Agreement.



WICHITA STATE
UNIVERSITY
OFFICE OF GENERAL COUNSEL

December 11, 2015

Nathan Neises, Engineer
Kansas Gas Service
1021 E. 26th St. North
Wichita, KS 67219

Bridget Bowman
Business Manager
Westar Energy
PO Box 208
Wichita, KS 67201

Shawn Mellies
Chief Design Engineer
City Hall – 7th Floor
455 N. Main
Wichita, KS 67202

Jennifer Magana
City Attorney and Director of Law
City of Wichita
455 N. Main, 13th Floor
Wichita, KS 67202

RE: Shared Use Utility Easement - Kansas Board of Regents and City of Wichita,
Westar Energy, Kansas Gas Service (MKEC Engineering) Projects No.
10501010074 and 1501010265

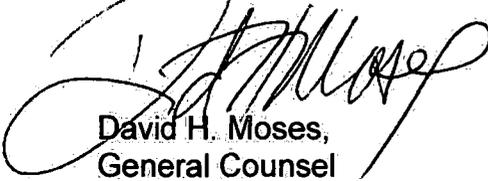
Dear Nathan, Bridgett, Shawn and Jennifer:

Enclosed is a copy of the Shared Use Utility Easement between the Kansas Board of Regents, the City of Wichita, Westar Energy and Kansas Gas Service for a perpetual right-of-way and easement for the purpose of constructing, operating, maintaining and repairing utilities over, along and under certain described real estate in Wichita, Sedgwick County, Kansas. The Easement has been signed by John Bardo, President of Wichita State University on behalf of the Kansas Board of Regents, and approved as to form by Cheryl Whelan of the Kansas Attorney General's Office.

If the Easement meets with your approval, would you please sign and return the separate signature page to me to be attached and filed with the original Easement.

Thank you for your assistance with this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "D. Moses", written over the typed name and title.

David H. Moses,
General Counsel

Enclosures

cc: John W. Bardo
Eric King
Molly Gordon

UTILITY EASEMENT

THIS EASEMENT made this _____ day of October, 2015, by and between the Kansas Board of Regents ("KBOR") and the City of Wichita, Kansas ("City"), Westar Energy (Westar), and Kansas Gas Services (KGS).

WITNESSETH: That KBOR, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant and convey unto the City, Westar and KGS a perpetual right-of-way and easement for the purpose of constructing, operating, maintaining, and repairing utilities, over, along, and under the following described real estate situated in Wichita, Sedgwick County, Kansas, to wit:

Shared Use Easement – Exhibit 1

A tract of land lying in a portion of vacated 18th Street, as vacated on Film 373, Page 1139, in Wheatshocker Addition to Wichita, Sedgwick County, Kansas and in a portion of the Northeast Quarter of Section 11, Township 27 South, Range 1 East of the Sixth Principal Meridian, Wichita, Sedgwick County, Kansas, begin more particularly described as follows:

Commencing at the Southeast Corner of said Northeast Quarter; thence along the south line of said Quarter on a Kansas coordinate system 1983 south zone bearing of S88°45'04"W, 1331.06 feet to the Southwest Corner of the East Half of said Northeast Quarter; thence S88°43'31"W, 1330.10 feet along the south line of said Quarter to the Southwest Corner of said Northeast Quarter; thence along the west line of said Quarter on a Kansas coordinate system of 1983 south zone bearing of N00°55'32"W, 651.24 feet to the northwest corner of Lot 1, said Wheatshocker Addition; thence N88°43'31"E, 315.47 feet along the north line of said Lot 1 to the Point of Beginning; thence N00°01'46"E, 25.41 feet along an east line of a utility easement recorded on Doc.#/FLM-PG: 29520015; thence N77°25'23"E, 225.34 feet along the south line of said utility easement; thence N88°41'51"E, 173.72 feet along said south line; thence N01°18'09"W, 20.00 feet along the east line of said utility easement; thence N88°41'51"E, 61.08 feet; thence S01°18'09"E, 3.00 feet; thence N88°41'51"E, 665.08 feet; thence S81°36'16"E, 59.36 feet; thence S88°41'51"E, 131.50 feet; thence S01°22'45"E, 35.00 feet; thence S88°41'51"W, 1155.34 feet; thence S80°08'47"W, 127.11 feet; thence S35°08'47"W, 9.86 feet; thence S00°55'32"E, 14.65 feet to the north line of said Lot 1; thence S88°43'31"W, 24.53 feet along said north line to the Point of Beginning.

Together with:

Commencing at the Southeast Corner of said Northeast Quarter; thence along the south line of said Quarter on a Kansas coordinate system 1983 south zone bearing of S88°45'04"W, 1331.06 feet to the Southwest Corner of the East Half of said Northeast Quarter; thence S88°43'31"W, 1330.10 feet along the south line of said Quarter to the Southwest Corner of said Northeast Quarter; thence N00°55'32"W, 651.24 feet along the west line of said Quarter to the northwest corner of Lot 1, said Wheatshocker Addition; thence N88°43'31"E, 295.47 feet along the north line of said Lot 1; thence N00°01'46"E, 41.89 feet along the west line of a utility

easement recorded on Doc.#/FLM-PG: 29520015; thence N77°25'23"E, 8.48 feet along the north line of said utility easement to the Point of Beginning; thence N54°39'01"W, 18.49 feet along the northeasterly line of said Wheatshocker Addition; thence N80°08'47"E, 234.55 feet; thence N88°41'51"E, 13.21 feet to a point of intersection in the north line of said utility easement; thence S77°25'23"W, 234.85 feet along the north line of said utility easement to the Point of Beginning.

Shared Use Easement – Exhibit 2

A tract of land lying in the Northeast Quarter of Section 11, Township 27 South, Range 1 East of the Sixth Principal Meridian, Wichita, Sedgwick County, Kansas, being more particularly described as follows:

Commencing at the Southeast Corner of said Northeast Quarter; thence along the south line of said Quarter on a Kansas coordinate system 1983 south zone bearing of S88°45'04"W, 1331.06 feet to the Southwest Corner of the East Half of said Northeast Quarter; thence S88°43'31"W, 1330.10 feet along the south line of said Quarter to the Southwest Corner of said Northeast Quarter; thence along the west line of said Quarter on a Kansas coordinate system of 1983 south zone bearing of N00°55'32"W, 651.24 feet to the northwest corner of Lot 1, Wheatshocker Addition to Wichita, Sedgwick County, Kansas; thence N88°43'31"E, 295.47 feet along the north line of said Lot 1; thence N00°01'46"E, 41.89 feet along the west line of a utility easement recorded on DOC.#/FLM-PG: 29520015; thence N77°25'23"E, 243.33 feet along the north line of said utility easement; thence N88°41'51"E, 146.78 feet along said north line to the Point of Beginning; thence N01°18'09"W, 380.00 feet; thence S88°41'51"W, 17.50 feet; thence N01°18'09"W, 20.00 feet; thence N88°41'51"E, 17.50 feet; thence N01°18'09"W, 362.97 feet; thence N35°35'25"E, 317.40 feet; thence N54°24'35"W, 20.00 feet; thence N36°33'50"E, 42.98 feet to a point on a non-tangent curve to the left having a radius of 541.50 feet, a central angle of 2°02'26", and a chord of 19.28 feet, bearing S52°10'36"E; thence 19.29 feet along said curve; thence N35°35'25"E, 103.70 feet; thence S61°29'32"E, 48.53; thence S54°24'14"E, 21.34 feet; thence S35°35'25"W, 109.81 feet; thence S54°24'36"E, 20.50 feet; thence S35°35'25"W, 329.48 feet; thence S01°18'09"E, 732.95 feet; thence S88°41'51"W, 90.00 feet along the north line and extended north line of said utility easement to the Point of Beginning.

Shared Use Easement – Exhibit 3

A 10 feet wide tract of land lying in the Northeast Quarter of Section 11, Township 27 South, Range 1 East of the Sixth Principal Meridian, Wichita, Sedgwick County, Kansas, said tract of land lying 5 feet on each side of the centerline described as follows:

Commencing at the Northwest Corner of said Northeast Quarter; thence along the north line of said Quarter on a Kansas coordinate system 1983 south zone bearing of N88°40'39"E, 834.50 feet, said point lying 1822.70 feet west of the Northeast Corner of said Quarter; thence S01°19'21"E, 50.00 feet to the Point of Beginning; thence S01°19'21"E, 365.89 feet to a point on a curve to the right having a radius of 600.00 feet, a central angle of 17°42'23", and a chord of 184.68 feet, bearing S07°31'50"W; thence 185.42 feet along said curve; thence S16°23'02"W, 25.18 feet; thence S62°34'06"W, 87.06 feet; thence S29°25'54"E, 17.29 feet to a point on a curve to the left having a radius of 546.50 feet, a central angle of 23°44'44", and a chord of 224.87 feet, bearing S39°18'16"E; thence 226.49 feet along said curve to the Point of Termination.

Shared Use Easement – Exhibit 4

A tract of land lying in the Northeast Quarter of Section 11, Township 27 South, Range 1 East of the Sixth Principal Meridian, Wichita, Sedgwick County, Kansas, being more particularly described as follows:

Commencing at the Northeast Corner of said Northeast Quarter; thence along the east line of said Quarter on a Kansas coordinate system of 1983 south zone bearing of S01°00'41"E, 858.01 feet, said point lying 1797.31 feet north of the Southeast Corner of said Quarter; thence S88°59'19"W, 359.22 feet to the Point of Beginning; thence S88°59'19"W, 30.00 feet; thence N01°13'16"W, 78.67 feet; thence S88°59'19"W, 519.89 feet; thence S00°45'54"E, 78.67 feet; thence S88°59'19"W, 9.96 feet to a point on a curve to the left having a radius of 560.00 feet, a central angle of 2°03'03", and a chord of 20.04 feet, bearing S87°57'48"W; thence 20.04 feet along said curve; thence N00°45'54"W, 6.00 feet; thence N87°28'07"E, 10.01 feet; thence N00°45'54"W, 72.75 feet; thence S88°59'19"W, 90.52 feet; thence S68°14'26"W, 232.86 feet; thence

S50°42'28"W, 198.76 feet; thence S42°01'58"E, 80.60 feet; thence S54°58'13"W, 25.19 feet; thence N42°01'58"W, 87.06 feet; thence N54°24'14"W, 305.64 feet; thence N61°29'32"W, 153.37 feet; thence N28°30'28"E, 25.00 feet; thence S61°29'32"E, 154.87 feet; thence S54°24'35"E, 2.93 feet; thence N35°35'25"E, 12.00 feet; thence S54°24'35"E, 20.00 feet; thence S35°35'25"W, 12.00 feet; thence S54°24'35"E, 278.96 feet; thence N50°42'28"E, 204.50 feet; thence N68°14'26"E, 239.61 feet; thence N88°59'19"E, 94.26 feet; thence N00°45'54"W, 31.38 feet; thence N89°14'06"E, 20.00 feet; thence S00°45'54"E, 31.29 feet; thence N88°59'19"E, 519.73 feet; thence N01°13'16"W, 31.30 feet; thence N88°46'44"E, 30.00 feet; thence S01°13'16"E, 130.07 feet to the Point of Beginning.

Shared Use Easement – Exhibit 5

A tract of land lying in the Northeast Quarter of Section 11, Township 27 South, Range 1 East of the Sixth Principal Meridian, Wichita, Sedgwick County, Kansas, being more particularly described as follows:

Commencing at the Northeast Corner of said Northeast Quarter; thence along the east line of said Quarter on a Kansas coordinate system of 1983 south zone bearing of S01°00'41"E, 858.01 feet, said point lying 1797.31 feet north of the Southeast Corner of said Quarter; thence S88°59'19"W, 75.00 feet to the Point of Beginning; thence S01°00'41"E, 20.00 feet; thence S88°59'19"W, 844.71 feet to a point on a curve to the left having a radius of 540.00 feet, a central angle of 43°39'36", and a chord of 401.60 feet, bearing S67°09'31"W; thence 411.49 feet along said curve; thence S45°19'43"W, 53.59 feet; thence S42°01'58"E, 31.81 feet; thence S47°58'02"W, 20.00 feet; thence N42°01'58"W, 35.14 feet; thence S47°31'48"W, 115.01 feet to a point on a non-tangent curve to the left having a radius of 1098.50 feet, a central angle of 1°02'35", and a chord of 20.00 feet, bearing N42°30'51"W; thence 20.00 feet along said curve; thence N47°31'48"E, 115.18 feet; thence N54°58'13"E, 25.19 feet; thence N45°19'43"E, 47.66 feet to a point on a curve to the right having a radius of 560.00 feet, a central angle of 43°39'36", and a chord of 416.48 feet, bearing N67°09'31"E; thence 426.73 feet along said curve; thence N88°59'19"E, 619.09 feet; thence N01°00'41"W, 6.00 feet; thence N88°59'19"E, 10.00 feet; thence S01°00'41"E, 6.00 feet; thence N88°59'19"E, 215.62 feet to the Point of Beginning.

Shared Use Easement – Exhibit 6

A tract of land lying in the Northeast Quarter of Section 11, Township 27 South, Range 1 East of the Sixth Principal Meridian, Wichita, Sedgwick County, Kansas, being more particularly described as follows:

Commencing at the Southeast Corner of said Northeast Quarter; thence along the south line of said Quarter on a Kansas coordinate system 1983 south zone bearing of S88°45'04"W, 1331.06 feet to the Southwest Corner of the East Half of said Northeast Quarter; thence S88°43'31"W, 1330.10 feet along the south line of said Quarter to the Southwest Corner of said Northeast Quarter; thence along the west line of said Quarter on a Kansas coordinate system of 1983 south zone bearing of N00°55'32"W, 651.24 feet to the northwest corner of Lot 1, Wheatshocker Addition to Wichita, Sedgwick County, Kansas; thence N88°43'31"E, 295.47 feet along the north line of said Lot 1; thence N00°01'46"E, 41.89 feet along the west line of a utility easement recorded on DOC.#/FLM-PG: 29520015; thence N77°25'23"E, 243.33 feet along the north line of said utility easement; thence N88°41'51"E, 236.78 feet along said north line and north line extended; thence N01°18'09"W, 732.95 feet; thence N35°35'25"E, 309.48 feet to the Point of Beginning; thence N35°35'25"E, 20.00 feet; thence S54°24'35"E, 108.36 feet to a point on a curve to the right having a radius of 1098.50, a central angle of 14°54'35", and a chord of 285.05 feet, bearing S46°57'17"E; thence 285.86 feet along said curve; thence N52°03'54"E, 10.00 feet; thence S39°13'38"E, 10.00 feet; thence S52°03'54"W, 10.00 feet to a point on a non-tangent curve to the right having a radius of 1098.50, a central angle of 10°57'07", and a chord of 209.66 feet, bearing S33°30'08"E; thence 209.98 feet along said curve; thence N62°29'43"E, 135.05 feet; thence S27°30'17"E, 20.00 feet; thence S62°29'43"W, 135.05 feet to a point on a non-tangent curve to the right having a radius of 1098.50 feet, a central angle of 18°53'21", and a chord of 360.51 feet, bearing S17°32'19"E; thence 362.15 feet along said curve; thence N82°24'26"E, 93.85 feet; thence N88°59'19"E, 52.35 feet; thence S01°00'41"E, 20.00 feet; thence S88°59'19"W, 40.00 feet; thence S01°00'41"E, 3.00 feet; thence S88°59'19"W, 10.00 feet; thence N01°00'41"W, 3.00 feet; thence S88°59'19"W, 1.20 feet; thence S82°24'25"W, 92.70 feet to a point on a non-tangent curve to the right having a radius of 1098.50 feet, a central angle of 5°40'18", and a chord of 108.69 feet, bearing S04°12'54"E; thence 108.74 feet along said curve; thence S01°22'45"E, 27.40 feet; thence N60°50'01"E, 142.83 feet; thence S29°09'59"E, 20.00 feet;

thence S60°50'01"W, 153.37 feet; thence S01°22'45"E, 17.32 feet; thence N81°36'16"W, 59.36 feet; thence N01°22'45"W, 22.99 feet; thence N88°37'15"E, 20.00 feet; thence S01°22'45"E, 13.43 feet; thence N60°50'01"E, 20.91 feet; thence N01°22'45"W, 37.94 feet to a point on a curve to the left having a radius of 1078.50 feet, a central angle of 53°01'50", and a chord of 962.96 feet, bearing N27°53'40"W; thence 998.21 feet along said curve; thence N54°24'35"W, 108.36 feet to the Point of Beginning.

Shared Use Easement – Exhibit 7

A tract of land lying in the Northeast Quarter of Section 11, Township 27 South, Range 1 East of the Sixth Principal Meridian, Wichita, Sedgwick County, Kansas, being more particularly described as follows:

Commencing at the Southeast Corner of said Northeast Quarter; thence along the south line of said Quarter on a Kansas coordinate system 1983 south zone bearing of S88°45'04"W, 1331.06 feet to the Southwest Corner of the East Half of said Northeast Quarter; thence S88°43'31"W, 1330.10 feet along the south line of said Quarter to the Southwest Corner of said Northeast Quarter; thence along the west line of said Quarter on a Kansas coordinate system of 1983 south zone bearing of N00°55'32"W, 651.24 feet to the northwest corner of Lot 1, Wheatshocker Addition to Wichita, Sedgwick County, Kansas; thence N88°43'31"E, 295.47 feet along the north line of said Lot 1; thence N00°01'46"E, 41.89 feet along the west line of a utility easement recorded on DOC.#/FLM-PG: 29520015; thence N77°25'23"E, 243.33 feet along the north line of said utility easement; thence N88°41'51"E, 236.78 feet along said north line and north line extended; thence N01°18'09"W, 732.95 feet; thence N35°35'25"E, 309.48 feet; thence S54°24'35"E, 108.36 feet to a point on a curve to the right having a radius of 1078.50, a central angle of 11°21'49", and a chord of 213.55 feet, bearing S48°43'40"E; thence 213.90 feet along said curve to the Point of Beginning, said point being on a curve to the right having a radius of 1078.50, a central angle of 1°03'45", and a chord of 20.00 feet, bearing S42°30'54"E; thence 20.00 feet along said curve; thence S47°31'48"W, 18.50 feet to a point on a non-tangent curve to the right having a radius of 1060.00 feet, a central angle of 40°35'45", and a chord of 735.43 feet, bearing S21°40'38"E; thence 751.05 feet along said curve; thence S01°22'45"E, 34.27 feet; thence S88°37'15"W, 10.00 feet; thence N01°22'45"W, 34.27 feet to a point on a curve to the left having a radius of 1050.00 feet, a central angle of 41°40'57", and a chord of 747.14 feet, bearing N22°13'14"W; thence 763.87 feet along said curve; thence N47°31'48"E, 28.50 feet to the Point of Beginning.

Shared Use Easement – Exhibit 8

A tract of land lying a portion of the Northeast Quarter of Section 11, Township 27 South, Range 1 East of the Sixth Principal Meridian, Wichita, Sedgwick County, Kansas, begin more particularly described as follows:

Commencing at the Southeast Corner of said Northeast Quarter; thence along the south line of said Quarter on a Kansas coordinate system 1983 south zone bearing of S88°45'04"W, 1331.06 feet to the Southwest Corner of the East Half of said Northeast Quarter; thence S88°43'31"W, 1330.10 feet along the south line of said Quarter to the Southwest Corner of said Northeast Quarter; thence along the west line of said Quarter on a Kansas coordinate system of 1983 south zone bearing of N00°55'32"W, 651.24 feet to the northwest corner of Lot 1, said Wheatshocker Addition; thence N88°43'31"E, 315.47 feet along the north line of said Lot 1; thence N00°01'46"E, 25.41 feet along an east line of a utility easement recorded on Doc.#/FLM-PG: 29520015; thence N77°25'23"E, 225.34 feet along the south line of said utility easement; thence N88°41'51"E, 173.72 feet along said south line; thence N01°18'09"W, 20.00 feet along the east line of said utility easement; thence N88°41'51"E, 61.08 feet; thence S01°18'09"E, 3.00 feet; thence N88°41'51"E, 665.08 feet; thence S81°36'16"E, 59.36 feet; thence N88°41'51"E, 131.50 feet; thence S01°22'45"E, 35.00 feet; thence S88°41'51"W, 34.00 feet to the Point of Beginning; thence S01°22'45"E, 171.11 feet; thence S88°37'15"W, 20.00 feet; thence N01°22'45"W, 171.14 feet; thence N88°41'51"E 20.00 feet to the Point of Beginning.

See Attachment A (Shared Use Easement Exhibit)

See Attachment B (Utility Easement recorded on April 17, 2015 – Doc.#/Flm Pg. 29520015)

And said City, Westar and KGS are hereby granted the right to enter upon said premises at any time for the purpose of constructing, operating, maintaining, and repairing such utilities. In the event City, Westar or KGS performs any repairs or maintenance to the utilities within said Utility Easement, City, Westar and KGS agree to restore KBOR's property, except for any unauthorized encroachments, to its condition immediately prior to the City's, Westar's and KGS's commencement of said repairs or maintenance.

This easement shall also be subject to the following terms and conditions, as agreed to by the Kansas Board of Regents, the City, Westar and KGS (the City, Westar and KGS to be collectively known as "the Parties"):

1. KBOR will retain space for communications lines within the easement, and will further reserve space adjacent to the easement for the excavation of future basements and/or foundations.
2. The City, Westar and KGS will agree to permit KBOR to occupy and construct improvements on, over and across the Easement area.
3. KBOR agrees, however, that it will not begin construction of improvements on, over and across the easement area without first obtaining the approval of the City, Westar and KGS of any and all plans and specifications. The City, Westar and KGS will each have ten (10) days to approve or deny such a request. Such requests should be submitted to the following individuals: the Chief Design Engineer of the City of Wichita; the Director of Operations- Wichita Metro for KGS, and the Wichita Division Director for Westar, respectively.
4. In the event that the City, Westar and/or KGS's infrastructure within the easement area requires repair, maintenance or replacement, the Parties shall use their best efforts to carry out such repair, maintenance or replacement work in a manner that minimizes damage to, or disruption of, KBOR's improvements constructed within the Easement and shall explore alternative methods of accessing the line(s) for such repair, maintenance or replacement work, taking into account all circumstances, including the nature of the repair to be made, before disrupting the improvement constructed within the Easement.
5. The utility construction granted by the Easement Agreement shall be conducted in the most expeditious manner reasonably possible to minimize the interference with KBOR's use of its property and all utility construction, maintenance and/or repair shall be diligently prosecuted to completion.
6. The provisions contained herein are to be construed as covenants running with the land and may be enforced against any titleholder of the property burdened by the Easement Agreement so long as the structure contemplated by this Easement/Agreement is in existence.
7. This Easement/Agreement creates a non-exclusive interest in real property and is not a construction contract governed by K.S.A. 16-121 as amended.

IN WITNESS WHEREOF: The said KBOR has signed these presents the day and year first above written.

KANSAS BOARD OF REGENTS

By: John W. Bardo
Name: John W. Bardo
Title: President, Wichita State University

STATE OF KANSAS)
) ss
SEDGWICK COUNTY)

Personally appeared before me, a notary public in and for the County and State aforesaid, John W. Bardo, President of Wichita State University, to me personally known to be the same person who executed the foregoing instrument of writing and said person duly acknowledged the execution thereof.

Dated this 7th day of December, 2015.



Belinda Bishop
Notary Public
Belinda Bishop

My Commission Expires: Sept 15, 2016

THE CITY OF WICHITA

ATTEST:

Jeff Longwell, Mayor

KAREN SUBLETT, CITY CLERK

WESTAR ENERGY

By: _____
Name:
Title:

KANSAS GAS SERVICES

By: _____
Name:
Title:

APPROVED AS TO FORM:

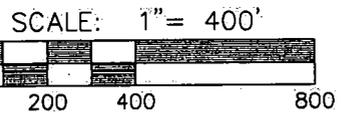
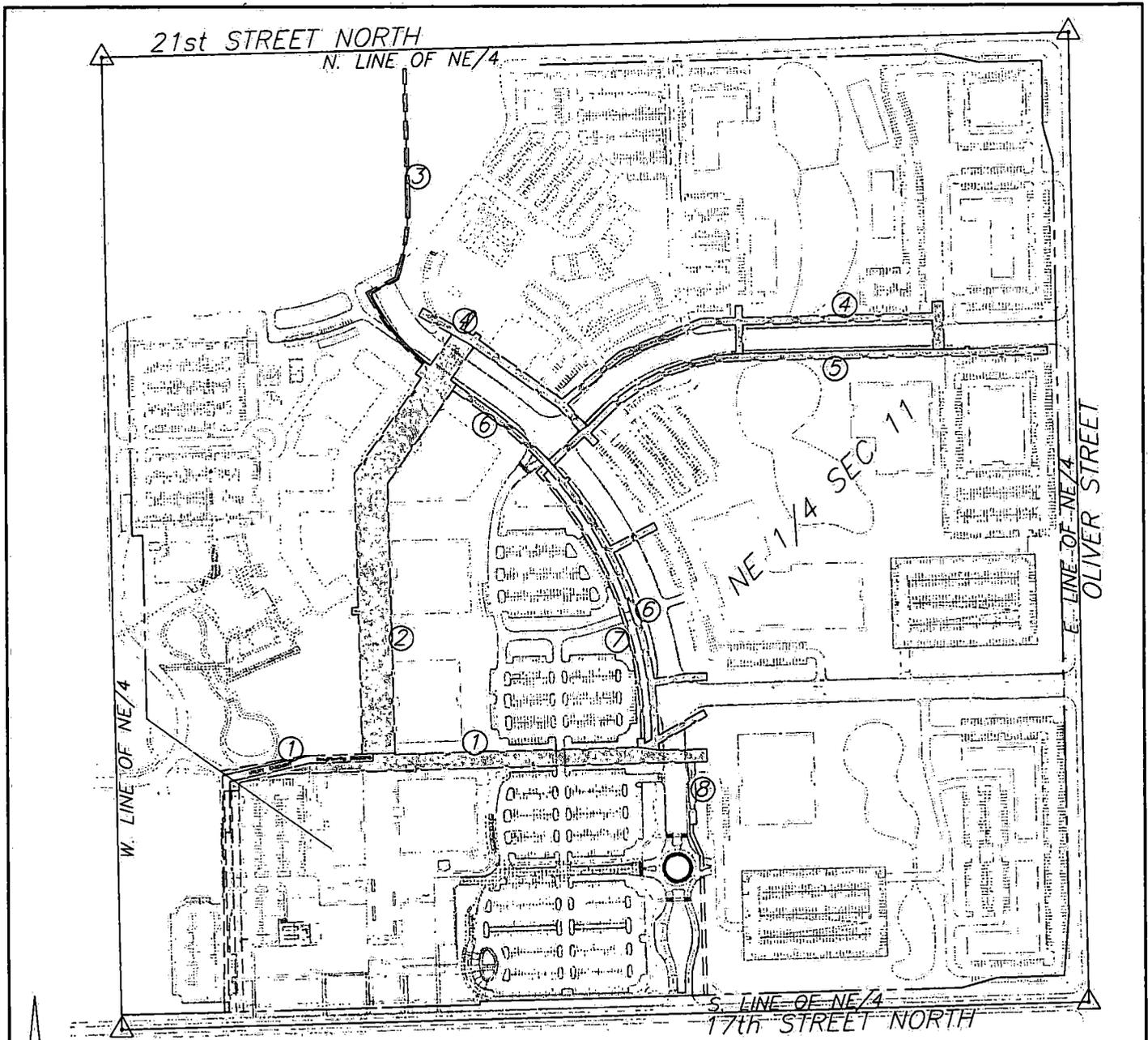
OFFICE OF THE ATTORNEY GENERAL
DEREK SCHMIDT

By: Cheryl Whelan
Name: Cheryl Whelan
Title: Assistant Attorney
General

APPROVED AS TO FORM:

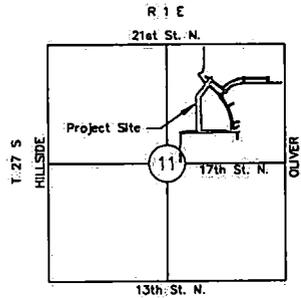
By: Jennifer Magana
Name: Jennifer Magana
Title: City Attorney & Director of Law
City of Wichita, Kansas

ATTACHMENT A
SHARED USE EASEMENT EXHIBIT



LEGEND:

 Shared Use Easement



VICINITY MAP

THIS TRACT EXHIBIT DOES NOT CONSTITUTE A BOUNDARY SURVEY PLAT

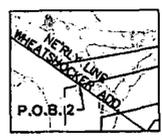
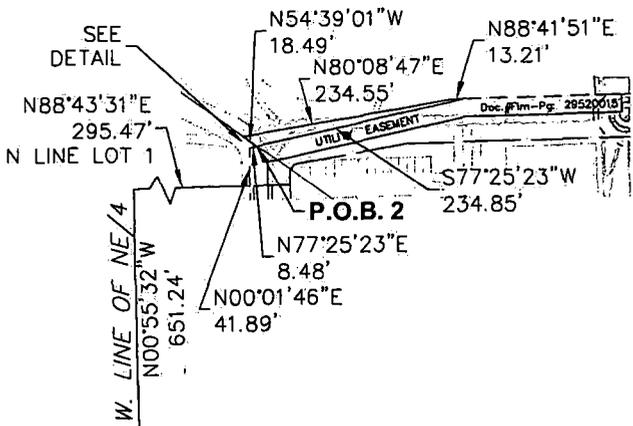
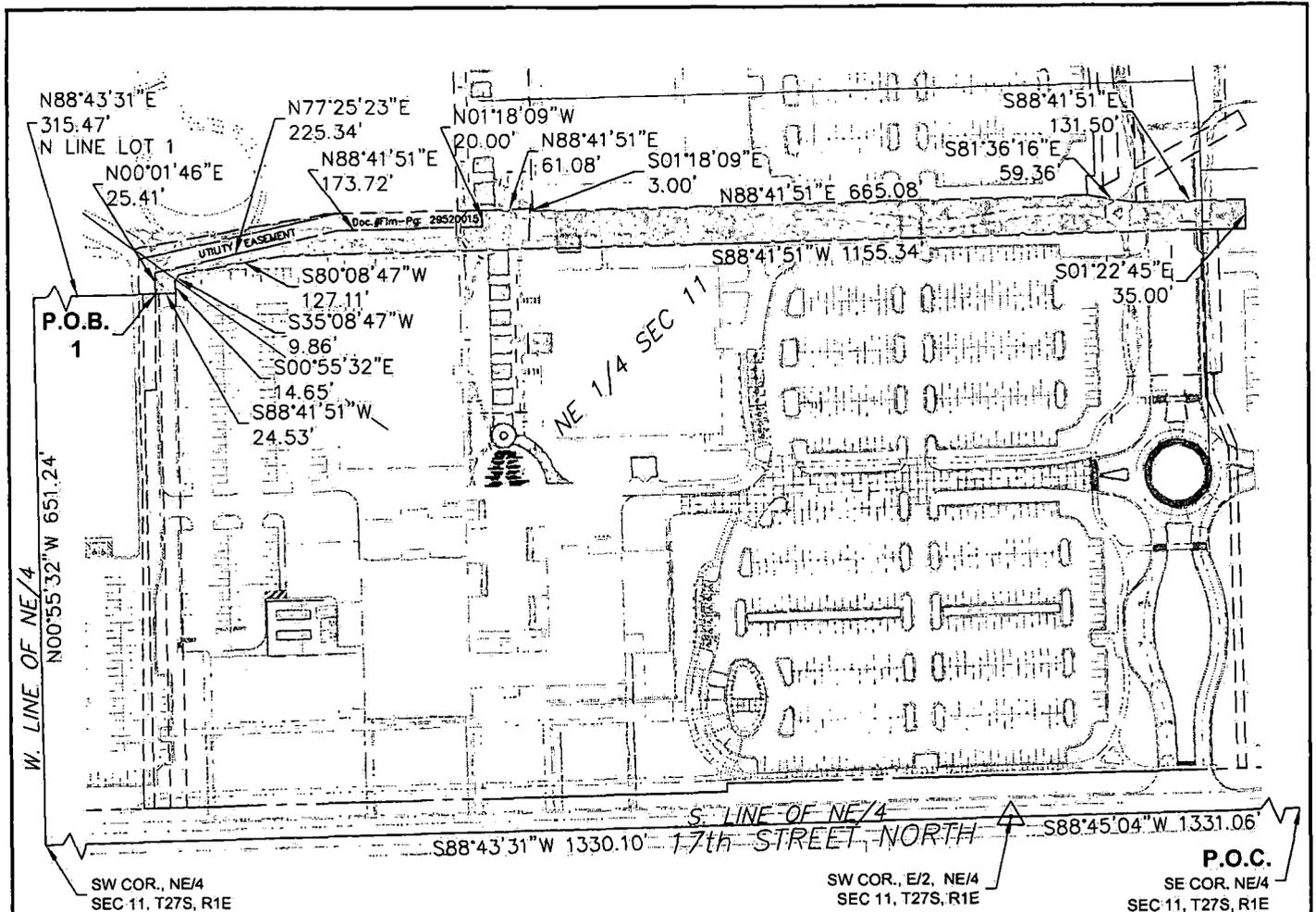
NO.	REVISION	DATE
1	Title Name Change	11/15
0	ISSUED	09/15

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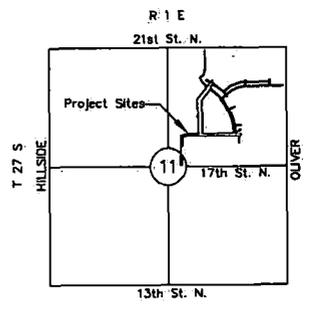


WSU SHARED USE EASEMENT- EXHIBIT OVERALL INNOVATION CAMPUS		
PROJECT NO. 1501010265	DATE: SEPTEMBER 2015	SHEET NO.
DRAWN BY: DSN	DESIGNED BY: SE	APPROVED BY: JCM
		1 OF 1

J:\PROJECTS\2015\1501010265_WSU_INNOVATION_INFRASTRUCTURE_VA_SURVEY\DWG\15265_ESMT_EXHIBIT.DWG



DETAIL



VICINITY MAP



SCALE: 1" = 200'



LEGEND:

Shared Use Easement

P.O.C. - Point of Commencement
P.O.B. - Point of Beginning

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NO.	REVISION	DATE
2	Title Name Change	11/15
1	Typo and added detail	10/15
0	ISSUED	09/15

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WSU SHARED USE EASEMENT - EXHIBIT 1 INNOVATION CAMPUS		
PROJECT NO. 1501010265	DATE: SEPTEMBER 2015	SHEET NO. 1 OF 2
DRAWN BY: DSN	DESIGNED BY: SE	APPROVED BY: JCM

C:\PROJECTS\2015\15010265 - WSU INNOVATION INFRASTRUCTURE\AIA SURVEY\DWG\15285 ESMT EXHIBIT 1.DWG

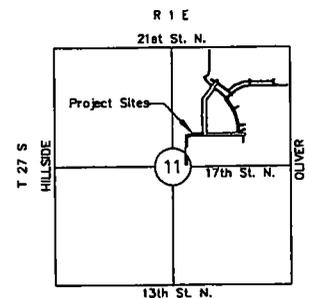
LEGAL DESCRIPTION:

A tract of land lying in a portion of vacated 18th Street, as vacated on Film 373, Page 1139, in Wheatshocker Addition to Wichita, Sedgwick County, Kansas and in a portion of the Northeast Quarter of Section 11, Township 27 South, Range 1 East of the Sixth Principal Meridian, Wichita, Sedgwick County, Kansas, begin more particularly described as follows:

Commencing at the Southeast Corner of said Northeast Quarter; thence along the south line of said Quarter on a Kansas coordinate system 1983 south zone bearing of S88°45'04"W, 1331.06 feet to the Southwest Corner of the East Half of said Northeast Quarter; thence S88°43'31"W, 1330.10 feet along the south line of said Quarter to the Southwest Corner of said Northeast Quarter; thence along the west line of said Quarter on a Kansas coordinate system of 1983 south zone bearing of N00°55'32"W, 651.24 feet to the northwest corner of Lot 1, said Wheatshocker Addition; thence N88°43'31"E, 315.47 feet along the north line of said Lot 1 to the Point of Beginning; thence N00°01'46"E, 25.41 feet along an east line of a utility easement recorded on Doc.#/FLM-PG: 29520015; thence N77°25'23"E, 225.34 feet along the south line of said utility easement; thence N88°41'51"E, 173.72 feet along said south line; thence N01°18'09"W, 20.00 feet along the east line of said utility easement; thence N88°41'51"E, 61.08 feet; thence S01°18'09"E, 3.00 feet; thence N88°41'51"E, 665.08 feet; thence S81°36'16"E, 59.36 feet; thence S88°41'51"E, 131.50 feet; thence S01°22'45"E, 35.00 feet; thence S88°41'51"W, 1155.34 feet; thence S80°08'47"W, 127.11 feet; thence S35°08'47"W, 9.86 feet; thence S00°55'32"E, 14.65 feet to the north line of said Lot 1; thence S88°43'31"W, 24.53 feet along said north line to the Point of Beginning.

Together with:

Commencing at the Southeast Corner of said Northeast Quarter; thence along the south line of said Quarter on a Kansas coordinate system 1983 south zone bearing of S88°45'04"W, 1331.06 feet to the Southwest Corner of the East Half of said Northeast Quarter; thence S88°43'31"W, 1330.10 feet along the south line of said Quarter to the Southwest Corner of said Northeast Quarter; thence N00°55'32"W, 651.24 feet along the west line of said Quarter to the northwest corner of Lot 1, said Wheatshocker Addition; thence N88°43'31"E, 295.47 feet along the north line of said Lot 1; thence N00°01'46"E, 41.89 feet along the west line of a utility easement recorded on Doc.#/FLM-PG: 29520015; thence N77°25'23"E, 8.48 feet along the north line of said utility easement to the Point of Beginning; thence N54°39'01"W, 18.49 feet along the northeasterly line of said Wheatshocker Addition; thence N80°08'47"E, 234.55 feet; thence N88°41'51"E, 13.21 feet to a point of intersection in the north line of said utility easement; thence S77°25'23"W, 234.85 feet along the north line of said utility easement to the Point of Beginning.



VICINITY MAP

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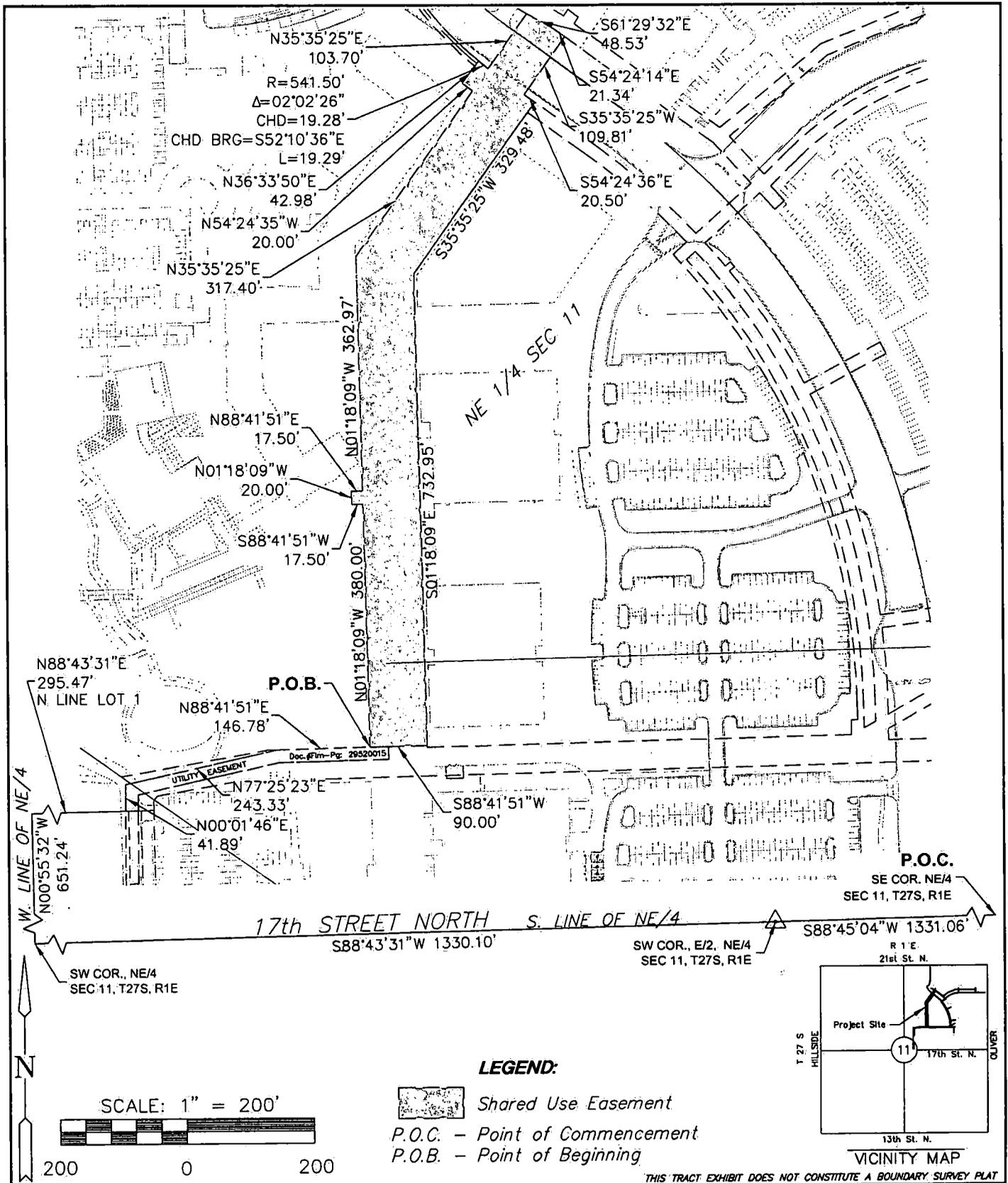
NO.	REVISION	DATE
2	Title Name Change	11/15
1	Typo and added detail	10/15
0	ISSUED	09/15

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WSU SHARED USE EASEMENT - EXHIBIT 1 INNOVATION CAMPUS		
PROJECT NO. 1501010265	DATE: SEPTEMBER 2015	SHEET NO.
DRAWN BY: DSN	DESIGNED BY: SE	APPROVED BY: JCM
		2 OF 2

J:\PROJECTS\2015\1010265_WSU_INNOVATION INFRASTRUCTURE\04 SURVEY\DWG\15095 ESMT EXHIBITS.DWG



NO.	REVISION	DATE
2	Title Name Change	11/15
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WSU
SHARED USE EASEMENT - EXHIBIT 2
INNOVATION CAMPUS

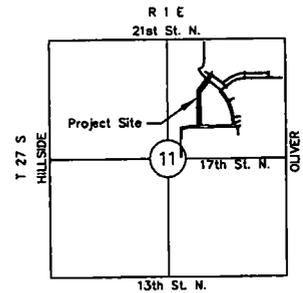
PROJECT NO. 1501010265	DATE: SEPTEMBER 2015	SHEET NO. 1 OF 2
DRAWN BY: DSN	DESIGNED BY: SE	APPROVED BY: JCM

X:\PROJECTS\2015\1501010265_MKI_INNOVATION_INFRASTRUCTURE\CA_SURVEY\DWG\150265_ESMT_EXHIBIT2.DWG

LEGAL DESCRIPTION:

A tract of land lying in the Northeast Quarter of Section 11, Township 27 South, Range 1 East of the Sixth Principal Meridian, Wichita, Sedgwick County, Kansas, being more particularly described as follows:

Commencing at the Southeast Corner of said Northeast Quarter; thence along the south line of said Quarter on a Kansas coordinate system 1983 south zone bearing of S88°45'04"W, 1331.06 feet to the Southwest Corner of the East Half of said Northeast Quarter; thence S88°43'31"W, 1330.10 feet along the south line of said Quarter to the Southwest Corner of said Northeast Quarter; thence along the west line of said Quarter on a Kansas coordinate system of 1983 south zone bearing of N00°55'32"W, 651.24 feet to the northwest corner of Lot 1, Wheatshocker Addition to Wichita, Sedgwick County, Kansas; thence N88°43'31"E, 295.47 feet along the north line of said Lot 1; thence N00°01'46"E, 41.89 feet along the west line of a utility easement recorded on DOC.#/FLM-PG: 29520015; thence N77°25'23"E, 243.33 feet along the north line of said utility easement; thence N88°41'51"E, 146.78 feet along said north line to the Point of Beginning; thence N01°18'09"W, 380.00 feet; thence S88°41'51"W, 17.50 feet; thence N01°18'09"W, 20.00 feet; thence N88°41'51"E, 17.50 feet; thence N01°18'09"W, 362.97 feet; thence N35°35'25"E, 317.40 feet; thence N54°24'35"W, 20.00 feet; thence N36°33'50"E, 42.98 feet to a point on a non-tangent curve to the left having a radius of 541.50 feet, a central angle of 2°02'26", and a chord of 19.28 feet, bearing S52°10'36"E; thence 19.29 feet along said curve; thence N35°35'25"E, 103.70 feet; thence S61°29'32"E, 48.53; thence S54°24'14"E, 21.34 feet; thence S35°35'25"W, 109.81 feet; thence S54°24'36"E, 20.50 feet; thence S35°35'25"W, 329.48 feet; thence S01°18'09"E, 732.95 feet; thence S88°41'51"W, 90.00 feet along the north line and extended north line of said utility easement to the Point of Beginning.

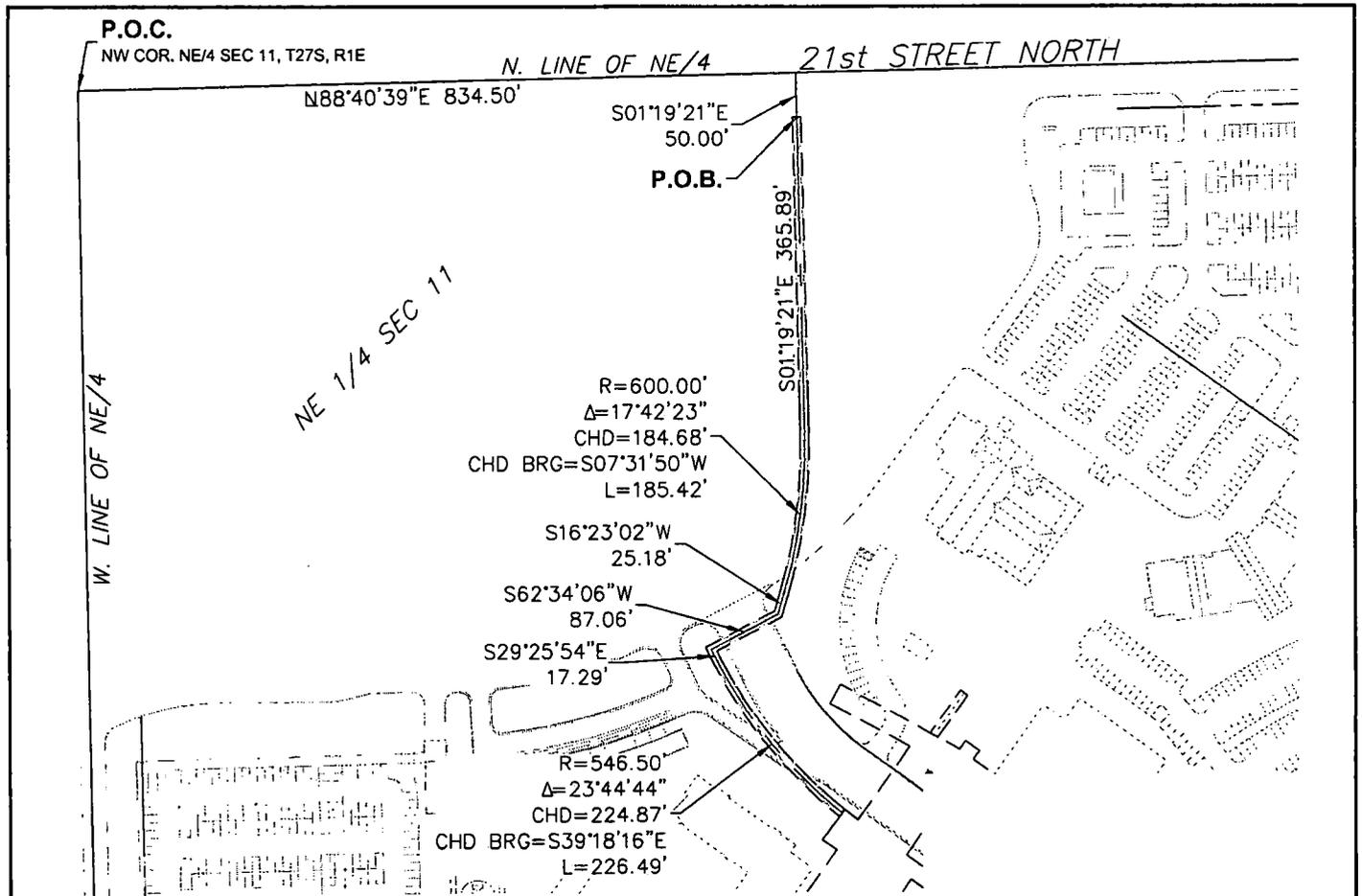


VICINITY MAP

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				PROJECT NO. 1501010265		DATE: SEPTEMBER 2015		SHEET NO.	
				DRAWN BY: DSN		DESIGNED BY: SE		APPROVED BY: JCM	
								2 OF 2	
1 Title Name Change		11/15							
0 ISSUED		09/15							
NO. REVISION		DATE							

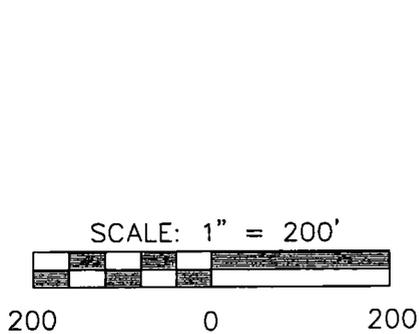
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LEGAL DESCRIPTION:

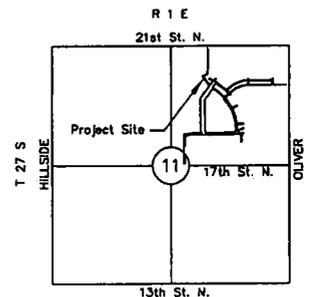
A 10 feet wide tract of land lying in the Northeast Quarter of Section 11, Township 27 South, Range 1 East of the Sixth Principal Meridian, Wichita, Sedgwick County, Kansas, said tract of land lying 5 feet on each side of the centerline described as follows:

Commencing at the Northwest Corner of said Northeast Quarter; thence along the north line of said Quarter on a Kansas coordinate system 1983 south zone bearing of N88°40'39"E, 834.50 feet, said point lying 1822.70 feet west of the Northeast Corner of said Quarter; thence S01°19'21"E, 50.00 feet to the Point of Beginning; thence S01°19'21"E, 365.89 feet to a point on a curve to the right having a radius of 600.00 feet, a central angle of 17°42'23", and a chord of 184.68 feet, bearing S07°31'50"W; thence 185.42 feet along said curve; thence S16°23'02"W, 25.18 feet; thence S62°34'06"W, 87.06 feet; thence S29°25'54"E, 17.29 feet to a point on a curve to the left having a radius of 546.50 feet, a central angle of 23°44'44", and a chord of 224.87 feet, bearing S39°18'16"E; thence 226.49 feet along said curve to the Point of Termination.



LEGEND:

- Shared Use Easement
- P.O.C. - Point of Commencement
- P.O.B. - Point of Beginning



VICINITY MAP

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0	ISSUED	09/15

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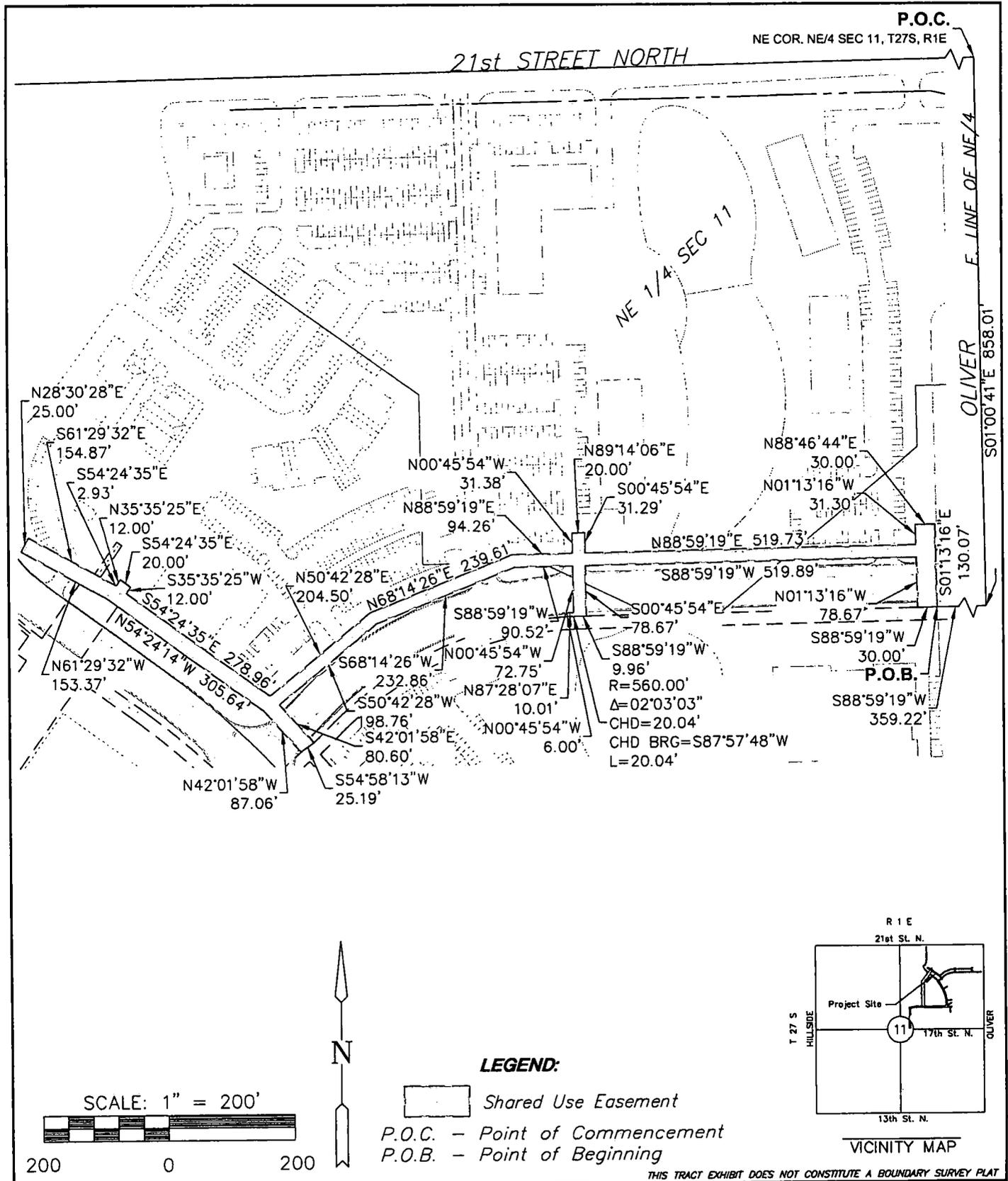


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 411 N. Webb Rd. Wichita, KS 67206
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**WSU
 SHARED USE EASEMENT - EXHIBIT 3
 INNOVATION CAMPUS**

PROJECT NO. 1501010265	DATE: SEPTEMBER 2015	SHEET NO.
DRAWN BY: DSN	DESIGNED BY: SE	APPROVED BY: JCM
		1 OF 1

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NO.	REVISION	DATE
2	Title Name Change	11/15
1	Typo	10/15
0	ISSUED	09/15

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316.884.8800

WSU
SHARED USE EASEMENT - EXHIBIT 4
INNOVATION CAMPUS

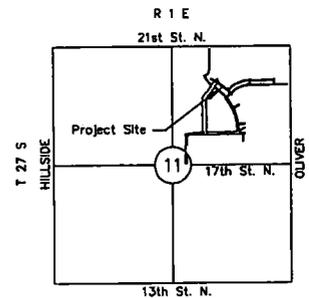
PROJECT NO. 1501010265	DATE: SEPTEMBER 2015	SHEET NO. 1 OF 2
DRAWN BY: DSN	DESIGNED BY: SE	APPROVED BY: JCM

J:\PROJECTS\2015\10265_WSU_INNOVATION_INFRASTRUCTURE\A SURVEY\DWG\15265 ESMT EXHIBITS.DWG

LEGAL DESCRIPTION:

A tract of land lying in the Northeast Quarter of Section 11, Township 27 South, Range 1 East of the Sixth Principal Meridian, Wichita, Sedgwick County, Kansas, being more particularly described as follows:

Commencing at the Northeast Corner of said Northeast Quarter; thence along the east line of said Quarter on a Kansas coordinate system of 1983 south zone bearing of S01°00'41"E, 858.01 feet, said point lying 1797.31 feet north of the Southeast Corner of said Quarter; thence S88°59'19"W, 359.22 feet to the Point of Beginning; thence S88°59'19"W, 30.00 feet; thence N01°13'16"W, 78.67 feet; thence S88°59'19"W, 519.89 feet; thence S00°45'54"E, 78.67 feet; thence S88°59'19"W, 9.96 feet to a point on a curve to the left having a radius of 560.00 feet, a central angle of 2°03'03", and a chord of 20.04 feet, bearing S87°57'48"W; thence 20.04 feet along said curve; thence N00°45'54"W, 6.00 feet; thence N87°28'07"E, 10.01 feet; thence N00°45'54"W, 72.75 feet; thence S88°59'19"W, 90.52 feet; thence S68°14'26"W, 232.86 feet; thence S50°42'28"W, 198.76 feet; thence S42°01'58"E, 80.60 feet; thence S54°58'13"W, 25.19 feet; thence N42°01'58"W, 87.06 feet; thence N54°24'14"W, 305.64 feet; thence N61°29'32"W, 153.37 feet; thence N28°30'28"E, 25.00 feet; thence S61°29'32"E, 154.87 feet; thence S54°24'35"E, 2.93 feet; thence N35°35'25"E, 12.00 feet; thence S54°24'35"E, 20.00 feet; thence S35°35'25"W, 12.00 feet; thence S54°24'35"E, 278.96 feet; thence N50°42'28"E, 204.50 feet; thence N68°14'26"E, 239.61 feet; thence N88°59'19"E, 94.26 feet; thence N00°45'54"W, 31.38 feet; thence N89°14'06"E, 20.00 feet; thence S00°45'54"E, 31.29 feet; thence N88°59'19"E, 519.73 feet; thence N01°13'16"W, 31.30 feet; thence N88°46'44"E, 30.00 feet; thence S01°13'16"E, 130.07 feet to the Point of Beginning.



VICINITY MAP

THIS TRACT EXHIBIT DOES NOT CONSTITUTE A BOUNDARY SURVEY PLAT

2	Title Name Change	11/15
1	Typo	10/15
0	ISSUED	09/15
NO.	REVISION	DATE

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 316.864.8600

WSU SHARED USE EASEMENT - EXHIBIT 4 INNOVATION CAMPUS		
PROJECT NO. 1501010265	DATE: SEPTEMBER 2015	SHEET NO.
DRAWN BY: DSN	DESIGNED BY: SE	APPROVED BY: JCM
		2 OF 2

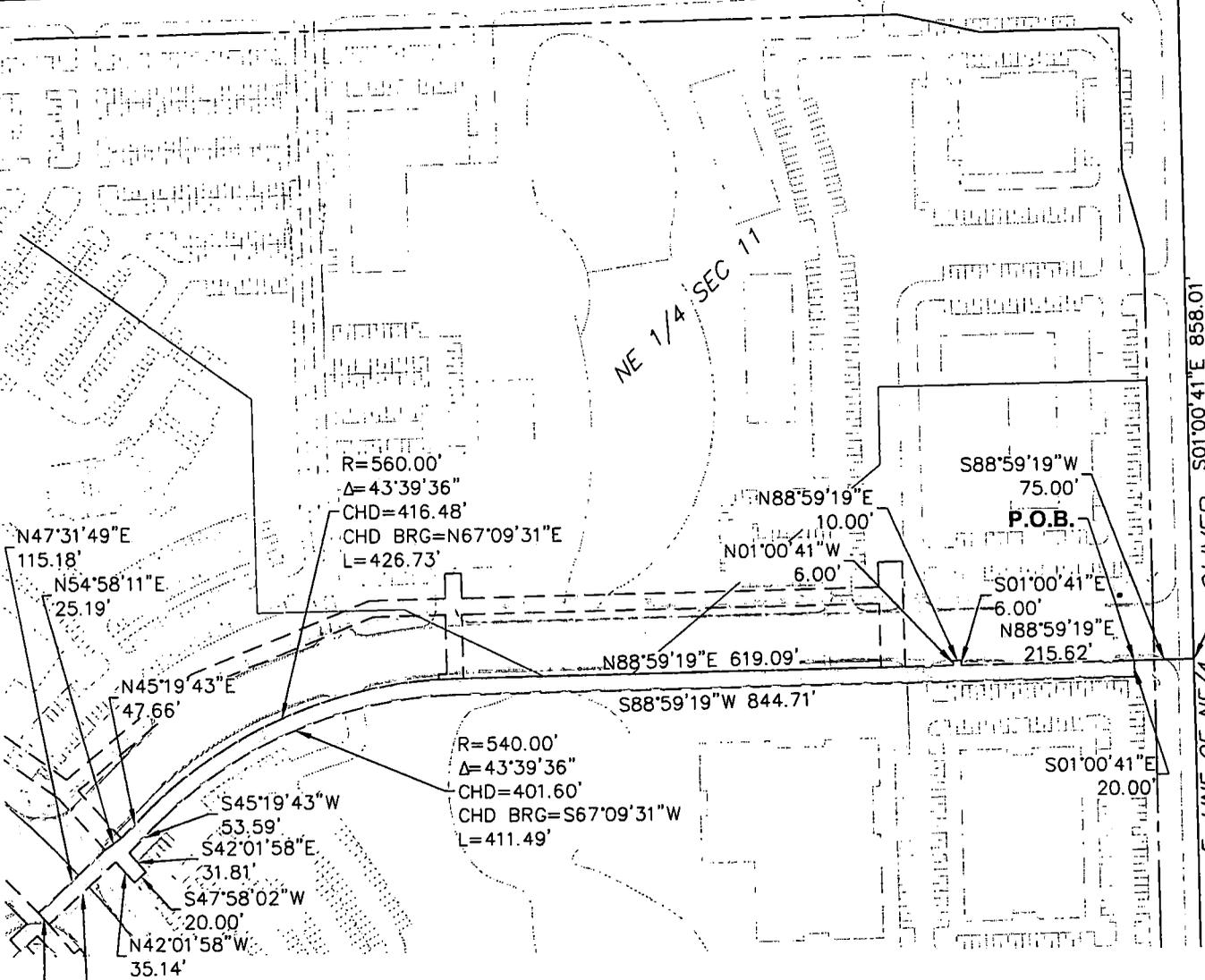
Z:\PROJECTS\2015\INNOVATION INFRASTRUCTURE\04 SURVEY\DWG\150265 ESMT EXHIBITS.DWG

P.O.C.
NE COR. NE/4 SEC 11, T27S, R1E

21st STREET NORTH

NE 1/4 SEC 11

E. LINE OF NE/4 OLIVER S01°00'41"E 858.01'



R=1098.50'
Δ=01°02'35"
CHD=20.00'
CHD BRG=N42°30'51\"W
L=20.00'

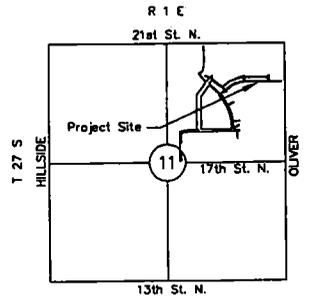


200 0 200

LEGEND:

Shared Use Easement

P.O.C. - Point of Commencement
P.O.B. - Point of Beginning



VICINITY MAP

THIS TRACT EXHIBIT DOES NOT CONSTITUTE A BOUNDARY SURVEY PLAT

NO.	REVISION	DATE
2	Title Name Change	11/15
1	Line call out corrected.	10/15
0	ISSUED	09/15

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316.654.9600

WSU SHARED USE EASEMENT - EXHIBIT 5 INNOVATION CAMPUS		
PROJECT NO. 1501010265	DATE: SEPTEMBER 2015	SHEET NO.
DRAWN BY: DSN	DESIGNED BY: SE	APPROVED BY: JCM
		1 OF 2

J:\PROJECTS\2015\15010265_WSU_INNOVATION_INFRASTRUCTURE\04_SURVEY\DWG\15015 ESMT EXHIBITS.DWG

LEGAL DESCRIPTION:

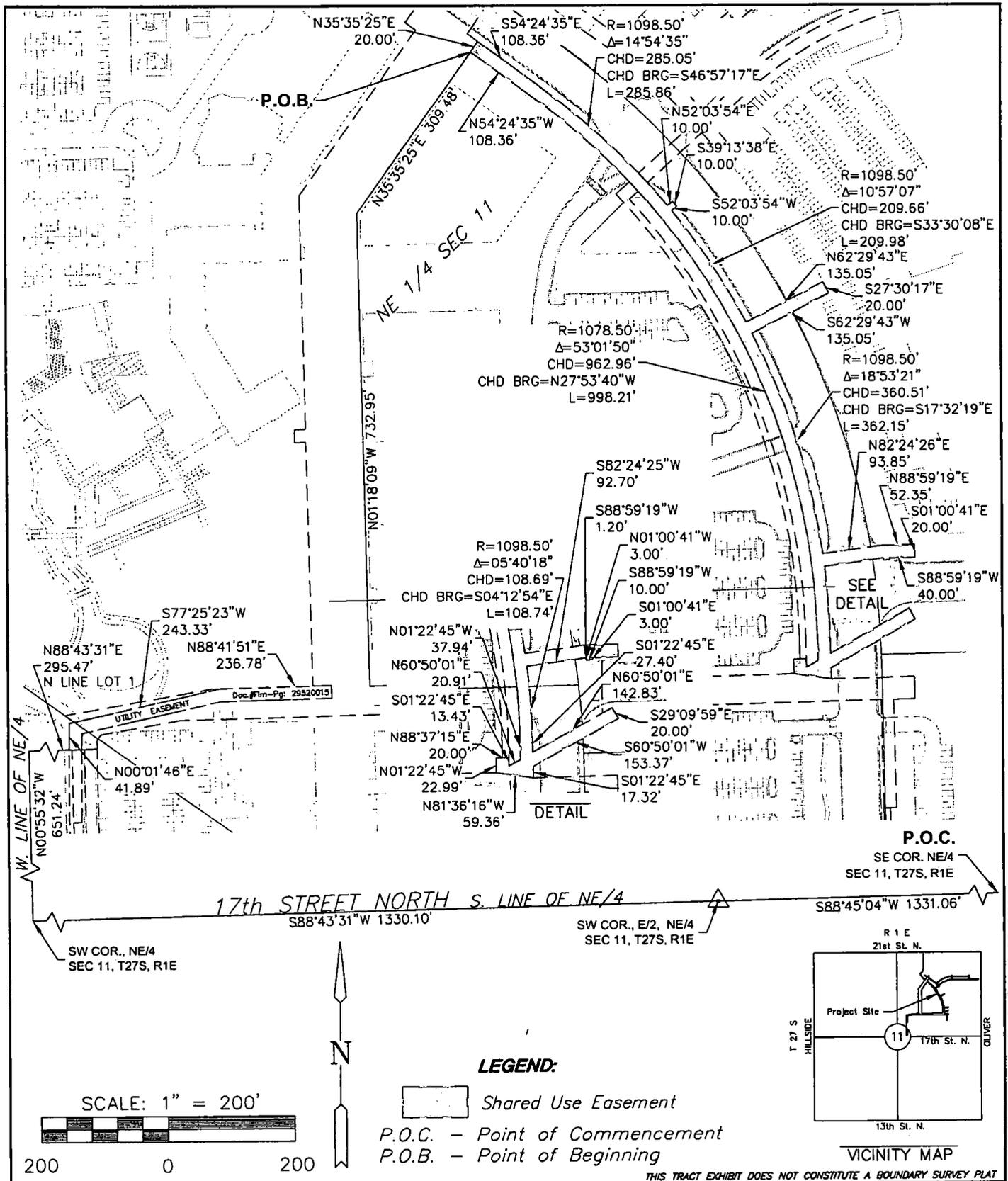
A tract of land lying in the Northeast Quarter of Section 11, Township 27 South, Range 1 East of the Sixth Principal Meridian, Wichita, Sedgwick County, Kansas, being more particularly described as follows:

Commencing at the Northeast Corner of said Northeast Quarter; thence along the east line of said Quarter on a Kansas coordinate system of 1983 south zone bearing of S01°00'41"E, 858.01 feet, said point lying 1797.31 feet north of the Southeast Corner of said Quarter; thence S88°59'19"W, 75.00 feet to the Point of Beginning; thence S01°00'41"E, 20.00 feet; thence S88°59'19"W, 844.71 feet to a point on a curve to the left having a radius of 540.00 feet, a central angle of 43°39'36", and a chord of 401.60 feet, bearing S67°09'31"W; thence 411.49 feet along said curve; thence S45°19'43"W, 53.59 feet; thence S42°01'58"E, 31.81 feet; thence S47°58'02"W, 20.00 feet; thence N42°01'58"W, 35.14 feet; thence S47°31'48"W, 115.01 feet to a point on a non-tangent curve to the left having a radius of 1098.50 feet, a central angle of 1°02'35", and a chord of 20.00 feet, bearing N42°30'51"W; thence 20.00 feet along said curve; thence N47°31'49"E, 115.18 feet; thence N54°58'11"E, 25.19 feet; thence N45°19'43"E, 47.66 feet to a point on a curve to the right having a radius of 560.00 feet, a central angle of 43°39'36", and a chord of 416.48 feet, bearing N67°09'31"E; thence 426.73 feet along said curve; thence N88°59'19"E, 619.09 feet; thence N01°00'41"W, 6.00 feet; thence N88°59'19"E, 10.00 feet; thence S01°00'41"E, 6.00 feet; thence N88°59'19"E, 215.62 feet to the Point of Beginning.

THIS TRACT EXHIBIT DOES NOT CONSTITUTE A BOUNDARY SURVEY PLAT

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						PROJECT NO. 1501010265	DATE: SEPTEMBER 2015	SHEET NO.	
1 Title Name Change		11/15		DRAWN BY: DSN		DESIGNED BY: SE		APPROVED BY: JCM	
0 ISSUED		09/15						2 OF 2	
NO. REVISION		DATE							

J:\PROJECTS\2015\15010265_WSU_INNOVATION_INFRASTRUCTURE\04_SURVEY\DWG\15265_ESMT_EXHIBIT5.DWG



NO.	REVISION	DATE
2	Title Name Change	11/15
1	Typo corrected	10/15
0	ISSUED	09/15

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 316.884.8600

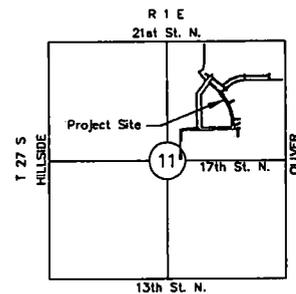
**WSU
 SHARED USE EASEMENT - EXHIBIT 6
 INNOVATION CAMPUS**

PROJECT NO. 1501010265	DATE: SEPTEMBER 2015	SHEET NO. 1 OF 2
DRAWN BY: DSN	DESIGNED BY: SE	APPROVED BY: JCM

LEGAL DESCRIPTION:

A tract of land lying in the Northeast Quarter of Section 11, Township 27 South, Range 1 East of the Sixth Principal Meridian, Wichita, Sedgwick County, Kansas, being more particularly described as follows:

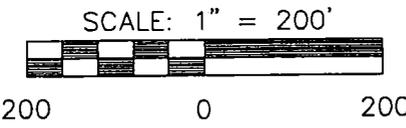
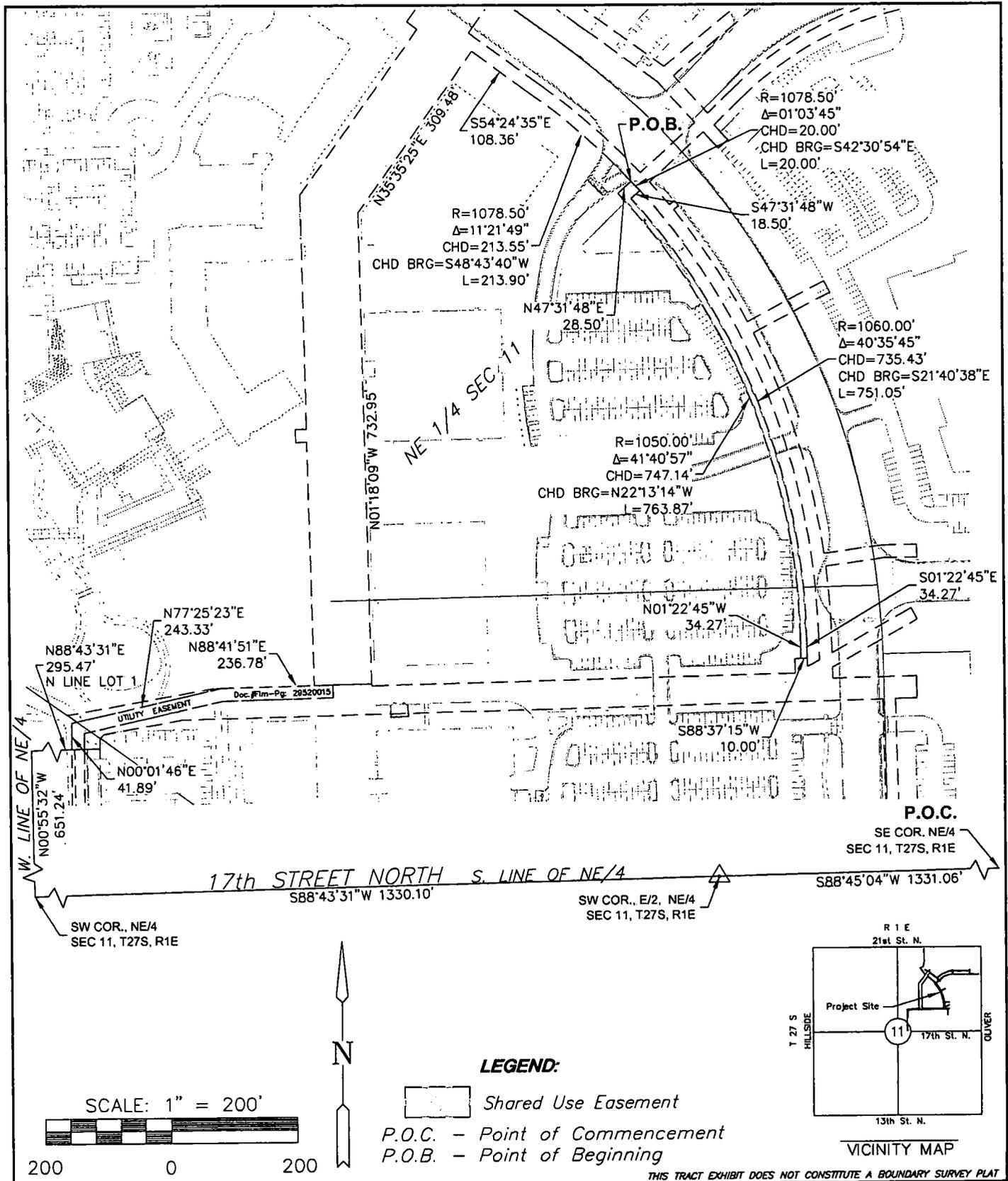
Commencing at the Southeast Corner of said Northeast Quarter; thence along the south line of said Quarter on a Kansas coordinate system 1983 south zone bearing of S88°45'04"W, 1331.06 feet to the Southwest Corner of the East Half of said Northeast Quarter; thence S88°43'31"W, 1330.10 feet along the south line of said Quarter to the Southwest Corner of said Northeast Quarter; thence along the west line of said Quarter on a Kansas coordinate system of 1983 south zone bearing of N00°55'32"W, 651.24 feet to the northwest corner of Lot 1, Wheatshocker Addition to Wichita, Sedgwick County, Kansas; thence N88°43'31"E, 295.47 feet along the north line of said Lot 1; thence N00°01'46"E, 41.89 feet along the west line of a utility easement recorded on DOC.#/FLM-PG: 29520015; thence N77°25'23"E, 243.33 feet along the north line of said utility easement; thence N88°41'51"E, 236.78 feet along said north line and north line extended; thence N01°18'09"W, 732.95 feet; thence N35°35'25"E, 309.48 feet to the Point of Beginning; thence N35°35'25"E, 20.00 feet; thence S54°24'35"E, 108.36 feet to a point on a curve to the right having a radius of 1098.50, a central angle of 14°54'35", and a chord of 285.05 feet, bearing S46°57'17"E; thence 285.86 feet along said curve; thence N52°03'54"E, 10.00 feet; thence S39°13'38"E, 10.00 feet; thence S52°03'54"W, 10.00 feet to a point on a non-tangent curve to the right having a radius of 1098.50, a central angle of 10°57'07", and a chord of 209.66 feet, bearing S33°30'08"E; thence 209.98 feet along said curve; thence N62°29'43"E, 135.05 feet; thence S27°30'17"E, 20.00 feet; thence S62°29'43"W, 135.05 feet to a point on a non-tangent curve to the right having a radius of 1098.50 feet, a central angle of 18°53'21", and a chord of 360.51 feet, bearing S17°32'19"E; thence 362.15 feet along said curve; thence N82°24'26"E, 93.85 feet; thence N88°59'19"E, 52.35 feet; thence S01°00'41"E, 20.00 feet; thence S88°59'19"W, 40.00 feet; thence S01°00'41"E, 3.00 feet; thence S88°59'19"W, 10.00 feet; thence N01°00'41"W, 3.00 feet; thence S88°59'19"W, 1.20 feet; thence S82°24'25"W, 92.70 feet to a point on a non-tangent curve to the right having a radius of 1098.50 feet, a central angle of 5°40'18", and a chord of 108.69 feet, bearing S04°12'54"E; thence 108.74 feet along said curve; thence S01°22'45"E, 27.40 feet; thence N60°50'01"E, 142.83 feet; thence S29°09'59"E, 20.00 feet; thence S60°50'01"W, 153.37 feet; thence S01°22'45"E, 17.32 feet; thence N81°36'16"W, 59.36 feet; thence N01°22'45"W, 22.99 feet; thence N88°37'15"E, 20.00 feet; thence S01°22'45"E, 13.43 feet; thence N60°50'01"E, 20.91 feet; thence N01°22'45"W, 37.94 feet to a point on a curve to the left having a radius of 1078.50 feet, a central angle of 53°01'50", and a chord of 962.96 feet, bearing N27°53'40"W; thence 998.21 feet along said curve; thence N54°24'35"W, 108.36 feet to the Point of Beginning.



VICINITY MAP

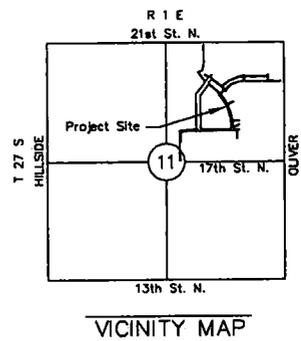
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				PROJECT NO. 1501010265		DATE: SEPTEMBER 2015		SHEET NO.		
				DRAWN BY: DSN		DESIGNED BY: SE		APPROVED BY: JCM		
								2 OF 2		
1 Title Name Change		11/15								
0 ISSUED		09/15								
NO. REVISION		DATE								



LEGEND:

- Shared Use Easement
- P.O.C. - Point of Commencement
- P.O.B. - Point of Beginning



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NO.	REVISION	DATE
2	Title Name Change	11/15
1	Typo corrected	10/15
0	ISSUED	09/15

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 316.694.8600

**WSU
 SHARED USE EASEMENT - EXHIBIT 7
 INNOVATION CAMPUS**

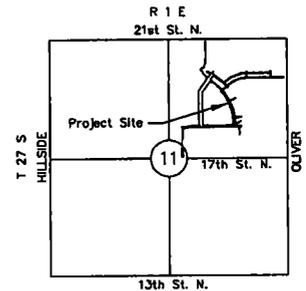
PROJECT NO. 1501010265	DATE: SEPTEMBER 2015	SHEET NO.
DRAWN BY: DSN	DESIGNED BY: SE	APPROVED BY: JCM
		1 OF 2

I:\PROJECTS\2015\1010265 - WSU INNOVATION INFRASTRUCTURE\A SURVEY\DWG\15265 ESMT EXHIBITS.DWG

LEGAL DESCRIPTION:

A tract of land lying in the Northeast Quarter of Section 11, Township 27 South, Range 1 East of the Sixth Principal Meridian, Wichita, Sedgwick County, Kansas, being more particularly described as follows:

Commencing at the Southeast Corner of said Northeast Quarter; thence along the south line of said Quarter on a Kansas coordinate system 1983 south zone bearing of S88°45'04"W, 1331.06 feet to the Southwest Corner of the East Half of said Northeast Quarter; thence S88°43'31"W, 1330.10 feet along the south line of said Quarter to the Southwest Corner of said Northeast Quarter; thence along the west line of said Quarter on a Kansas coordinate system of 1983 south zone bearing of N00°55'32"W, 651.24 feet to the northwest corner of Lot 1, Wheatshocker Addition to Wichita, Sedgwick County, Kansas; thence N88°43'31"E, 295.47 feet along the north line of said Lot 1; thence N00°01'46"E, 41.89 feet along the west line of a utility easement recorded on DOC.#/FLM-PG: 29520015; thence N77°25'23"E, 243.33 feet along the north line of said utility easement; thence N88°41'51"E, 236.78 feet along said north line and north line extended; thence N01°18'09"W, 732.95 feet; thence N35°35'25"E, 309.48 feet; thence S54°24'35"E, 108.36 feet to a point on a curve to the right having a radius of 1078.50, a central angle of 11°21'49", and a chord of 213.55 feet, bearing S48°43'40"E; thence 213.90 feet along said curve to the Point of Beginning, said point being on a curve to the right having a radius of 1078.50, a central angle of 1°03'45", and a chord of 20.00 feet, bearing S42°30'54"E; thence 20.00 feet along said curve; thence S47°31'48"W, 18.50 feet to a point on a non-tangent curve to the right having a radius of 1060.00 feet, a central angle of 40°35'45", and a chord of 735.43 feet, bearing S21°40'38"E; thence 751.05 feet along said curve; thence S01°22'45"E, 34.27 feet; thence S88°37'15"W, 10.00 feet; thence N01°22'45"W, 34.27 feet to a point on a curve to the left having a radius of 1050.00 feet, a central angle of 41°40'57", and a chord of 747.14 feet, bearing N22°13'14"W; thence 763.87 feet along said curve; thence N47°31'48"E, 28.50 feet to the Point of Beginning.

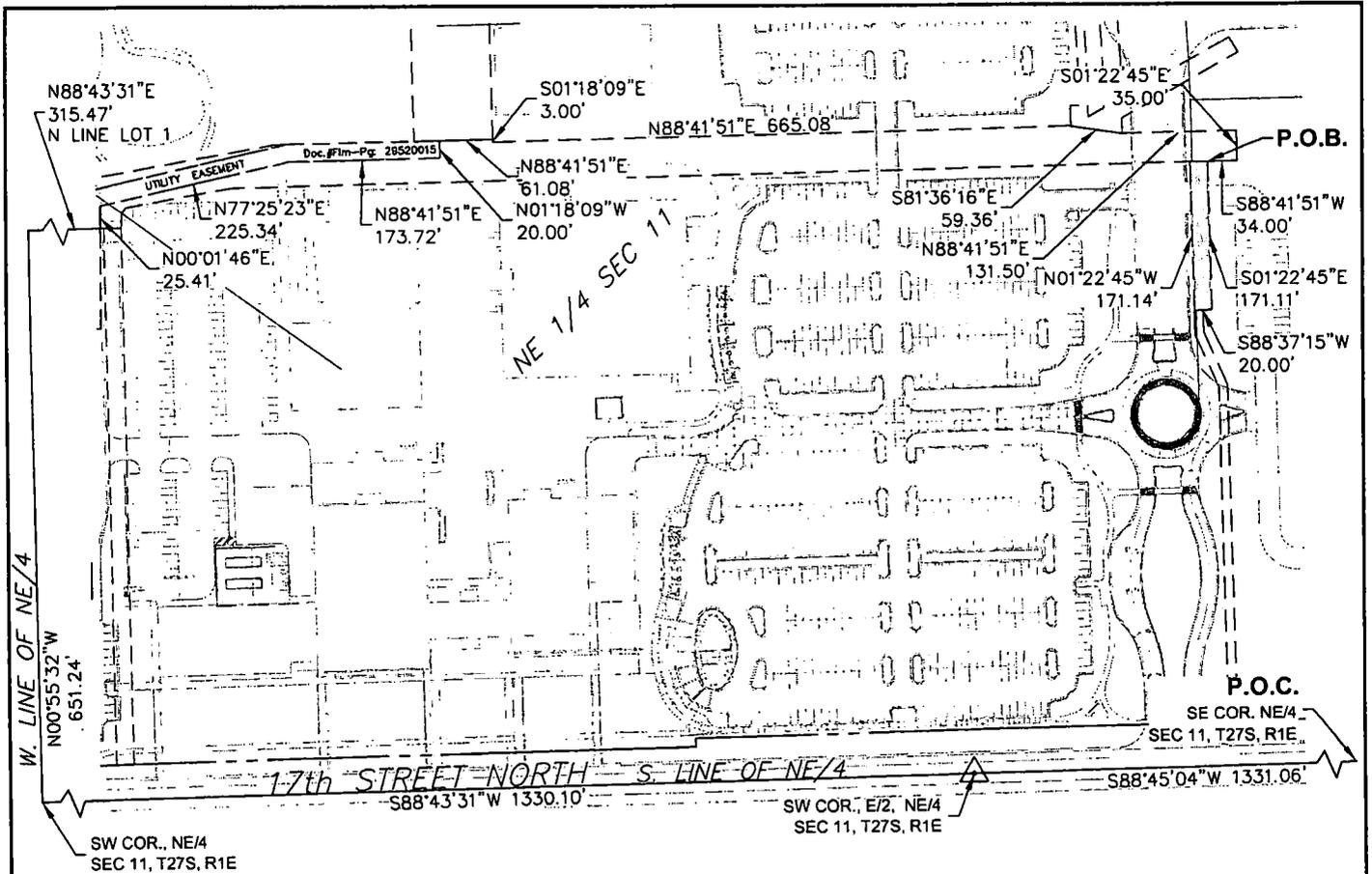


VICINITY MAP

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				PROJECT NO. 1501010265	DATE: SEPTEMBER 2015	SHEET NO.			
1 Title Name Change		11/15		DRAWN BY: DSN	DESIGNED BY: SE	APPROVED BY: JCM		2 OF 2	
0 ISSUED		09/15							
NO. REVISION		DATE							

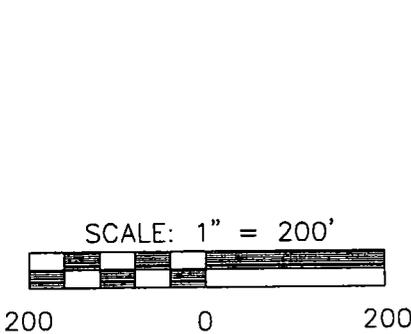
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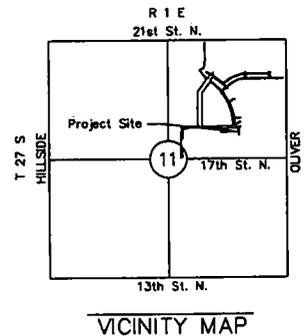
A tract of land lying a portion of the Northeast Quarter of Section 11, Township 27 South, Range 1 East of the Sixth Principal Meridian, Wichita, Sedgwick County, Kansas, begin more particularly described as follows:

Commencing at the Southeast Corner of said Northeast Quarter; thence along the south line of said Quarter on a Kansas coordinate system 1983 south zone bearing of S88°45'04"W, 1331.06 feet to the Southwest Corner of the East Half of said Northeast Quarter; thence S88°43'31"W, 1330.10 feet along the south line of said Quarter to the Southwest Corner of said Northeast Quarter; thence along the west line of said Quarter on a Kansas coordinate system of 1983 south zone bearing of N00°55'32"W, 651.24 feet to the northwest corner of Lot 1, said Wheatshocker Addition; thence N88°43'31"E, 315.47 feet along the north line of said Lot 1; thence N00°01'46"E, 25.41 feet along an east line of a utility easement recorded on Doc.#/FLM-PG: 29520015; thence N77°25'23"E, 225.34 feet along the south line of said utility easement; thence N88°41'51"E, 173.72 feet along said south line; thence N01°18'09"W, 20.00 feet along the east line of said utility easement; thence N88°41'51"E, 61.08 feet; thence S01°18'09"E, 3.00 feet; thence N88°41'51"E, 665.08 feet; thence S81°36'16"E, 59.36 feet; thence N88°41'51"E, 131.50 feet; thence S01°22'45"E, 35.00 feet; thence S88°41'51"W, 34.00 feet to the Point of Beginning; thence S01°22'45"E, 171.11 feet; thence S88°37'15"W, 20.00 feet; thence N01°22'45"W, 171.14 feet; thence N88°41'51"E 20.00 feet to the Point of Beginning.



LEGEND:

- Shared Use Easement
- P.O.C. - Point of Commencement
- P.O.B. - Point of Beginning



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NO.	REVISION	DATE
1	Title Name Change	11/15
0	ISSUED	09/15

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411 N. Webb Rd., Wichita, KS 67208
 316.684.9600

WSU SHARED USE EASEMENT - EXHIBIT 8 INNOVATION CAMPUS		
PROJECT NO. 1501010265	DATE: SEPTEMBER 2015	SHEET NO.
DRAWN BY: DSN	DESIGNED BY: SE	APPROVED BY: JCM
		1 OF 1

ATTACHMENT B

UTILITY EASEMENT – DOC.#/FLM. PG. 29520015



Sedgwick County
Register of Deeds - Bill Meek
Doc.#/Flm-Pg: 29520015

Receipt #: 1930170
Pages Recorded: 3

Recording Fee: \$28.00

Cashier: bchamber

Authorized By:

Date Recorded: 04/17/2015 04:30:45 PM



UTILITY EASEMENT

THIS EASEMENT made this 1st day of April, 2015, by and between the Kansas Board of Regents ("KBOR") and the City of Wichita, Kansas ("City").

WITNESSETH: That KBOR, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant and convey unto the City a perpetual right-of-way and easement for the purpose of constructing, operating, maintaining, and repairing utilities, over, along, and under the following described real estate situated in Wichita, Sedgwick County, Kansas, to wit:

A tract of land lying in portions of Lot 1, Wheatshocker Addition, to Wichita, Kansas and also a portion of the Northeast Quarter, Section 11, Township 27 South, Range 1 East, of the 6th Principal Meridian, Wichita, Sedgwick County, Kansas; said tract being more particularly described as follows:

COMMENCING at the southeast corner of said Northeast Quarter, thence along the south line of said of the Southeast Quarter of said Northeast Quarter on a Kansas coordinate system of 1983 south zone bearing of S88°45'04"W, 1331.06 feet to the southwest corner of said Southeast Quarter of said Northeast Quarter; thence along the south line of the Southwest Quarter of said Northeast Quarter, S88°43'31"W, 1029.86 feet; thence N01°16'29"W, 40.00 feet to the south line of said Lot 1, Wheatshocker Addition being the POINT OF BEGINNING; thence along said south line of said Lot 1, S88°43'31"W, 12.44 feet; thence N01°11'43"W, 22.52 feet; thence N00°13'17"E, 358.38 feet; thence N01°22'45"W, 121.97 feet; thence N00°01'46"E, 150.41 feet to a point lying 41.89 feet north of the north line of said Lot 1; thence N77°25'23"E, 243.33 feet; thence N88°41'51"E, 175.69 feet; thence S01°18'09"E, 20.00 feet; thence S88°41'51"W, 173.72 feet; thence S77°25'23"W, 225.34 feet; thence S00°01'46"W, 25.41 feet to said north line of said Lot 1 being the north line of easements previously vacated and recorded on Film 934, Page 1044; thence continuing S00°01'46"W, 115 feet more or less to the south line of said easements previously vacated; thence along said south line, S88°43'31"W, 13.56 feet to the west line of a platted 20 foot Utility Easement; thence along said west line of said 20 foot Utility Easement, S00°55'32"E, 496.36 feet to the POINT OF BEGINNING.

Said tract CONTAINS: 15,317 square feet or 0.35 acre of land, more or less.

And said City is hereby granted the right to enter upon said premises at any time for the purpose of constructing, operating, maintaining, and repairing such utilities. In the event City performs any repairs or maintenance to the utilities within said Utility Easement, City agrees to

restore KBOR's property, except for any unauthorized encroachments, to its condition immediately prior to the City's commencement of said repairs or maintenance.

IN WITNESS WHEREOF: The said KBOR has signed these presents the day and year first above written.

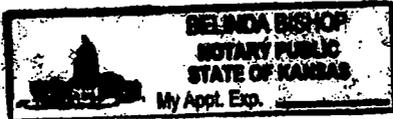
KANSAS BOARD OF REGENTS

By: John W. Bardo
Name: John W. Bardo
Title: President, Wichita State University

STATE OF KANSAS)
) ss
SEDGWICK COUNTY)

Personally appeared before me, a notary public in and for the County and State aforesaid, John W. Bardo, President of Wichita State University, to me personally known to be the same person who executed the foregoing instrument of writing and said person duly acknowledged the execution thereof.

Dated this 1st day of April, 2015.



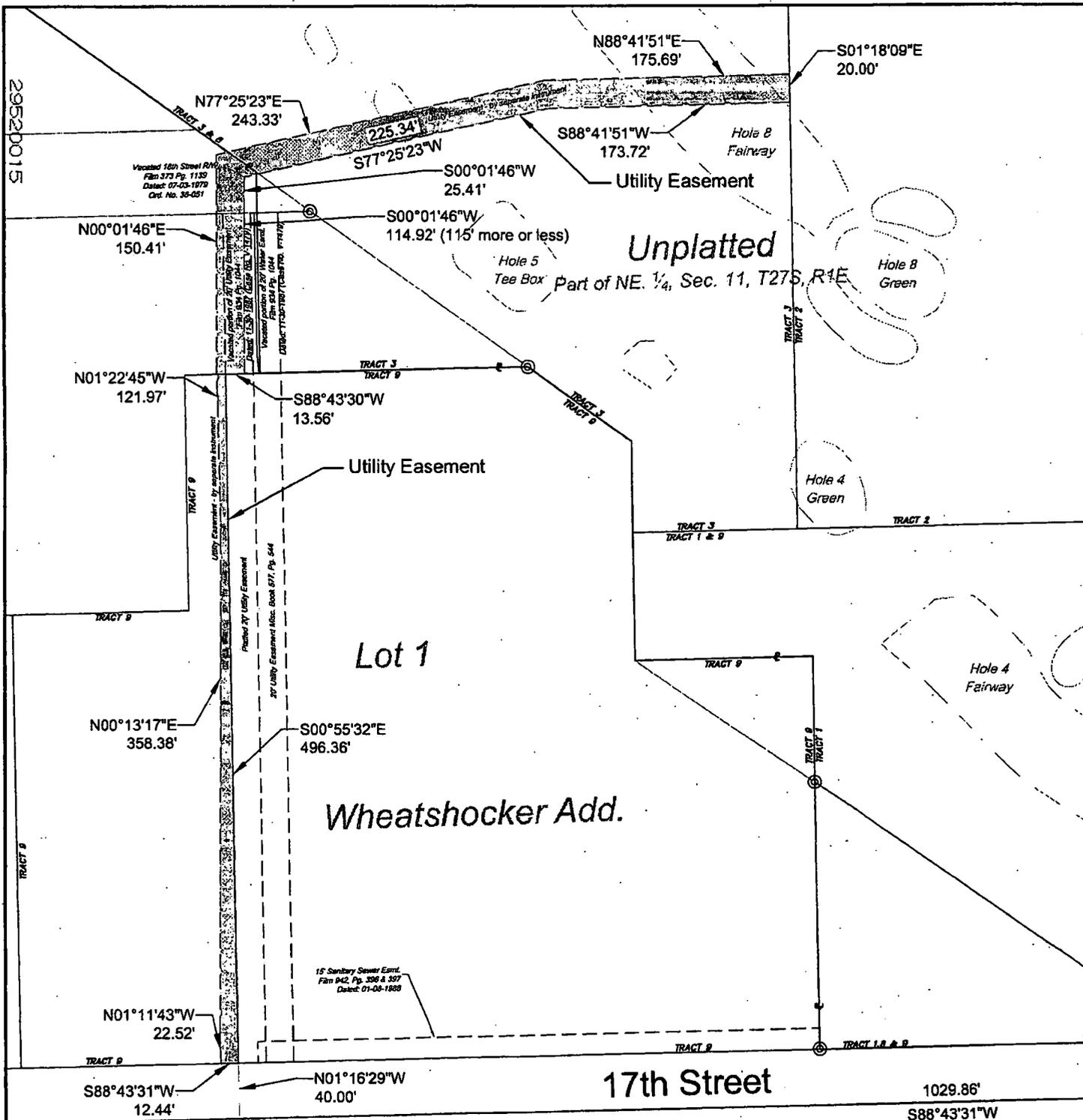
Belinda Bishop
Notary Public
Print name below Belinda Bishop

My Commission Expires: Sept 15, 2016

APPROVED AS TO FORM:
OFFICE OF THE ATTORNEY GENERAL
DEREK SCHMIDT

APPROVED AS TO FORM:
By: Sharon L. Diegrafe
Name: Sharon L. Diegrafe
Title: Interim City Attorney & Director of Law
City of Wichita, Kansas

By: Janet L. Arndt
Name: Cheryl L. Whelan
Title: Assistant Attorney General
Janet L. Arndt



LEGEND



- NEW Utility Easement by separate instrument to the City of Wichita (Grantee) from the Kansas Board of Regents (Grantor)



North
1"=100' / 1 : 1200

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EXHIBIT FOR UTILITY EASEMENT WICHITA STATE UNIVERSITY INNOVATION CAMPUS			
PROJECT NO.	1501010074	DATE	MARCH 9, 2015
DRAWN BY:	BDL	DESIGNED BY:	JGD
		APPROVED BY:	BDL
			SHEET NO. 1 OF 1

PROJECT: 1501010074 - WSU INNOVATION CAMPUS - CIVIL/PLANNING/DESIGN - UEDW

City of Wichita
 City Council Meeting
 February 2, 2016

TO: Mayor and City Council Members

SUBJECT: Repair or Removal of Dangerous and Unsafe Structures
 (Districts I and VI)

INITIATED BY: Metropolitan Area Building and Construction Department

AGENDA: Consent

Recommendations: Adopt resolution scheduling a public hearing to consider condemnation of structures deemed dangerous and unsafe per Kansas State Statutes.

Background: On January 11, 2016, the Board of Building Code Standards and Appeals (BBCSA) conducted hearings on the properties listed below. The buildings on these properties are considered dangerous and unsafe structures per State Statutes and local ordinances, and are being presented in order to schedule condemnation hearings before the City Council. The BBCSA has recommended that the City Council proceed with condemnation, demolition and removal of the dangerous buildings on these properties.

Analysis: Minimum Housing Code violation notices have been issued on the structures; however, compliance has not been achieved. Pre-condemnation and formal condemnation letters have also been issued, and the time granted for repair or removal has expired. No actions have been taken by the property owners and/or other interested parties to complete required building repairs or to remove the dangerous building.

<u>Property Address</u>	<u>Council District</u>
a. 1621 N. Chautauqua Ave	I
b. 1124 W. 36 th St N. Lot 10	VI

Financial Considerations: Structures condemned as dangerous buildings are demolished with funds from the Metropolitan Area Building and Construction Department (MABCD) Special Revenue Fund contractual services budget, as approved annually by the City Council. This budget is supplemented by an annual allocation of Federal Community Development Block Grant funds for demolition of structures located within the designated Neighborhood Reinvestment Area. Expenditures for dangerous building condemnation and demolition activities are tracked to ensure that City Council Resolution No. R-95-560, which limits MABCD expenditures for non-revenue producing condemnation and housing code enforcement activities to twenty percent (20%) of MABCD's total annual budgeted Special Revenue Fund expenditures, is followed. Owners of condemned structures demolished by the City are billed for the contractual costs of demolition, plus an additional five hundred dollar (\$500) charge to cover associated costs of the condemnation, including title search, publishing, copying and mailing costs. If the property owner fails to pay, these charges are recorded as a special property tax assessment against the property.

Legal Considerations: The Law Department has reviewed and approved the resolutions as to form.

Recommendations/Actions: It is recommended that the City Council adopt the attached resolutions to schedule a public hearing before the City Council on March 15, 2016 at 9:30 a.m. or soon thereafter, to consider condemnation of structures deemed dangerous and unsafe per Kansas State Statutes and local ordinances.

Attachments: Letter to Council, summary, and resolution.

GROUP # 4

NOTICE OF DEMOLITION ACTION

This is to certify that the property located at **1621 N CHAUTAUQUA AVE** and legally described as: **LOTS 17 AND 19, ON MT OLIVE, NOW CHAUTAUQUA AVENUE, WOODRIDGE PLACE ADDITION TO WICHITA, KANSAS, SEDGWICK COUNTY, KANSAS**, is the subject of a demolition action by the City of Wichita, Kansas, under the provisions of Section 18.16 of the Code of the City of Wichita. Unless certain improvements to the structure(s) located thereon are commenced and completed by **March 15, 2016** such structures are subject to being demolished and the costs associated therewith charged, as a lien, against the above-described real property.

Thomas Stolz, Director, Metropolitan Area Building and Construction Department
City of Wichita

STATE OF KANSAS)
) ss:
SEDGWICK COUNTY)

BE IT REMEMBERED, That on this _____ day of _____, 2016, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Thomas Stolz, Director of Metropolitan Area Building and Construction Department, City of Wichita, personally known to me to be the same person who executed the within instrument of writing and such person duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal; the day and year last above written.

Notary Public

My Appointment Expires:

TO: The Mayor and City Council
Wichita, Kansas

RE: Statement of Dangerous or Unsafe Structure

The following described structure is in a dangerous or unsafe condition:

(a) Description of Structure: A one story frame dwelling about 32 x 38 feet in size. Vacant and open, this structure has been damaged by fire. The structure has a fire damaged composition roof; fire damaged vinyl siding; fire damaged and missing windows and doors; and badly fire damaged front porch and ramp.

(b) Street Address: 1621 N CHAUTAUQUA AVE

**(c) Owners:
Bryant Volibier & Frankie Smith
POST ON PROPERTY**

(d) Resident Agent: None

(e) Occupant: None

**(f) Lienholders of Record:
Kelly Arnold, County Clerk
525 N. Main
Wichita, KS 67203**

**State of Kansas SRS
230 E. William
Wichita, KS 67202**

(g) Mortgage Holder(s): None

(h) Interested Parties: None

DATE: January 12, 2016

CDM SUMMARY

COUNCIL DISTRICT # I

ADDRESS: 1621 N CHAUTAUQUA AVE

LEGAL DESCRIPTION: LOTS 17 AND 19, ON MT OLIVE, NOW CHAUTAUQUA AVENUE, WOODRIDGE PLACE ADDITION TO WICHITA, KANSAS, SEDGWICK COUNTY, KANSAS

DESCRIPTION OF STRUCTURE: A one story frame dwelling about 32 x 38 feet in size. Vacant and open, this structure has been damaged by fire. The structure has a fire damaged composition roof; fire damaged vinyl siding; fire damaged and missing windows and doors; and badly fire damaged front porch and ramp.

Description of dangerous or unsafe condition(s): The property is found to be dangerous and unsafe because of the following conditions:

- A. Those, which have been damaged by fire, wind, want of repair, or other causes so as to have become dangerous to life, safety, morals or the general health and welfare of the occupants or the people of the city.**
- B. The structure fails to provide the necessities to decent living, which makes it, unfit for human habitation.**
- C. Those open to unauthorized persons or those permitted to be attractive to loiterers, vagrants, or children.**
- D. Those whose use, equipment or want of good housekeeping constitutes a decided fire or safety hazard to the property itself or its occupants or which presents a decided fire or safety hazards to surrounding property or a menace to the public safety and general welfare.**

City Ordinance states that any one of the above categories is just cause to declare the building a public nuisance and shall be repaired or demolished.

Director of Metropolitan Area Building and Construction Department
Enforcing Officer

Date

OCA: 230200

_____ PUBLISHED IN THE WICHITA EAGLE ON _____
RESOLUTION NO. _____

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, AT WHICH THE OWNER, HIS AGENT, LIENHOLDERS OF RECORD AND OCCUPANTS OF PROPERTY LEGALLY DESCRIBED AS: **LOTS 17 AND 19, ON MT OLIVE, NOW CHAUTAUQUA AVENUE, WOODRIDGE PLACE ADDITION TO WICHITA, KANSAS, SEDGWICK COUNTY, KANSAS COMMONLY KNOWN AS 1621 N CHAUTAUQUA AVE** MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURE SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS A DANGEROUS STRUCTURE.

WHEREAS, the enforcing officer of the City of Wichita, Kansas, did on the **2nd day of February 2016**, file with the governing body of said city, a statement in writing that certain structure(s), hereinafter described, is unsafe or dangerous.

NOW THEREFORE, be it Resolved by the Governing Body of the City of Wichita.

That a hearing will be held on the **15th day of March 2016**, before the governing body of the city at **9:30 A.M.**, or thereafter in the council chambers, City Hall at which time the owner, his agent, any lienholders of record or any occupant of property, legally described at **LOTS 17 AND 19, ON MT OLIVE, NOW CHAUTAUQUA AVENUE, WOODRIDGE PLACE ADDITION TO WICHITA, KANSAS, SEDGWICK COUNTY, KANSAS**, commonly known as: **1621 N CHAUTAUQUA AVE**, may appear and show cause why such structure should not be condemned as an unsafe or dangerous structure ordered repaired or demolished. The structure is a one story frame dwelling about 32 x 38 feet in size. Vacant and open, this structure has been damaged by fire. The structure has a fire damaged composition roof; fire damaged vinyl siding; fire damaged and missing windows and doors; and badly fire damaged front porch and ramp.

Be it further resolved that the City Clerk shall cause this Resolution to be published and shall give notice of the aforesaid hearing in the manner provided by K.S.A. 12-1752.

Adopted this **2nd day of February 2016**.

Jeff Longwell, Mayor

(SEAL)

ATTEST: _____
Karen Sublett, City Clerk

Approved as to form:

Jennifer L. Magana, City Attorney and Director of Law

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal; the day and year last above written.

Notary Public

My Appointment Expires:

TO: The Mayor and City Council
Wichita, Kansas

RE: Statement of Dangerous or Unsafe Structure

The following described structure is in a dangerous or unsafe condition:

(a) Description of Structure:

(b) Street Address: 1124 W 36TH N LOT 10

(c) Owners:

**Jason Ruth
1124 W. 36th St N. Lot 10
Wichita, KS 67204**

**Jason Ruth
3471 E. Roseberry
Wichita, KS 67210**

**Diehl LC
Cynthia D. Diehl
7559 S. 127th St E
Derby, KS 67037**

**Bradley E. Keeling
221 E. Waggoner Ln
Haysville, KS 67060**

(d) Resident Agent: None

(e) Occupant: None

(f) Lienholders of Record: None

(g) Mortgage Holder(s): None

(h) Interested Parties: None

DATE: January 12, 2016

CDM SUMMARY

COUNCIL DISTRICT VI

ADDRESS: 1124 W 36TH N LOT 10

LEGAL DESCRIPTION: PART OF LOT 2, WALNUT GROVE, SEDGWICK COUNTY, KANSAS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 2, WALNUT GROVE, 425 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 2; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 180.8 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH WICHITA DRAINAGE DISTRICT RIGHT OF WAY; THENCE NORTHEASTERLY ALONG THE SOUTH LINE OF SAID RIGHT OF WAY TO A POINT 425 FEET WEST OF THE EAST LINE OF SAID LOT 2; THENCE SOUTH 65.16 FEET TO THE PLACE BEGINNING, TOGETHER WITH THAT PART OF LOT 2, WALNUT GROVE, SEDGWICK, COUNTY, KANSAS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF THE NORTH WICHITA DRAINAGE RIGHT OF WAY AND 605.8 FEET WEST OF THE EAST LINE OF SAID LOT 2, WALNUT GROVE; THEN NORTHEASTERLY ALONG THE NORTH LINE OF SAID RIGHT OF WAY, A DISTANCE 300 FEET TO THE SOUTHWESTERLY LINE OF 37TH STREET, RELOCATED; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID 37TH STREET TO THE SOUTH RIGHT OF WAY LINE OF WICHITA-VALLEY CENTER FLOOD CONTROL PROJECT, KNOW AS CHISHOLM CREEK DIVISION, PART I, AS CONDEMNED IN DISTRICT COURT CASE #A-39338; THENCE SOUTHWESTERLY ALONG THE SOUTH LINE OF SAID RIGHT OF WAY TO A POINT 605.8 FEET WEST OF THE EAST LINE OF SAID LOT 2, WALNUT GROVE; THENCE SOUTH TO THE PLACE OF BEGINNING.

DESCRIPTION OF STRUCTURE: This mobile home has a deteriorated, leaking metal roof. The metal siding is badly worn and sections are peeled back. Large sections of the skirting are missing leaving the water and waste pipes exposed to the elements. There is no running water. The sewer line is broken. The furnace is inoperable. Several windows are broken and non-functioning. The doors are in bad condition. The ceilings have mold and sections are missing and held up by 2x4s. There is exposed electrical wiring, but no service to the mobile home.

Description of dangerous or unsafe condition(s): The property is found to be dangerous and unsafe because of the following conditions:

- A. Those, which have been damaged by fire, wind, want of repair, or other causes so as to have become dangerous to life, safety, morals or the general health and welfare of the occupants or the people of the city.**
- B. The structure fails to provide the necessities to decent living, which makes it, unfit for human habitation.**
- C. Those open to unauthorized persons or those permitted to be attractive to loiterers, vagrants, or children.**
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City Ordinance states that any one of the above categories is just cause to declare the building a public nuisance and shall be repaired or demolished.

Director of Metropolitan Area Building and Construction Department

Date

_____ PUBLISHED IN THE WICHITA EAGLE ON _____
RESOLUTION NO. _____

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WHEREAS, the enforcing officer of the City of Wichita, Kansas, did on the **2nd day of February 2016**, file with the governing body of said city, a statement in writing that certain structure(s), hereinafter described, is unsafe or dangerous.

NOW THEREFORE, be it Resolved by the Governing Body of the City of Wichita.

That a hearing will be held on the **15th day of March 2016**, before the governing body of the city at **9:30 A.M.**, or thereafter in the council chambers, City Hall at which time the owner, his agent, any lienholders of record or any occupant of property, legally described at **PART OF LOT 2, WALNUT GROVE, SEDGWICK COUNTY, KANSAS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 2, WALNUT GROVE, 425 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 2; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 180.8 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH WICHITA DRAINAGE DISTRICT RIGHT OF WAY; THENCE NORTHEASTERLY ALONG THE SOUTH LINE OF SAID RIGHT OF WAY TO A POINT 425 FEET WEST OF THE EAST LINE OF SAID LOT 2; THENCE SOUTH 65.16 FEET TO THE PLACE BEGINNING, TOGETHER WITH THAT PART OF LOT 2, WALNUT GROVE, SEDGWICK, COUNTY, KANSAS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF THE NORTH WICHITA DRAINAGE RIGHT OF WAY AND 605.8 FEET WEST OF THE EAST LINE OF SAID LOT 2, WALNUT GROVE; THEN NORTHEASTERLY ALONG THE NORTH LINE OF SAID RIGHT OF WAY, A DISTANCE 300 FEET TO THE SOUTHWESTERLY LINE OF 37TH STREET, RELOCATED; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID 37TH STREET TO THE SOUTH RIGHT OF WAY LINE OF WICHITA-VALLEY CENTER FLOOD CONTROL PROJECT, KNOW AS CHISHOLM CREEK DIVISION, PART I, AS CONDEMNED IN DISTRICT COURT CASE #A-39338; THENCE SOUTHWESTERLY ALONG THE SOUTH LINE OF SAID RIGHT OF WAY TO A POINT 605.8 FEET WEST OF THE EAST LINE OF SAID LOT 2, WALNUT GROVE; THENCE SOUTH TO THE PLACE OF BEGINNING.**, commonly known as: 1124 W 36TH N LOT 10, may appear and show cause why such structure should not be condemned as an unsafe or dangerous structure ordered repaired or demolished. The structure is

Be it further resolved that the City Clerk shall cause this Resolution to be published and shall give notice of the aforesaid hearing in the manner provided by K.S.A. 12-1752.

Adopted this **2nd day of February 2016**.

Jeff Longwell, Mayor

(SEAL)

ATTEST: _____
Karen Sublett, City Clerk

Approved as to form:

Jennifer L. Magana, City Attorney and Director of Law

OCA: 230200

**PUBLISHED IN THE WICHITA EAGLE ON FEBRUARY 5, AND 12, 2016
RESOLUTION NO. 16-024**

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, AT WHICH THE OWNER, HIS AGENT, LIENHOLDERS OF RECORD AND OCCUPANTS OF PROPERTY LEGALLY DESCRIBED AS: **LOTS 17 AND 19, ON MT OLIVE, NOW CHAUTAUQUA AVENUE, WOODRIDGE PLACE ADDITION TO WICHITA, KANSAS, SEDGWICK COUNTY, KANSAS COMMONLY KNOWN AS 1621 N CHAUTAUQUA AVE** MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURE SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS A DANGEROUS STRUCTURE.

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Adopted this **2nd day of February 2016**.

Jeff Longwell, Mayor

(SEAL)

ATTEST: _____
Karen Sublett, City Clerk

Approved as to form:

Jennifer L. Magana, City Attorney and Director of Law

OCA: 230200

**PUBLISHED IN THE WICHITA EAGLE ON FEBRUARY 5, AND 12, 2016
RESOLUTION NO. 16-025**

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Adopted this **2nd day of February 2016**.

Jeff Longwell, Mayor

(SEAL)

ATTEST: _____
Karen Sublett, City Clerk

Approved as to form:

Jennifer L. Magana, City Attorney and Director of Law



**DEPARTMENT OF LAW
INTEROFFICE MEMORANDUM**

TO: Karen Sublett, City Clerk
FROM: Jennifer L. Magana, City Attorney & Director of Law
SUBJECT: Report on Claims for December 2015
DATE: January 11, 2016

The following claims were approved by the Law Department during the month of December 2015.

Carpenter, Christine	\$8,065.90* **
Hartin, James	\$1,008.00

*City Manager Approval

** Settled for lesser amount than claimed

***Settled for more than amount claimed

cc: Robert Layton, City Manager
Shawn Henning, Director of Finance

City of Wichita
City Council Meeting
February 2, 2016

TO: Mayor and City Council

SUBJECT: Contract Renewal with Sedgwick County for Housing First Funding

INITIATED BY: Housing and Community Services Department

AGENDA: Consent

Recommendation: Approve the contract agreement renewal and authorize the necessary signatures.

Background: In 2006, the Wichita City Council and the Sedgwick County Commission authorized a Task Force on Ending Chronic Homelessness. The Task Force held meetings and conducted research over an 18-month period, and presented its recommendation to both elected bodies in March, 2008. One of the recommendations was the creation of a Housing First program, which both bodies endorsed. Rental subsidy costs of the Housing First program are split between the City of Wichita and Sedgwick County and the City administers the program. The funding arrangement is outlined annually in a contract between the City and the County.

Analysis: Wichita's Housing First program is designed to provide permanent housing to participants in sites scattered across the community. Participants are required to meet weekly with a case manager and to adhere to the terms of their lease. Rent and utility payments are provided for units until such time as the participant can live independent of the assistance, or until some other housing arrangement is deemed more appropriate.

Since the program began in March 2009, a total of 256 participants have been placed (as of December 31, 2015). Of the 256 participants served since 2009, there have been 109 successful exits, 87 unsuccessful exits, and 60 clients are currently housed. Successful exits include 64 who left the program because their income increased and they no longer needed assistance; 26 who moved to be closer to family, 11 who received a Section 8 voucher, one who received a Section 8-VASH voucher, two who moved into a Public Housing unit, two who entered a treatment facility, one who entered a nursing home, and two who entered a group home. Unsuccessful participants include 49 who were terminated for program violations and 31 who went to jail. Seven clients died while housed.

Of the 60 participants currently housed 22 have remained in housing over one year. Of the current clients, 25 are contributing a percentage of their income towards their housing expenses – partial rent and/or utility payments.

Financial Considerations: The 2016 Adopted Budget for rent and utilities is \$382,736. The Adopted Budget includes one half of this amount, \$191,368, from the City General Fund. The remaining \$191,368 is funded by Sedgwick County pursuant to this agreement.

Legal Considerations: The Law Department has approved the contract agreement as to form.

Recommendations/Actions: It is recommended that the City Council approve the contract agreement renewal and authorize the necessary signatures.

Attachments: Housing First Contract.

HOUSING FIRST AGREEMENT

This contract entered into as of this _____ day of _____ 2015, by and between the City of Wichita, a municipal corporation ("City" or "Contractor") and Sedgwick County, Kansas ("County").

WITNESSETH:

WHEREAS, City and County formed a Taskforce to End Chronic Homelessness (TECH) to develop a plan to effectively address the needs of people experiencing chronic homelessness; and

WHEREAS, the TECH plan to end chronic homelessness included implementation of a Housing First model program; and

WHEREAS, County wishes to contract with City for implementation of a Housing First model as hereinafter described.

NOW, THEREFORE, in consideration of the mutual covenants, conditions and promises contained herein, the parties hereto do agree as follows:

1. Employment: County hereby agrees to engage City as an independent contractor and City hereby agrees to fulfill the purpose, goals and objectives specified in Appendix B – Purpose and Outcomes.
2. Term: The term of this contract shall be for a period of one year, commencing January 1, 2016 and ending December 31, 2016. This contract may continue for a reasonable time after December 31, 2016, if both parties agree to continue operating under the terms of this contract while they are actively developing a contract for 2017.
3. Scope: City shall do, perform and carry out implementation of a Housing First Model Program to serve individuals who meet the criteria for chronic homelessness and have a disability (as defined by the U.S. Department of Housing and Urban Development) in a satisfactory and proper manner, as determined by County and in conformance with the criteria outlined in Appendix B – Purpose and Outcomes.
4. Compensation: City and County expressly understand and agree that in no event shall the total, full and complete compensation and reimbursement, if any, paid hereunder to City for performance of this contract exceed the maximum cash amount of \$191,368.00 for rent support for approximately 32 apartments. Payments will be made monthly on a reimbursement basis upon receipt of an invoice detailing expenditures for the prior month. An invoice is required for payments to be processed. Additionally, City agrees to report to County quarterly as outlined in Appendix B – Purpose and Outcomes.

5. Indemnification Agreement. Both parties hereby expressly agree and covenant that they will hold and save harmless and indemnify the other party, its officers, agents, servants and employees from liability of any nature or kind connected with the work to be performed hereunder arising out of any act or omission of such party or of any employee or agent of that party to the degree such indemnification is allowed by law. Provided, however, that such indemnification shall not be required to the extent that either the indemnified party or the indemnifying party has (or but for the indemnity, would have) a defense against or limitation of the subject liability under the Kansas Tort Claims Act.

6. Termination of Contract.

A. Termination for Cause. If Contractor shall fail to fulfill in a timely and proper manner its obligations under this contract, or if Contractor shall violate any of the terms, covenants, conditions, or stipulations of this contract, County shall thereupon have the right to terminate this contract by promptly giving written notice to Contractor of such termination and specifying the reasons for the termination and the effective date thereof. A breach shall include, but not be limited to, failure to comply with any or all items contained in this contract and any appendices, exhibits or amendments thereto, if any.

In the event of termination, such information prepared by Contractor to carry out this contract, including data, studies, surveys, records, drawings, maps and reports shall, at the option of County, become the property of the County and be immediately turned over to the County. Contractor shall be entitled to receive just and equitable compensation for any satisfactory work completed on such documents and other materials.

Notwithstanding the above, Contractor shall not be relieved of liability to County by virtue of any breach of this contract by Contractor and County may withhold any payments to Contractor for the purpose of set off until such time as the exact amount of damages due County from Contractor are determined.

B. Termination of Contract on Other Grounds. Except for paragraph A above, this contract may be terminated in whole or in part by either party, upon thirty (30) days written notice to the other party, stating the reasons(s) for the termination and the effective date of the termination. A partial termination shall also be specified in writing by the terminating party and shall not be effective unless and until the other party has given its written assent thereto. When this contract is terminated, Contractor shall not incur new obligations for the terminated portion after the effective date of the termination and shall cancel as many outstanding obligations as possible. County shall allow full credit to Contractor for the grant share of the non-cancelable obligations properly incurred by Contractor prior to termination. Whether this contract is canceled by County or Contractor as provided herein, Contractor shall be paid for work satisfactorily completed, so long as the provisions applicable to Billing and Payment have been met by Contractor.

7. Incorporation of Appendices: Appendix A – General Contractual Procedures; Appendix B – Purpose and Outcomes; and Appendix C - Budget are attached hereto and made a part hereof as if fully set out herein.

IN WITNESS WHEREOF, City and County have executed this contract as of the day and year first above written.

SEDGWICK COUNTY, KANSAS

CITY OF WICHITA, KANSAS

Richard Ranzau, Chairman
Board of County Commissioners

Jeff Longwell, Mayor
Wichita City Council

ATTEST:

ATTEST:

Kelly B. Arnold, County Clerk

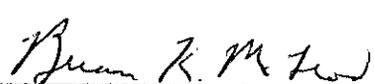
Karen Sublett, City Clerk

APPROVED AS TO FORM:

APPROVED AS TO FORM:



Mike North, Assistant County Counselor



for Jennifer Magana, Director of Law

**APPENDIX A
SEDGWICK COUNTY GENERAL CONTRACTUAL PROVISIONS**

Important: This form contains mandatory contract provisions for Sedgwick County Government (hereinafter "County") and must be attached to or incorporated in all copies of any contractual agreement. If it is attached to the vendor-contractor's standard contract form, that form must be altered to contain the following provision:

"The provisions found in the Contractual Provisions Attachment which is attached hereto are hereby incorporated in this contract and made a part hereof."

1. AUTHORITY TO CONTRACT.

- 1.1 Affirmation of Legal Authority.** Contractor assures it possesses legal authority to contract these services; that resolution, motion or similar action has been duly adopted or passed as an official act of Contractor's governing body, authorizing the signing of this Agreement, including all understandings and assurances contained therein, and directing and authorizing the person identified as the official representative of Contractor to act in connection with the application and to provide such additional information as may be required.
- 1.2 Required Documentation.** Domestic (Kansas) corporations shall furnish evidence of good standing in the form of a Certificate signed by the Kansas Secretary of State. Foreign (non-Kansas) corporations shall furnish: (1) evidence of authority to transact business in Kansas, in the form of a Certificate signed by the Kansas Secretary of State; and (2) a copy of the Corporation Resolution evidencing the authority to sign Contract Documents, executed by the Corporation's Secretary or Assistant Secretary.

2. INDEPENDENT CONTRACTOR RELATIONSHIP.

It is agreed that the legal relationship between Contractor and County is of a contractual nature. Both parties assert and believe that Contractor is acting as an independent contractor in providing the services and performing the duties required by County hereunder. Contractor is at all times acting as an independent contractor and not as an officer, agent, or employee of County. As an independent contractor, Contractor, and employees of Contractor, will not be within the protection or coverage of County's worker's compensation insurance, nor shall Contractor, or employees of Contractor, be entitled to any current or future benefits provided to employees of County. Further, County shall not be responsible for the withholding of social security, federal, and/or state income tax, or unemployment compensation from payments made by County to Contractor.

3. PERSONNEL.

- 3.1 Qualified Personnel.** Contractor represents that it has, or shall secure at its own expense, all personnel required in performing the services under this Agreement. Such personnel shall not be employees of or have any other contractual relationship with County. All personnel engaged in the work shall be fully qualified according to the laws of the State of Kansas and the provisions of this Agreement.
- 3.2 Minimum Wages.** Contractor will comply with the minimum wage and maximum hours

provisions of the Federal Fair Labor Standards Act.

- 3.3 Employee Conflict of Interest.** Contractor shall establish safeguards to prohibit employees from using their positions for a purpose that is or gives the appearance of being motivated by a desire for private gain for themselves or others, particularly those with whom they have family, business, or other ties.
- 3.4 Contractor's Safeguard.** The parties to this Agreement recognize that entities or persons providing government-funded services to the public are the subject of public scrutiny. Consequently, by entering into this Agreement, Contractor assumes an affirmative and ongoing duty during the pendency of this Agreement to maintain compliance with requirements set forth in subsection 3.5 below. Such compliance requires the use of criminal or other legal background checks upon all personnel or agents providing services pursuant to this agreement, or administering the funds conveyed under this Agreement.
- 3.5 Participant Safeguard.** Contractor certifies that:
- a) Persons convicted of any felony, drug or drug-related offense, crime of falsehood or dishonesty, crime of moral turpitude or crime against another person during the ten-year period concluding on the date of execution of this Agreement or during the pendency of this Agreement, or any individual who is known by Contractor to have had a prior employment history of abuse, neglect or exploitation of children or vulnerable adults, shall not be permitted to administer this contract or handle the funds conveyed under this Agreement.
 - b) Persons with convictions for crimes against persons, for crimes of moral turpitude, including, but not limited to, sex offenses and crimes against children, or any individual who is known by Contractor to have had a prior employment history of abuse, neglect or exploitation of children or vulnerable adults, shall not be permitted to provide services or interact in any way with persons served pursuant to this Agreement.
 - c) Persons having been convicted of a serious driving offense, including but not limited to driving under the influence of alcohol or a controlled substance, during the five-year period concluding on the date of execution of this Agreement, or during the pendency of this Agreement, shall not be permitted to operate a vehicle in which a person served pursuant to this contract is a passenger. For purposes of this section, "serious traffic offense" shall not include any offense deemed a "traffic infraction" under K.S.A. 8-2116 and 8-2118.
 - d) Any question concerning the interpretation of this subsection 3.5 and/or its application to an individual shall be referred to the Director of the Agency administering the funding of this Agreement for the County. The Director's decision shall be final for purposes of compliance with this Agreement. The term "conviction" shall include convictions from any federal, state, local, military, or other court of competent jurisdiction, and shall include being placed into a diversion or deferred judgment program in lieu of prosecution. Contractor shall not be held accountable for cases in which diversions or deferred judgments are not reflected in

an individual's criminal record, or for expunged convictions, if Contractor would have no other reasonable way of knowing of these acts.

- 3.6 **Revocation.** It is understood that this Agreement may be revoked at the discretion of the County if Contractor is in violation of Subsection 3.5. No penalty shall be assessed to the County for revocation of this Agreement in the event of a breach of any portion of Appendix A, Section 3.5.

4. PROHIBITION OF CONFLICTS OF INTEREST.

- 4.1 **Interest of Public Officials and Others.** No officer or employee of County, no member of its governing body, and no other public official who exercises any functions or responsibilities in the review or approval of the undertaking or carrying out of this project shall participate in any decision relating to this Agreement which affects such person's personal interest or the interest of any corporation, partnership, or association in which such person is directly or indirectly interested; nor shall any officer or employee of County or any member of its governing body or other public official have any interest, direct or indirect, in this Agreement or the proceeds thereof.
- 4.2 **Interest of Contractor.** Contractor covenants that it presently has no interest and shall not acquire any interest, direct or indirect, which would conflict in any manner or degree with the performance of services required to be performed under this Agreement.
- 4.3 **Notice to Bidders.** Requests for proposal or invitations for bid issued by Contractor to implement this Agreement will provide notice to prospective bidders that County's conflict of interest provision is applicable in that contractors who develop or draft specifications, requirements, statements of work and/or RFP's for a proposed procurement shall be excluded from bidding or submitting a proposal to compete for the award of such procurement.

5. FUNDING.

- 5.1 **Reprogramming of Funds.** It is understood and agreed that in the event the amount of funds the County actually receives from the County mill levy is less than anticipated, County may decrease the total compensation and reimbursement to be paid hereunder.
- 5.2 **Inability to Perform Contract.** It is further understood and agreed that in the event Contractor's rate of progress on this Agreement is leading to underspending due to inability to provide services at planned levels, County may decrease the total compensation and reimbursement to be paid hereunder or withdraw from the Agreement.
- 5.3 **Non-Supplanting Existing Funds.** Contractor assures that grant funds made available under County mill levy grants and administered under this Agreement will not be used to supplant existing funds or other funding sources, but will be used to increase the amounts of those other funding sources.

- 5.4 **Unexpended funds.** It is agreed by Contractor and County that upon termination or expiration of the Agreement, any unexpended funds shall be returned to County.
- 5.5 **Cash Basis and Budget Laws.** The right of both Sedgwick County and Contractor to enter into this Agreement is subject to the provisions of the Cash Basis Law (K.S.A. 10-1112 and 10-1113), the Budget Law (K.S.A. 79-2935), and other laws of the State of Kansas. This Agreement shall be construed and interpreted so as to ensure that the County and Contractor shall at all times stay in conformity with such laws, and as a condition of this Agreement both parties reserve the right to unilaterally sever, modify, or terminate this Agreement at any time if, in the opinion of either party's legal counsel, the Agreement may be deemed to violate the terms of such laws.

6. RECORDS, REPORTS AND INSPECTION.

- 6.1 **Documentation of Costs.** All costs incurred by Contractor for which Contractor purports to be entitled to reimbursement shall be supported by properly executed payrolls, time records, invoices, contracts or vouchers, or other official documentation evidencing in proper detail the nature and propriety of charges. All checks, payrolls, invoices, contracts, vouchers, orders or other accounting documents pertaining in whole or in part to this Agreement shall be clearly identified and readily accessible to both parties to this Agreement.
- 6.2 **Maintenance of Records.** Except as otherwise authorized by County, Contractor shall retain such documentation for a period of three (3) years after receipt of the final expenditure report under this Agreement, unless action, including but not limited to litigation or audit resolution proceedings, necessitate maintenance of records beyond this three (3) year period.
- 6.3 **Reports.** During the term of this Agreement, Contractor shall furnish to County, in such form as County may require, such statements, records, reports, data and information as County requests pertaining to matters covered by this Agreement. Payments to Contractor will be withheld by County if Contractor fails to provide all required reports in a timely and accurate manner, until such time as all reports are furnished to County. Incomplete reports may be considered a breach of this Agreement.
- 6.4 **Audit.** Contractor shall provide for an annual independent audit of its financial records and shall provide a copy of said audit to County, upon request. If not otherwise required by law to perform an audit and upon approval by County, Contractor may provide a copy of a financial balance sheet developed by a reputable accountant/accounting firm instead of a formal audit.
- 6.5 **Availability of Records.** Contractor agrees to make any and all of its records, books, papers, documents and data available to County, or the authorized representative of a State agency with statutory oversight authority, for the purpose of assisting in litigation or pending litigation, or making audits, examinations, excerpts, copies and transcriptions at any time during the terms of this Agreement and for a three (3) year period following final payment under the terms of this Agreement.

- 6.6 **Contractor's Purchasing Procedure.** Contractor certifies that it does not practice any form of discrimination based on race, ethnic origin, gender or religion or disability in its purchasing procedures. Contractor agrees to make available a written description of its purchasing procedures if requested by County.
- 6.7 **Confidentiality.** Both parties will comply with the provisions of State and federal regulations in regard to confidentiality of eligible participant records.

7. METHOD OF BILLING AND PAYMENT.

- 7.1 **Billing Procedures.** Contractor agrees that billings and payments under this Agreement shall be processed in accordance with established budgeting, purchasing and accounting procedures of Sedgwick County, Kansas. Subject to the maximum amount of compensation prescribed in this Agreement, payment shall be made after the receipt of billing, and the amount of payment shall not exceed the maximum amount allowed by this Agreement.
- 7.2 **Support Documentation.** Billing shall be supported with documentation required by County including, but not necessarily limited to, that documentation described in Section Six above.
- 7.3 **Reimbursement Restrictions.** Payments shall be made to Contractor only for items and services provided to support the Agreement purpose when such items and services are specifically authorized by this Agreement. County reserves the right to disallow reimbursement for any item or service billed by Contractor if County believes that such item or service was not provided to support the Agreement purpose or was not authorized by the Agreement.
- 7.4 **Pre-disbursement Requirements.** Contractor must provide to County the documentation required pursuant to this Agreement prior to any disbursements being made by County to Contractor.
- 7.5 **Notifications.** Notifications required pursuant to this Agreement shall be made in writing and mailed to the addresses shown below. Such notification shall be deemed complete upon mailing.

County: Comprehensive Community Care of Sedgwick County
Attn: Marilyn Cook, Executive Director
934 North Water
Wichita, KS 67203

and

Sedgwick County Counselor's Office
Attn: Contract Notification
Sedgwick County Courthouse
525 N. Main, Suite 359
Wichita, KS 67203 3790

Contractor: City of Wichita
Attn: Mark Manning, Interim Housing Director
332 North Riverview
Wichita, KS 67203

And

City of Wichita Legal Department
Attn: Contract Notification
455 North Main
Wichita, Kansas 67202

8. PARTICIPANT INPUT.

Contractor shall provide persons receiving services funded pursuant to this Agreement with an opportunity to assess and evaluate the program at least once during the Agreement term, unless such requirements are more specifically addressed elsewhere in this Agreement or by statute.

9. LICENSES, PERMITS AND INSURANCE.

Contractor shall maintain all licenses, permits, certifications, bonds, and insurance required by federal, state or local authority for carrying out this Agreement. Contractor shall notify County immediately if any required license, permit, bond or insurance is canceled, suspended or is otherwise ineffective. Such cancellation, suspension, or other ineffectiveness may form the basis for immediate revocation by County, in its discretion, without penalty.

10. EPA APPROVED BUILDING.

Contractor will insure that the facilities under its ownership, lease or supervision which shall be utilized in the accomplishment of the Agreement are not listed on the Environmental Protection Agency's (EPA) list of Violating Facilities from the Director of the EPA Office of Federal Activities indicating that a facility to be used in the contract is under consideration for such listing by the EPA.

11. ACCESSIBILITY.

Contractor will comply with the Rehabilitation Act of 1973, as amended, Section 504, which prohibits discrimination against handicapped persons in employment services, participation and access to all programs receiving federal financial assistance. Contractor shall also comply with applicable requirements of the Americans With Disabilities Act (ADA), as amended, which is a federal anti-discrimination statute designed to remove barriers which prevent qualified individuals with disabilities from enjoying equal treatment by state and local governments and their agencies in employment practices and accessibility in public services and programs.

12. ASSIGNMENT.

Neither this Agreement nor any rights or obligations created by it shall be assigned or

otherwise transferred by either party without the prior written consent of the other. Any attempted assignment without such consent shall be null and void.

13. AMENDMENT.

Neither this Agreement nor any rights or obligations created by it shall be amended by either party without the prior written consent of the other. Any attempted amendment without such consent shall be null and void.

14. SUBCONTRACTING.

None of the work or services covered by this Agreement shall be subcontracted without the prior written approval of County. All approved subcontracts must conform to applicable requirements set forth in this Agreement and in its appendices, exhibits and amendments, if any.

15. PUBLICATION OF CONTRACT RESULTS.

15.1 Copyright. If this Agreement results in a book or other material which may be copyrighted, the author is free to copyright the work. County reserves a royalty-free, non-exclusive and irrevocable license to reproduce, publish or otherwise use and to authorize others to use all copyrighted material and all material which can be copyrighted.

15.2 Documentation of originality or source. All published material and written reports submitted under this Agreement or in conjunction with the third party agreement under this Agreement will be originally developed material unless specifically provided for otherwise. Material not originally developed included in reports will have the source identified either in the body of the report or in a footnote, whether the material is in a verbatim or extensive paraphrase format. All published material and written reports shall give notice that funds were provided by a grant from County.

16. COMPLIANCE WITH APPLICABLE LAWS, SERVICE STANDARDS AND REQUIRED PROCEDURES.

16.1 Compliance With Law. Contractor shall comply with all applicable local, state and federal laws and regulations, in carrying out this Agreement, regardless of whether those legal requirements are specifically referenced in this Agreement.

16.2 Access to Meetings. Contractor agrees to grant access to County to meetings of its managing board or committee during that time when matters involving use of County grant funds are discussed, if requested by County.

17. EQUAL OPPORTUNITY AND AFFIRMATIVE ACTION.

In carrying out this Agreement, Contractor shall deny none of the benefits or services of the program to any eligible participant pursuant to K.S.A. 44-1001 *et seq.*

- a) Contractor shall observe the provisions of the Kansas act against discrimination and shall not discriminate against any person in the performance of work under this

Agreement because of race, religion, color, sex, disability, national origin, or ancestry.

- b) In all solicitations or advertisements for employees, Contractor shall include the phrase "equal opportunity employer" or a similar phrase to be approved by the Kansas Human Rights Commission.
- c) If Contractor fails to comply with the provisions of K.S.A. 44-1031, requiring reports to be submitted to the Kansas Human Rights Commission when requested by that Commission, Contractor shall be deemed to have breached this Agreement and it may be canceled, terminated or suspended, in whole or in part, by County, without penalty.
- d) If Contractor is found guilty of a violation of the Kansas act against discrimination under a decision or order of the Kansas Human Rights Commission which has become final, Contractor shall be deemed to have breached this Agreement and it may be canceled, terminated or suspended, in whole or in part by County, without penalty.
- e) Contractor shall include the provisions of paragraphs (a) through (d) inclusively of this section in every subcontract or purchase order so that such provisions will be binding upon such subcontractor or vendor.

The provisions of this section shall not apply to an agreement entered into by a contractor who: (1) employs fewer than four employees during the term of this Agreement; or (2) whose contracts with the County cumulatively total \$5,000.00 or less during the fiscal year of the County pursuant to K.S.A. 44-1031(c).

18. CERTIFICATE OF TAX CLEARANCE.

Annually Contractor shall provide County with a certificate of tax clearance from the State of Kansas certifying Contractor has paid all state taxes. The statement of tax clearance must be provided before Agreement renewal/initiation and be dated no more than (thirty) 30 days prior to the beginning date of the Agreement term.

19. DEBARMENT/SUSPENSION.

Contractor acknowledges that as part of the Code of Federal Regulations (2 C.F.R. Part 180) a person or entity that is debarred or suspended in the System for Award Management (SAM) shall be excluded from Federal financial and nonfinancial assistance and benefits under Federal programs and activities. All non-federal entities, including Sedgwick County, must determine whether the Contractor has been excluded from the system and any federal funding received or to be received by the County in relation to this agreement prohibits the County from contracting with any Contractor that has been so listed. In the event the Contractor is debarred or suspended under the SAM, the Contractor shall notify the County in writing of such determination within five (5) business days as set forth in the Notice provision in this agreement. County shall have the right, in its sole discretion, to declare the Agreement terminated for breach upon receipt of the written notice. Contractor shall be responsible for determining whether any sub-contractor performing any work for Contractor

pursuant to this Agreement has been debarred or suspended under the SAM and to notify County within the same five (5) business days, with the County reserving the same right to terminate for breach as set forth herein.

20. TERMINATION.

20.1 Termination for Cause. Either party may immediately terminate this Agreement, by giving written notice of termination to the other, upon the occurrence of any of the following events:

1. A party breaches any of its material obligations under this Agreement and does not cure the breach within thirty (30) calendar days after the non-breaching party gives written notice describing the breach in reasonable detail.
2. A party dissolves or liquidates or otherwise discontinues substantially all of its business operations.

In the event of termination, such information prepared by Contractor to carry out this Agreement, including data, studies, surveys, records, drawings, maps and reports shall, at the option of County, become the property of the County and be immediately turned over to the County. Contractor shall be entitled to receive just and equitable compensation for any satisfactory work completed on such documents and other materials.

Notwithstanding the above, Contractor shall not be relieved of liability to County by virtue of any breach of this Agreement by Contractor and County may withhold payments to Contractor for the purpose of set off until such time as the exact amount of damages due County from Contractor are determined. County shall also be able to seek any other remedy available under Kansas law.

20.2 Termination on Other Grounds. This Agreement may be terminated by County upon thirty (30) days written notice to the Contractor, stating the effective date of the termination, which shall be no earlier than sixty (60) days from the date and time specified therein. When this Agreement is terminated, Contractor shall not incur new obligations for the terminated portion after the effective date of the termination and shall cancel as many outstanding obligations as possible. County shall allow full credit to Contractor for the grant share of the non-cancelable obligations properly incurred by Contractor prior to termination. Contractor shall be paid for work satisfactorily completed, so long as the provisions in this Appendix A applicable to Billing and Payment have been met by Contractor.

20.3 Payment Calculation upon Termination. In the event of termination under this Agreement by either party, for any of the reasons listed above, any amount owed Contractor will be calculated based solely upon the fair value to the County provided by Contractor to the point of termination. In the event of termination, County will only pay Contractor the value of such Contractor's work to the point of termination which remains usable by County. In no event after termination will Contractor be entitled to an amount in excess of the maximum Agreement amount.

21. INDEMNIFICATION.

Both parties hereby expressly agree and covenant that they will hold and save harmless and indemnify the other party, its officers, agents, servants and employees from liability of any nature or kind connected with the work to be performed hereunder arising out of any act or omission of such party or of any employee or agent of that party to the degree such indemnification is allowed by law. Provided, however, that such indemnification shall not be required to the extent that either the indemnified party or the indemnifying party has (or but for the indemnity would have) a defense against or limitation of the subject liability under the Kansas Tort Claims Act.

22. INSURANCE REQUIREMENTS.

Contractor shall annually provide evidence of its self-insured status at a time concurrent to the signing of this Agreement. Contractor shall also annually provide evidence of Professional Liability Insurance, as appropriate.

23. CONFIDENTIAL INFORMATION.

The parties agree that this Agreement and the relationship it represents requires the exchange of confidential information over the course of normal business. Confidential information is information not generally known by non-party personnel, including, but not limited to, financial, marketing, and other proprietary information. Each party shall treat as confidential all Confidential Information of the other party, shall not use such Confidential Information except as set forth herein, and shall use reasonable efforts not to disclose such Confidential Information to any third party, subject to County's obligations under the Kansas Open Records Act, K.S.A. 45-215 *et seq.*

24. WARRANTIES AND REPRESENTATIONS.

Contractor warrants and represents that it will perform any and all services hereunder in a professional and workmanlike manner. Contractor shall immediately correct any error or defect at no additional cost to County. This remedy is in addition to any other remedy which County may have pursuant to this Agreement or otherwise. This warranty is in addition to any warranty that may be implied or imposed by operation of law.

25. SEVERABILITY CLAUSE.

In the event that any provision of this Agreement is held to be unenforceable, the remaining provisions shall continue in full force and effect.

APPENDIX B – PURPOSE AND OUTCOMES

CITY OF WICHITA – HOUSING FIRST INITIATIVE

It is mutually agreed by and between County and City that it is the purpose of this contract for City to implement a Housing First model program to serve individuals who meet the criteria for chronic homelessness and have a disability (as defined by the U.S. Department of Housing and Urban Development) through its Housing and Community Services Department.

1. GENERAL PROVISIONS.

- A. It is understood that City's records used in the preparation of all reports are subject to review by County to ensure the accuracy and validity of the information reported.
- B. It is mutually agreed by and between County and City that this contract will be evaluated by County in terms of meeting purpose and outcomes.
- C. City shall provide written notice to the Division of Human Services if it is unable to provide the requested quantity or quality of service. This written notice shall include a plan to address the issues affecting quantity and/or quality of services being provided.
- D. City agrees to submit a program progress report covering the outcomes as listed below by the 15th day of the month following each calendar quarter. Financial reports are due no later than the 15th day of the month following the end of each calendar quarter. Reports should be in a format acceptable to County. A report template is available. The report should be sent to the Division of Human Services Homeless Plan Specialist (e-mail address available upon request). The program progress report should address the outcomes as stated in the contract. Financial reports should provide a line item account of how the funds were expended over the last quarter in accordance with the budget as set out in Appendix C. If the reports are not received by the aforementioned deadline, City may be subject to suspension of payment until the reports have been received and approved.
- E. Sedgwick County funds will only be used to serve individuals who meet the criteria for chronic homelessness and have a disability as defined by the U.S. Department of Housing and Urban Development.

2. SERVICE DESCRIPTION.

A Housing First program is designed to end homelessness and support recovery for individuals who are homeless and have a disability. The Housing First model is based on the belief that housing is a basic need and on a theoretical foundation that emphasizes consumer choice and harm reduction. The program addresses homeless individuals' needs

from a consumer perspective, encouraging them to define their own needs and goals, and provides immediate housing (in the form of apartments located in scattered sites) without any prerequisites for treatment.

Consumers' tenancy is not dependent on their adherence to treatment. Case managers work with consumers through housing loss, hospitalization, or incarceration and help consumers obtain housing after these episodes. While consumers can refuse services, the program requires them to meet with a case manager at least four times per month to ensure their safety and well-being.

Important components for all Housing First programs include:

- a) Case management is utilized to coordinate services that follow a housing placement;
- b) Housing is not contingent on the consumer's willingness to accept treatment services;
- c) Consumers are encouraged but not required to take medications or abstain from using substances to participate;
- d) Service plans are individualized and client driven;
- e) Assistance locating rental housing and lease negotiation, as well as relationship building with private market landlords; and,
- f) Housing placement is not time limited.

Sedgwick County is allocating \$191,368.00 for approximately 32 apartments in the Housing First Model Program. It is anticipated that 16 of the 32 apartments will be one-bedroom apartments but the figure can be adjusted contingent on County approval. Up to \$10,000 is budgeted for repairs.

3. OUTCOMES.

City agrees to report on outcomes quarterly. Performance reports are due by the 15th day of the month following the end of the calendar quarter. Reports should be submitted to the attention of the Division of Health and Human Services Homeless Plan Specialist at 635 N. Main, Wichita, KS 67203.

1. Maintain fidelity to the model as evidenced by adherence to the components listed above.
2. Reduction in length of stay in shelters as measured by time Housing First consumers spent in shelters during the last year as compared to length of time spent in shelters during the current year.
3. Number of consumers referred for Housing First services, placed in Housing First apartments, and number of consumers continuing in the Housing First program.
4. Reduction in subsidy amounts needed to continue housing participants, due to increases in participant income.
5. Reduction in homelessness for program participants as measured by consumers not re-entering the shelter system.
6. Number of positive exits from the Housing First program.

APPENDIX C – BUDGET

CITY OF WICHITA HOUSING FIRST PROGRAM

EXPENDITURE	BUDGETED AMOUNT
Rent and Security Deposit	\$181,368.00
Repairs	\$10,000.00
TOTAL	\$191,368.00

City of Wichita
City Council Meeting
February 2, 2016

TO: Mayor and City Council
SUBJECT: Emergency Solutions Grant Budget Adjustment
INITIATED BY: Housing and Community Services Department
AGENDA: Consent

Recommendation: Authorize the budget adjustment for Emergency Solutions Grant.

Background: The Homeless Emergency Assistance and Rapid Transition to Housing (HEARTH) Act of 2009 created the Emergency Solutions Grant (ESG) program. Eligible activities in the ESG program include homeless assistance, homeless prevention, rapid re-housing, and administration of the homeless management information system. The HEARTH Act also provides a maximum of 7.5% for program administration. The ESG allocation for 2014-2015 was \$225,915. Of that amount, \$135,166 was designated for homeless assistance activities.

On May 6, 2014, the City Council approved the 2014-2015 first program year action plan and authorized contracts with various homeless service providers for implementation of homeless assistance activities during the period from July 1, 2014 through June 30, 2015. At the close of the program year, there was a total of \$2,180.69 funds remaining that were unexpended during the performance period. The regulations allow these funds to be repurposed, but they must be fully expended by July 23, 2016.

The purpose of this action is to reallocate the \$2,180.69 to be used for rapid re-housing activities.

Analysis: The federal regulations allow for a maximum of 60% of the total annual allocation to be used for homeless assistance shelter activities, however, there is no cap on prevention and rehousing activities. Any funds remaining unexpended 24 months after the grant award date must be returned to the U.S. Department of Housing and Urban Development. The rapid re-housing program provides financial assistance such as rent and security deposits, so that homeless individuals and families can obtain permanent housing. The program is administered by the City of Wichita Housing and Community Services Department. Staff anticipates that approval of the budget adjustment will allow those funds to be fully expended.

The Continuum of Care, which is required by the HEARTH Act to be involved in funding decisions for the ESG program, has reviewed current and prior allocations and recommends the proposed fund transfer based on needs in the community.

Financial Considerations: All funds associated with this action are federal. No general funds will be involved in this transaction.

Legal Considerations: This action has been reviewed and approved by the Law Department.

Recommendations/Actions: It is recommended that the City Council authorize the budget adjustment for Emergency Solutions Grant.

Attachments: None.

City of Wichita
City Council Meeting
February 2, 2016

TO: Mayor and City Council

SUBJECT: Purchase Option (Ridge Plaza Ventures, LLC) (District IV)

INITIATED BY: Office of Urban Development

AGENDA: Consent

Recommendation: Adopt the Resolution and authorize the necessary signatures.

Background: On April 5, 2005, the City Council approved the issuance of Industrial Revenue Bonds (“IRBs”) in an amount not to exceed \$4,000,000, and a 90% five-plus-five year property tax exemption for Ridge Plaza Ventures, LLC for the benefit of Cap Carpet. The funds were used to finance the cost of acquiring, constructing and equipping a new corporate headquarters building and distribution center to be leased to Ridge Plaza Ventures, LLC and subleased to CAP Carpet, Inc.

The City received notice from Ridge Plaza Ventures, LLC of its intention to exercise the IRB purchase option and requests approval of the conveyance of the IRB-financed property.

Analysis: Under the provisions of the IRB Lease between Ridge Plaza Ventures, LLC/Cap Carpet, Inc. (Tenant) and the City, the Tenant has the option, if all outstanding bonds and fees have been, or will be, paid, to purchase the facilities from the City of Wichita for the sum of \$1,000. The bonds matured January 1, 2016 and the tenant has paid them off. The retirement of the bonds has been confirmed by the trustee.

Financial Considerations: The City has received payment of the \$1,000 purchase option price required by the Lease Agreement. There are no fiscal impacts to the City as a result of the purchase option.

Legal Considerations: The City is required to convey the IRB Project property to the Tenant once all the conditions established in the Lease have been met. The Resolution authorizing execution of the Bill of Sale, Special Warranty Deed, Termination and Release of Lease and Sublease Agreement, Satisfaction, Discharge and Release of Indenture, Termination and Release of Guarantees and the delivery of such documents has been approved as to form by the Law Department.

Recommendations/Actions: It is recommended that the City Council adopt the Resolution approving the Bill of Sale, Special Warranty Deed, Termination and Release of Lease and Sublease Agreement, Satisfaction, Discharge and Release of Indenture, Termination and Release of Guarantees and to convey the property to Ridge Plaza Ventures, LLC and authorize the necessary signatures.

Attachments: Resolution, Bill of Sale, Special Warranty Deed, Termination and Release of Lease and Sublease, Satisfaction, Discharge and Release of Indenture, Termination and Release of Guarantees

RIDGE PLAZA VENTURES, LLC
535 S. EMERSON STREET
WICHITA, KS 67209
(316) 262-3400

January 8, 2016

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

CITY OF WICHITA, KANSAS
455 N. Main
Wichita, Kansas 67202
Attn: City Clerk

Re: City of Wichita, Kansas
Taxable Industrial Revenue Bonds, Series II-A, 2005
(CAP Carpet, Inc. Project), and
Subordinated Taxable Industrial Revenue Bonds, Series II-B, 2005
(CAP Carpet, Inc. Project) (collectively, the "Bonds")

Ladies and Gentlemen:

The above referenced Bonds were issued by the City of Wichita, Kansas (the "City") in 2005 for the benefit of Ridge Plaza Ventures, LLC (the "Company"). The Trustee for the Bonds is Security Bank of Kansas City, Kansas City, Kansas (the "Trustee"). In connection with the issuance of the Bonds, the Project (a corporate office and warehouse distribution facility and related real estate as defined in the Lease) was leased by the City to the Company pursuant to certain Lease, dated as of April 1, 2005 (the "Lease"). The Bonds matured by their terms on January 1, 2016.

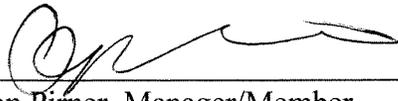
This letter is to provide any and all necessary notice pursuant to Section 16.1 of the Lease, that the Company hereby intends and elects to purchase the Project on Tuesday, February 9, 2016, or as soon thereafter as practicable (the "Closing Date") at City Hall, 455 N. Main, Wichita, Kansas.

The Resolution and documents necessary for the City to act upon this request have been prepared by Triplett, Woolf & Garretson, LLC and you may contact J. T. Klaus at (316) 630-8100 with any questions. The Company respectfully requests that the enclosed Resolution and related documents be considered by the City at its February 2, 2016 meeting.

A check for the \$1,000 purchase option price (made payable to the City of Wichita, Kansas) required by Section 16.2(b) of the Lease is enclosed herewith.

Very truly yours,

RIDGE PLAZA VENTURES, LLC

By _____
Aaron Pirner, Manager/Member

CC: SECURITY BANK OF KANSAS CITY
701 Minnesota Ave
Kansas City, Kansas 66101
Attn: Corporate Trust Department

Brian McLeod (via email BMcLeod@wichita.gov)
Tim Goodpasture (via email TGoodpasture@wichita.gov)

RESOLUTION NO. _____

OF THE

CITY OF WICHITA, KANSAS

RELATING TO:

NOT TO EXCEED \$3,000,000
TAXABLE INDUSTRIAL REVENUE BONDS
SERIES II-A, 2005
(CAP CARPET, INC. PROJECT)

\$1,000,000
SUBORDINATED TAXABLE INDUSTRIAL REVENUE BONDS
SERIES II-B, 2005
(CAP CARPET, INC. PROJECT)

RESOLUTION NO. _____

A RESOLUTION OF THE CITY OF WICHITA, KANSAS APPROVING THE SALE OF A CERTAIN PROJECT FINANCED WITH THE PROCEEDS OF REVENUE BONDS OF THE CITY; AUTHORIZING THE EXECUTION AND DELIVERY OF (1) A SPECIAL WARRANTY DEED, (2) A BILL OF SALE, (3) A TERMINATION AND RELEASE OF LEASE AND SUBLEASE, AND (4) A SATISFACTION, DISCHARGE AND RELEASE OF INDENTURE.

WHEREAS, the City of Wichita, Kansas is a municipal corporation and city of the first class organized under the laws of the State of Kansas (the "Issuer"); and

WHEREAS, the Issuer is authorized pursuant to K.S.A. 12-1740 *et seq.* to issue its revenue bonds for the purpose of paying all or any portion of the cost of purchasing, acquiring, constructing and equipping facilities for commercial, hospital and recreational purposes and to enter into leases with any person, firm or corporation for such facilities; and

WHEREAS, the Issuer has previously issued its Taxable Industrial Revenue Bonds, Series II-A, 2005 (CAP Carpet, Inc. Project) in the original aggregate amount of not to exceed \$3,000,000 and Subordinated Taxable Industrial Revenue Bonds, Series II-B, 2005 (CAP Carpet, Inc. Project) in the original aggregate amount of \$1,000,000 (collectively, the "Bonds"), of which none remain Outstanding, for the purpose of constructing, improving and equipping a corporate office and warehouse distribution facility located in the City of Wichita, Kansas (the "Project"); and

WHEREAS, in connection with the issuance of the Bonds, the Project was leased by the Issuer to Ridge Plaza Ventures, LLC, a Kansas limited liability company (the "Tenant"), pursuant to a certain Lease Agreement, dated as of April 1, 2005 (the "Lease"), and subleased by the Tenant to CAP Carpet, Inc. (the "Sublessee") pursuant to a certain Sublease Agreement, dated as of April 1, 2005; and

WHEREAS, the Bonds were payable from the Trust Estate created pursuant to a certain Trust Indenture, dated as of April 1, 2005 (the "Indenture"), by and between the Issuer and Security Bank of Kansas City, Kansas City, Kansas, as Trustee (the "Trustee"), which Trust Estate included a pledge of the Project and revenue received from the fees charged and Basic Rent received pursuant to the Lease; and

WHEREAS, the payment of the principal of and interest on the Bonds was guaranteed by the Tenant and CAP Carpet, Inc. pursuant to the terms of a certain Guaranty Agreement, dated as of April 1, 2005; and

WHEREAS, the payment of the principal of and interest on the Bonds was further guaranteed by Lavone J. Pirner, Jane R. Pirner, Aaron J. Pirner, and Angela K. Pirner pursuant to the terms of a certain Individual Guaranty Agreement, dated as of April 1, 2005; and

WHEREAS, Section 16.1 of the Lease provides for the purchase of the Project by the Tenant upon the proper exercise of the Tenant's option to purchase and the payment (pursuant to Section 16.2) to the Trustee of the full amount necessary and incidental to the retirement and defeasance of the Bonds, plus the payment to the Issuer of \$1,000; and

WHEREAS, all of the principal of and interest on the Bonds have been paid in full upon their respective maturity dates; and

WHEREAS, the Tenant has provided notice of its election to purchase the Project on or about February 9, 2016 (the "Closing Date"); and

WHEREAS, the Issuer finds it necessary to authorize the execution and delivery of (1) a Special Warranty Deed, (2) Bill of Sale, (3) Termination and Release of Lease and Sublease, and (4) Satisfaction, Release and Discharge of Indenture in connection with the exercise by the Tenant of its option to purchase the Project.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, AS FOLLOWS:

Section 1. Definition of Terms. All terms and phrases not otherwise defined herein shall have the respective meanings set forth in the Lease and Indenture.

Section 2. Sale of the Project. The Issuer is hereby authorized to convey the Project to the Tenant upon satisfaction of the conditions contained in the Lease, and upon receipt by the Issuer of the \$1,000 to which it is entitled pursuant to Section 16.2 of the Lease. Issuer hereby acknowledges proper notice of the Tenant's exercise of its option to purchase the Project or otherwise waives any additional notice requirements under the Lease.

Section 3. Authorization of Special Warranty Deed. The Issuer is hereby authorized to execute and deliver its Special Warranty Deed (the "Special Warranty Deed") for the real property portions of the Project to the Tenant, upon satisfaction of the conditions contained in the Lease and set forth in Section 2 hereof, and in substantially the same form as the deed before the governing body on this date.

Section 4. Authorization of Bill of Sale. The Issuer is hereby authorized to execute and deliver its Bill of Sale (the "Bill of Sale") for the personal property portions of the Project to the Tenant, upon satisfaction of the conditions contained in the Lease and set forth in Section 2 hereof, and in substantially the same form as the Bill of Sale before the governing body on this date.

Section 5. Authorization of Termination and Release of Lease and Sublease. The Issuer is hereby authorized to execute and deliver a Termination and Release of Lease and Sublease (the "Lease Termination") by and between the Tenant, the Issuer, the Sublessee, and the Trustee, upon satisfaction of the conditions contained in the Lease and set forth in Section 2 hereof, and in substantially the same form as the Lease Termination before the governing body on this date.

Section 6. Authorization of Satisfaction, Release and Discharge of Indenture. The Issuer is hereby authorized to execute and deliver a Satisfaction, Release and Discharge of Indenture (the “Indenture Release”) by and between the Issuer and the Trustee, upon satisfaction of the conditions contained in the Lease and set forth in Section 2 hereof, and in substantially the same form as the Indenture Release before the governing body on this date.

Section 7. Execution of Documents. The Mayor of the Issuer is hereby authorized and directed to execute the Special Warranty Deed, Bill of Sale, Lease Termination and Indenture Release for and on behalf of and as the act and deed of the Issuer in substantially the forms as they are presented today with such minor corrections or amendments thereto as the Mayor of the governing body of the Issuer shall approve, which approval shall be evidenced by his execution thereof, and such other documents, certificates and instruments as may be necessary or desirable to carry out and comply with the purposes and intent of this Resolution, including specifically any applicable UCC Termination Statements. The City Clerk or any Deputy City Clerk of the Issuer are hereby authorized and directed to attest the execution of the Special Warranty Deed, Bill of Sale, Lease Termination and Indenture Release, on behalf of the Issuer and such other documents, certificates and instruments as may be necessary or desirable to carry out and comply with the intent of this Resolution.

Section 8. Delivery of Documents. The Special Warranty Deed, Bill of Sale, Lease Termination and Indenture Release shall be delivered by the Mayor, City Clerk or other appropriate staff member of the Issuer concurrently upon the satisfaction of the requirements set forth in the Lease and in Section 2 of this Resolution. Prior escrow delivery of the aforesaid documents may be made to Tenant’s Counsel or upon the establishment of proper escrow arrangements for escrow of the Special Warranty Deed, Bill of Sale, Lease Termination and Indenture Release with a licensed title company having offices within Sedgwick County, Kansas, which title company expressly agrees to release such documents only upon written evidence of the satisfaction of the requirements of the Lease, Indenture and Section 2 of this Resolution.

Section 9. Further Authority. The Issuer shall, and the officers, agents and employees of the Issuer are hereby authorized and directed to, take such action and execute such other documents, certificates and instruments as may be necessary or desirable to carry out and comply with the provisions of this Resolution and to carry out, comply with and perform the duties of the Issuer with respect to the Special Warranty Deed, Bill of Sale, Lease Termination and Indenture Release and the early redemption, satisfaction and discharge of the Bonds, all as necessary to carry out and give effect to the transaction contemplated hereby and thereby.

Section 10. Effective Date. This Resolution shall take effect and be in full force from and after its adoption by the governing body of the Issuer.

[Remainder of Page Intentionally Left Blank]

PASSED, ADOPTED AND APPROVED by the governing body of the City of Wichita, Kansas this 2nd day of February, 2016.

CITY OF WICHITA, KANSAS

[seal]

By _____
Jeff Longwell, Mayor

ATTEST:

By _____
Karen Sublett, City Clerk

APPROVED AS TO FORM:

By _____
Jennifer Magaña, City Attorney

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS, that in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, City of Wichita, Kansas, a municipal corporation (the "Grantor"), does grant, sell, transfer and deliver unto Ridge Plaza Venture, LLC, a Kansas limited liability company (the "Grantee"), all of its interest in the following goods and chattels, viz:

All buildings, improvements, machinery, equipment and other property all or a portion of which were purchased, financed, or refinanced with proceeds of certain City of Wichita, Kansas, Taxable Industrial Revenue Bonds, Series II-A, 2005 (CAP Carpet, Inc. Project) and Subordinated Taxable Industrial Revenue Bonds, Series II-B, 2005 (CAP Carpet, Inc. Project) constituting the "Improvements" as referred to in a certain Lease Agreement, dated as of April 1, 2005, by and between the Grantor and the Grantee together with any substitutions or replacements for said Improvements.

To have and to hold, all and singular, the said goods and chattels forever. And the said Grantor hereby covenants with the said Grantee that the interest of Grantor conveyed hereby is free from all encumbrances except (i) those liens and encumbrances to which title to the described property was subject when conveyed to the Grantor, (ii) those liens and encumbrances created by the Grantee or to the creation or suffering of which the Grantee has consented; and (iii) those liens and encumbrances resulting from the failure of the Grantee to perform and observe any of the agreements on its part contained in the Lease under which it has heretofore leased such property; and that it will warrant and defend the same against the lawful claims and demands of all persons claiming through the Grantor.

[Remainder of Page Intentionally Left Blank]

IN WITNESS WHEREOF, we have hereunto set our hands and affixed the official seal of the City of Wichita, Kansas for delivery as of the 9th day of February, 2016.

CITY OF WICHITA, KANSAS

[seal]

By _____
Jeff Longwell, Mayor

ATTEST:

By _____
Karen Sublett, City Clerk

“ISSUER”

ACKNOWLEDGMENT

STATE OF KANSAS)
)
COUNTY OF SEDGWICK) ss:

BE IT REMEMBERED that on this ____ day of February, 2016, before me, a notary public in and for said County and State, came Jeff Longwell and Karen Sublett, Mayor and City Clerk, respectively, of the City of Wichita, Kansas, a municipal corporation of the State of Kansas, who are personally known to me to be the same persons who executed, as such officers, the within instrument on behalf of said City, and such persons duly acknowledged the execution of the same to be the act and deed of said City.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Notary Public

My Appointment Expires:

SATISFACTION, DISCHARGE AND RELEASE OF INDENTURE

THIS SATISFACTION, DISCHARGE AND RELEASE OF INDENTURE dated as of the date set forth below, by and between the City of Wichita, Kansas, a municipal corporation (hereinafter referred to as the “Issuer”), and Security Bank of Kansas City, Kansas City, Kansas, a state banking corporation duly organized and existing under the laws of the State of Kansas (hereinafter referred to as the “Trustee”).

WITNESSETH:

WHEREAS, the Issuer previously had Outstanding its Taxable Industrial Revenue Bonds, Series II-A, 2005 (CAP Carpet, Inc. Project) and Subordinated Taxable Industrial Revenue Bonds, Series II-B, 2005 (CAP Carpet, Inc. Project) (collectively, the “Bonds”); and

WHEREAS, the Bonds were secured by the pledge of a certain Trust Estate, as established by, and in accordance with the terms and provisions of, a Trust Indenture, dated as of April 1, 2005 (the “Indenture”), by and between the Issuer and the Trustee; and

WHEREAS, all of the principal of and interest on the Bonds have been paid in full upon their respective maturity dates; and

WHEREAS, in connection therewith, it is necessary to provide for the release and discharge of the lien of the Indenture upon the Trust Estate.

NOW, THEREFORE, in consideration of the mutual covenants and agreements contained herein, and in consideration of other good and valuable consideration, the parties hereto agree that the special obligations of the Issuer under the terms of the Indenture are hereby deemed satisfied and discharged and the lien of the Trustee upon the Trust Estate is hereby terminated and released. Accordingly, the covenants and agreements of the Issuer and the Trustee are hereby terminated and of no further force or effect.

[Remainder of Page Intentionally Left Blank]

IN WITNESS WHEREOF, we have hereunto set our hands and affixed the official seal of the City of Wichita, Kansas for delivery as of February 9, 2016.

CITY OF WICHITA, KANSAS

[seal]

Jeff Longwell, Mayor

ATTEST:

Karen Sublett, City Clerk

“ISSUER”

ACKNOWLEDGMENT

STATE OF KANSAS)
)
COUNTY OF SEDGWICK) ss:

BE IT REMEMBERED that on this ____ day of February, 2016, before me, a notary public in and for said County and State, came Jeff Longwell and Karen Sublett, Mayor and City Clerk, respectively, of the City of Wichita, Kansas, a municipal corporation of the State of Kansas, who are personally known to me to be the same persons who executed, as such officers, the within instrument on behalf of said City, and such persons duly acknowledged the execution of the same to be the act and deed of said City.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Notary Public

My Appointment Expires:

SECURITY BANK OF KANSAS CITY
Kansas City, Kansas

By _____
Shawn T. Hoebener, Vice President

“TRUSTEE”

ACKNOWLEDGMENT

STATE OF KANSAS)
)
COUNTY OF SEDGWICK) ss:

BE IT REMEMBERED, that on this ____ day of February, 2016, before me, a notary public in and for said county and state, came Shawn T. Hoebener, Vice President of Security Bank of Kansas City, Kansas City, Kansas (the “Bank”), who is personally known to me to be the same person who executed, as such officer, the within instrument on behalf of said Bank, and such person duly acknowledged the execution of the same to be the act and deed of said Bank.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year least above written.

Notary Public

My Appointment Expires:

This Deed is exempt from filing a Real Estate Sales Validation Questionnaire pursuant to Exception No. 2 of K.S.A. 79-1437(e) and is made for the purpose of releasing an ownership interest in property which provided security for a debt or other obligation.

SPECIAL WARRANTY DEED

THIS INDENTURE, made as of the date set forth below, by and between the City of Wichita, Kansas, a municipal corporation duly organized and existing under the laws of the State of Kansas and located in Sedgwick County, Kansas (the "Grantor"), and Ridge Plaza Venture, LLC, a Kansas limited liability company (the "Grantee").

WITNESSETH: That Grantor, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does by these presents grant, bargain, sell and convey to Grantee, its successors and assigns, all of Grantor's interest in the real property situated in Sedgwick County, Kansas, specifically described on Schedule I attached hereto and incorporated hereby.

Grantor hereby covenants that its interest as conveyed hereby is conveyed free and clear of all liens and encumbrances except (i) those liens and encumbrances to which title to the described property was subject when conveyed to Grantor; (ii) those liens and encumbrances created by the Grantee or to the creation or suffering of which the Grantee has consented; (iii) those liens and encumbrances resulting from the failure of the Grantee to perform and observe any of the agreements on its part contained in the Lease under which it has heretofore occupied the described property and any Permitted Encumbrances as defined in said Lease; (iv) the rights of the public in and to any part of the described property lying or being in public roads, streets, alleys or highways; (v) any unpaid taxes or assessments, general or special; (vi) the restriction that no existing building nor any building which is constructed or placed upon the property conveyed hereby, either temporarily or permanently, shall be used for housing the operation of any multi-game casino-style gambling; and (vii) the rights, titles and interests of any party having condemned or who is attempting to condemn title to, or the use for a limited period of, all or any part of the described property; and further covenants that it will warrant and defend the same in the quiet and peaceable possession of Grantee, its successors and assigns, forever, against all persons claiming the same through Grantor.

After recording, return to:

TRIPLETT, WOOLF & GARRETSON, LLC
Attn: J. T. Klaus
2959 N. Rock Road, Suite 300
Wichita, Kansas 67226
Telephone: (316) 630-8100

IN WITNESS WHEREOF, we have hereunto set our hands and affixed the official seal of the City of Wichita, Kansas for delivery as of the 9th of February, 2016.

CITY OF WICHITA, KANSAS

[seal]

Jeff Longwell, Mayor

ATTEST:

Karen Sublett, City Clerk

“ISSUER”

ACKNOWLEDGMENT

STATE OF KANSAS)
)
COUNTY OF SEDGWICK) ss:

BE IT REMEMBERED that on this ____ day of February, 2016, before me, a notary public in and for said County and State, came Jeff Longwell and Karen Sublett, Mayor and City Clerk, respectively, of the City of Wichita, Kansas, a municipal corporation of the State of Kansas, who are personally known to me to be the same persons who executed, as such officers, the within instrument on behalf of said City, and such persons duly acknowledged the execution of the same to be the act and deed of said City.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Notary Public

My Appointment Expires:

SCHEDULE I

PROPERTY SUBJECT TO LEASE

The following described real property located in Sedgwick County, Kansas, to wit:

Lots 2, 3 and 4, Block A, Ridge Plaza 8th Addition to the City of Wichita, Sedgwick County, Kansas.

TERMINATION AND RELEASE OF GUARANTIES

THIS TERMINATION AND RELEASE OF GUARANTIES (the “Release”) dated as of the date set forth below, by Security Bank of Kansas City, Kansas City, Kansas, a state banking corporation duly organized and existing under the laws of the State of Kansas, as Trustee (the “Trustee”), for the Guaranty Agreement (as hereinafter defined) and the Individual Guaranty Agreement (as hereinafter defined).

WITNESSETH:

WHEREAS, the City of Wichita, Kansas, a municipal corporation organized and existing under the laws of the State of Kansas (the “Issuer”) previously issued its Taxable Industrial Revenue Bonds, Series II-A, 2005 (CAP Carpet, Inc. Project) (the “Series A, 2005 Bonds”) and Subordinated Taxable Industrial Revenue Bonds, Series II-B, 2005 (CAP Carpet, Inc. Project) (the “Series B, 2005 Bonds”); and

WHEREAS, the Series A, 2005 Bonds and Series B, 2005 Bonds (collectively, the “Bonds”) were payable solely and only from the Trust Estate created pursuant to the Indenture (hereinafter described), including money and revenue received from the fees charged and Basic Rent received pursuant to a certain Lease Agreement, dated as of April 1, 2005 (the “Lease”), with Ridge Plaza Ventures, LLC, a Kansas limited liability company, as tenant (the “Tenant”), for the use of certain facilities described in the Lease; and

WHEREAS, payment of the principal of and interest on the Bonds is unconditionally guaranteed by the Tenant and CAP Carpet, Inc. (collectively, the “Guarantors”) pursuant to the terms of a Guaranty Agreement, dated as of April 1, 2005 (the “Guaranty Agreement”); and

WHEREAS, payment of the principal of and interest on the Series A, 2005 Bonds is further unconditionally guaranteed by Lavone J. Pirner, Jane R. Pirner, Aaron J. Pirner, and Angela K. Pirner (collectively, the “Individual Guarantors”) pursuant to the terms of a certain Individual Guaranty Agreement, dated as of April 1, 2005 (the “Individual Guaranty Agreement”); and

WHEREAS, the Trustee has been designated as such pursuant to the terms of a certain Trust Indenture, dated as of April 1, 2005 (the “Indenture”), by and between the Issuer and the Trustee, and under which Indenture the Trustee is authorized and empowered to perform the duties of the Issuer and to make disbursements as required thereunder and to perform, insofar as it legally can, all acts otherwise required of the Issuer in connection with said Indenture and the Lease; and

WHEREAS, in accordance with the Indenture, all of the right, title and interest of the Issuer for the purpose of exercising the rights and performing and carrying out the duties and obligations of the Issuer under said Lease (to the extent that such rights and duties may be lawfully assigned by the Issuer and excepting the Issuer’s right to indemnity, and such other rights and duties which, in the context in which they appear in said Lease, are capable of being exercised or performed only by the Issuer) have been assigned to the Trustee to secure the payment of said Bonds; and

WHEREAS, pursuant to Section 4.2 of the Guaranty Agreement, the Guarantors shall be discharged of their obligations upon (1) the payment of the principal of, premium, if any, and interest on the Bonds to the Trustee, or provision for payment thereof having been made with the Trustee as provided in the Indenture, and (2) upon satisfaction of all obligations of the Tenant under the Lease; and

WHEREAS, pursuant to Section 3.2 of the Individual Guaranty Agreement, the Individual Guarantors shall be discharged of their obligations upon (1) the payment of the principal of, premium, if any, and interest on the Series A, 2005 Bonds to the Trustee, or provision for payment thereof having been made with the Trustee as provided in the Indenture, and (2) upon satisfaction of all obligations of the Tenant under the Lease; and

WHEREAS, all of the principal of and interest on the Bonds have been paid in full upon their respective maturity dates; and

WHEREAS, in connection therewith, it is necessary to provide for the release and termination of the Guaranty Agreement and the Individual Guaranty Agreement.

NOW, THEREFORE, in consideration of the mutual covenants and agreements contained herein, and in consideration of other good and valuable consideration, the Trustee hereto agrees that the Guaranty Agreement and the Individual Guaranty Agreement are hereby terminated and released and that the Guarantors and Individual Guarantors are discharged of their respective obligations thereunder.

[Remainder of Page Intentionally Left Blank]

ACKNOWLEDGMENT AND ACCEPTANCE OF TRUSTEE

The undersigned, Shawn T. Hoebener, a duly authorized, qualified and acting Vice President of Security Bank of Kansas City, Kansas City, Kansas, does hereby acknowledge, accept and agree to the above and foregoing Termination and Release of Guaranties.

SECURITY BANK OF KANSAS CITY
Kansas City, Kansas

By _____
Shawn T. Hoebener, Vice President

“TRUSTEE”

ACKNOWLEDGMENT

STATE OF KANSAS)
)
) ss:
COUNTY OF SEDGWICK)

BE IT REMEMBERED, that on this ____ day of February, 2016, before me, a notary public in and for said county and state, came Shawn T. Hoebener, Vice President of Security Bank of Kansas City, Kansas City, Kansas, a state banking corporation duly organized, incorporated and existing under and by virtue of the laws of the State of Kansas (the “Bank”), who is personally known to me to be the same person who executed, as such officer, the within instrument on behalf of said Bank, and such person duly acknowledged the execution of the same to be the act and deed of said Bank.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Notary Public

My Appointment Expires:

TERMINATION AND RELEASE OF LEASE AND SUBLEASE

THIS TERMINATION AND RELEASE OF LEASE AND SUBLEASE dated as of the date set forth below, by and between the City of Wichita, Kansas, a municipal corporation (hereinafter referred to as the "Issuer"); Ridge Plaza Ventures, LLC, a Kansas limited liability company (the "Tenant"); CAP Carpet, Inc., a Kansas corporation (the "Sublessee"); and Security Bank of Kansas City, Kansas City, Kansas, a state banking corporation duly organized and existing under the laws of the State of Kansas (hereinafter referred to as the "Trustee").

WITNESSETH:

WHEREAS, the Issuer heretofore leased to the Tenant certain property pursuant to a Lease Agreement, dated as of April 1, 2005 (the "Lease"), notice of which was duly recorded with the Register of Deeds of Sedgwick County, Kansas on April 18, 2005 at DOC.#/FLM-PG:28665624; and

WHEREAS, the Issuer assigned certain rights to the Trustee in connection with the Lease pursuant to an Assignment of Lease, dated as of April 1, 2005; and

WHEREAS, the property interests covered by the Lease consist of the property more specifically described in Schedule I attached hereto and incorporated hereby (the "Project"); and

WHEREAS, the Tenant heretofore subleased the Project to the Sublessee pursuant to a Sublease Agreement, dated as of April 1, 2005 (the "Sublease"), notice of which was duly recorded with the Register of Deeds of Sedgwick County, Kansas on April 18, 2005 at DOC.#/FLM-PG:28665625; and

WHEREAS, the Issuer assigned certain rights to the Trustee in connection with the Sublease pursuant to an Assignment of Sublease, dated as of April 1, 2005; and

After recording, return to:

TRIPLETT, WOOLF & GARRETSON, LLC
Attn: J. T. Klaus
2959 N. Rock Road, Suite 300
Wichita, Kansas 67226
Telephone: (316) 630-8100

WHEREAS, the Issuer previously had outstanding its Taxable Industrial Revenue Bonds, Series II-A, 2005 (CAP Carpet, Inc. Project) and Subordinated Taxable Industrial Revenue Bonds, Series II-B, 2005 (CAP Carpet, Inc. Project) (collectively, the "Bonds") pursuant to a Trust Indenture, dated as of April 1, 2005, by and between the Issuer and the Trustee; and

WHEREAS, all of the principal of and interest on the Bonds have been paid in full upon their respective maturity dates; and

WHEREAS, in accordance with the terms of the Lease, the Tenant has exercised its option to purchase the Project; and

WHEREAS, in connection therewith, it is necessary to provide for the release and termination of the above-described Lease and Sublease.

NOW, THEREFORE, in consideration of the mutual covenants and agreements contained herein, and in consideration of other good and valuable consideration, the parties hereto agree that the Lease and Sublease are hereby terminated and released.

[Remainder of Page Intentionally Left Blank]

IN WITNESS WHEREOF, we have hereunto set our hands and affixed the official seal of the City of Wichita, Kansas for delivery as of February 9, 2016.

CITY OF WICHITA, KANSAS

[seal]

Jeff Longwell, Mayor

ATTEST:

Karen Sublett, City Clerk

“ISSUER”

ACKNOWLEDGMENT

STATE OF KANSAS)
) ss:
COUNTY OF SEDGWICK)

BE IT REMEMBERED that on this ____ day of February, 2016, before me, a notary public in and for said County and State, came Jeff Longwell and Karen Sublett, Mayor and City Clerk, respectively, of the City of Wichita, Kansas, a municipal corporation of the State of Kansas, who are personally known to me to be the same persons who executed, as such officers, the within instrument on behalf of said City, and such persons duly acknowledged the execution of the same to be the act and deed of said City.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Notary Public

My Appointment Expires:

RIDGE PLAZA VENTURES, LLC

By _____
Aaron J. Pirner, Manager and Member

ACKNOWLEDGMENT

STATE OF KANSAS)
)
COUNTY OF SEDGWICK) ss:

BE IT REMEMBERED, that on this ____ day of February, 2016, before me, a Notary Public, in and for the County and State aforesaid, came Aaron J. Pirner, Manager and Member of Ridge Plaza Ventures, LLC on behalf of said limited liability company and acknowledged to me that he executed the same for the purposes therein expressed, acting for and on behalf of said limited liability company in his capacity as Manager and Member.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Notary Public

My Appointment Expires:

CAP CARPET, INC.

By _____
Aaron J. Pirner
President, Secretary and Treasurer

ACKNOWLEDGMENT

STATE OF KANSAS)
)
COUNTY OF SEDGWICK) ss:

BE IT REMEMBERED, that on this ____ day of February, 2016, before me, a Notary Public, in and for the County and State aforesaid, came Aaron J. Pirner, President, Secretary and Treasurer of CAP Carpet, Inc., on behalf of said corporation and acknowledged to me that he executed the same for the purposes therein expressed, acting for and on behalf of said corporation in his capacity as said officers.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Notary Public

My Appointment Expires:

SECURITY BANK OF KANSAS CITY
Kansas City, Kansas

By _____
Shawn T. Hoebener

“TRUSTEE”

ACKNOWLEDGMENT

STATE OF KANSAS)
)
COUNTY OF SEDGWICK) ss:

BE IT REMEMBERED, that on this ____ day of February, 2016 before me, a notary public in and for said county and state, came Shawn T. Hoebener, Vice President of Security Bank of Kansas City, Kansas City, Kansas, (the “Bank”), who is personally known to me to be the same person who executed, as such officer, the within instrument on behalf of said Bank, and such person duly acknowledged the execution of the same to be the act and deed of said Bank.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year least above written.

Notary Public

My Appointment Expires:

SCHEDULE I

PROPERTY SUBJECT TO LEASE

(a) THE LAND: The following described real property in Sedgwick County, Kansas, to wit:

Lots 2, 3 and 4, Block A, Ridge Plaza 8th Addition to the City of Wichita, Sedgwick County, Kansas

(b) THE IMPROVEMENTS: All buildings and improvements now or hereafter purchased, constructed, located or installed on the Land and paid for with the 2005 Bonds Proceeds pursuant to the Lease, constituting the "Improvements" as referred to in said Lease and said Indenture, and more specifically described as:

An approximately 52,000 square foot commercial building for use as a corporate office and warehouse distribution facility, along with furniture, fixtures, machinery and equipment related thereto.

The property described in paragraphs (A) and (B) of this Schedule I, together with any alterations or additional improvements properly deemed a part of the Project pursuant to and in accordance with the provisions of Section 10.1 and 11.1 of the Lease, constitute the "Project" as referred to in both the Lease and the Indenture.

TRUSTEE'S CLOSING CERTIFICATE

The undersigned, Shawn T. Hoebener, Vice President of Security Bank of Kansas City, Kansas City, Kansas, a state banking corporation duly organized and existing under the laws of the State of Kansas (the "Trustee"), under the Trust Indenture, dated as of April 1, 2005 (the "Indenture"), each by and between the Trustee and the City of Wichita, Kansas (the "Issuer") and authorizing the issuance of Taxable Industrial Revenue Bonds, Series II-A, 2005 (CAP Carpet, Inc. Project) and Subordinated Taxable Industrial Revenue Bonds, Series II-B, 2005 (CAP Carpet, Inc. Project) (collectively, the "Bonds") of the Issuer, does hereby certify and acknowledge, and release various documents, as follows:

1. The Trustee is a state banking corporation duly organized under the banking laws of the State of Kansas and has full power and authority to act as Trustee as provided in the Indenture.
2. As of February 9, 2016, no event of default had occurred, and no default was declared under the Lease executed in connection with the issuance of the Bonds.
3. As of February 9, 2016, all Outstanding Bonds have been paid.
4. The Trustee hereby acknowledges receipt by it, or provision for payment to the Bondowner, of all sums currently payable pursuant to the Indenture, including the fees, compensation and expenses of the Trustee and any paying agent under the Indentures pertaining to the Bonds.

Dated: February 9, 2016.

SECURITY BANK OF KANSAS CITY
Kansas City, Kansas

By _____
Shawn T. Hoebener, Vice President

RESOLUTION NO. 16-026

OF THE

CITY OF WICHITA, KANSAS

RELATING TO:

NOT TO EXCEED \$3,000,000
TAXABLE INDUSTRIAL REVENUE BONDS
SERIES II-A, 2005
(CAP CARPET, INC. PROJECT)

\$1,000,000
SUBORDINATED TAXABLE INDUSTRIAL REVENUE BONDS
SERIES II-B, 2005
(CAP CARPET, INC. PROJECT)

RESOLUTION NO. 16-026

A RESOLUTION OF THE CITY OF WICHITA, KANSAS APPROVING THE SALE OF A CERTAIN PROJECT FINANCED WITH THE PROCEEDS OF REVENUE BONDS OF THE CITY; AUTHORIZING THE EXECUTION AND DELIVERY OF (1) A SPECIAL WARRANTY DEED, (2) A BILL OF SALE, (3) A TERMINATION AND RELEASE OF LEASE AND SUBLEASE, AND (4) A SATISFACTION, DISCHARGE AND RELEASE OF INDENTURE.

WHEREAS, the City of Wichita, Kansas is a municipal corporation and city of the first class organized under the laws of the State of Kansas (the "Issuer"); and

WHEREAS, the Issuer is authorized pursuant to K.S.A. 12-1740 *et seq.* to issue its revenue bonds for the purpose of paying all or any portion of the cost of purchasing, acquiring, constructing and equipping facilities for commercial, hospital and recreational purposes and to enter into leases with any person, firm or corporation for such facilities; and

WHEREAS, the Issuer has previously issued its Taxable Industrial Revenue Bonds, Series II-A, 2005 (CAP Carpet, Inc. Project) in the original aggregate amount of not to exceed \$3,000,000 and Subordinated Taxable Industrial Revenue Bonds, Series II-B, 2005 (CAP Carpet, Inc. Project) in the original aggregate amount of \$1,000,000 (collectively, the "Bonds"), of which none remain Outstanding, for the purpose of constructing, improving and equipping a corporate office and warehouse distribution facility located in the City of Wichita, Kansas (the "Project"); and

WHEREAS, in connection with the issuance of the Bonds, the Project was leased by the Issuer to Ridge Plaza Ventures, LLC, a Kansas limited liability company (the "Tenant"), pursuant to a certain Lease Agreement, dated as of April 1, 2005 (the "Lease"), and subleased by the Tenant to CAP Carpet, Inc. (the "Sublessee") pursuant to a certain Sublease Agreement, dated as of April 1, 2005; and

WHEREAS, the Bonds were payable from the Trust Estate created pursuant to a certain Trust Indenture, dated as of April 1, 2005 (the "Indenture"), by and between the Issuer and Security Bank of Kansas City, Kansas City, Kansas, as Trustee (the "Trustee"), which Trust Estate included a pledge of the Project and revenue received from the fees charged and Basic Rent received pursuant to the Lease; and

WHEREAS, the payment of the principal of and interest on the Bonds was guaranteed by the Tenant and CAP Carpet, Inc. pursuant to the terms of a certain Guaranty Agreement, dated as of April 1, 2005; and

WHEREAS, the payment of the principal of and interest on the Bonds was further guaranteed by Lavone J. Pirner, Jane R. Pirner, Aaron J. Pirner, and Angela K. Pirner pursuant to the terms of a certain Individual Guaranty Agreement, dated as of April 1, 2005; and

WHEREAS, Section 16.1 of the Lease provides for the purchase of the Project by the Tenant upon the proper exercise of the Tenant's option to purchase and the payment (pursuant to Section 16.2) to the Trustee of the full amount necessary and incidental to the retirement and defeasance of the Bonds, plus the payment to the Issuer of \$1,000; and

WHEREAS, all of the principal of and interest on the Bonds have been paid in full upon their respective maturity dates; and

WHEREAS, the Tenant has provided notice of its election to purchase the Project on or about February 9, 2016 (the "Closing Date"); and

WHEREAS, the Issuer finds it necessary to authorize the execution and delivery of (1) a Special Warranty Deed, (2) Bill of Sale, (3) Termination and Release of Lease and Sublease, and (4) Satisfaction, Release and Discharge of Indenture in connection with the exercise by the Tenant of its option to purchase the Project.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, AS FOLLOWS:

Section 1. Definition of Terms. All terms and phrases not otherwise defined herein shall have the respective meanings set forth in the Lease and Indenture.

Section 2. Sale of the Project. The Issuer is hereby authorized to convey the Project to the Tenant upon satisfaction of the conditions contained in the Lease, and upon receipt by the Issuer of the \$1,000 to which it is entitled pursuant to Section 16.2 of the Lease. Issuer hereby acknowledges proper notice of the Tenant's exercise of its option to purchase the Project or otherwise waives any additional notice requirements under the Lease.

Section 3. Authorization of Special Warranty Deed. The Issuer is hereby authorized to execute and deliver its Special Warranty Deed (the "Special Warranty Deed") for the real property portions of the Project to the Tenant, upon satisfaction of the conditions contained in the Lease and set forth in Section 2 hereof, and in substantially the same form as the deed before the governing body on this date.

Section 4. Authorization of Bill of Sale. The Issuer is hereby authorized to execute and deliver its Bill of Sale (the "Bill of Sale") for the personal property portions of the Project to the Tenant, upon satisfaction of the conditions contained in the Lease and set forth in Section 2 hereof, and in substantially the same form as the Bill of Sale before the governing body on this date.

Section 5. Authorization of Termination and Release of Lease and Sublease. The Issuer is hereby authorized to execute and deliver a Termination and Release of Lease and Sublease (the "Lease Termination") by and between the Tenant, the Issuer, the Sublessee, and the Trustee, upon satisfaction of the conditions contained in the Lease and set forth in Section 2 hereof, and in substantially the same form as the Lease Termination before the governing body on this date.

Section 6. Authorization of Satisfaction, Release and Discharge of Indenture. The Issuer is hereby authorized to execute and deliver a Satisfaction, Release and Discharge of Indenture (the “Indenture Release”) by and between the Issuer and the Trustee, upon satisfaction of the conditions contained in the Lease and set forth in Section 2 hereof, and in substantially the same form as the Indenture Release before the governing body on this date.

Section 7. Execution of Documents. The Mayor of the Issuer is hereby authorized and directed to execute the Special Warranty Deed, Bill of Sale, Lease Termination and Indenture Release for and on behalf of and as the act and deed of the Issuer in substantially the forms as they are presented today with such minor corrections or amendments thereto as the Mayor of the governing body of the Issuer shall approve, which approval shall be evidenced by his execution thereof, and such other documents, certificates and instruments as may be necessary or desirable to carry out and comply with the purposes and intent of this Resolution, including specifically any applicable UCC Termination Statements. The City Clerk or any Deputy City Clerk of the Issuer are hereby authorized and directed to attest the execution of the Special Warranty Deed, Bill of Sale, Lease Termination and Indenture Release, on behalf of the Issuer and such other documents, certificates and instruments as may be necessary or desirable to carry out and comply with the intent of this Resolution.

Section 8. Delivery of Documents. The Special Warranty Deed, Bill of Sale, Lease Termination and Indenture Release shall be delivered by the Mayor, City Clerk or other appropriate staff member of the Issuer concurrently upon the satisfaction of the requirements set forth in the Lease and in Section 2 of this Resolution. Prior escrow delivery of the aforesaid documents may be made to Tenant’s Counsel or upon the establishment of proper escrow arrangements for escrow of the Special Warranty Deed, Bill of Sale, Lease Termination and Indenture Release with a licensed title company having offices within Sedgwick County, Kansas, which title company expressly agrees to release such documents only upon written evidence of the satisfaction of the requirements of the Lease, Indenture and Section 2 of this Resolution.

Section 9. Further Authority. The Issuer shall, and the officers, agents and employees of the Issuer are hereby authorized and directed to, take such action and execute such other documents, certificates and instruments as may be necessary or desirable to carry out and comply with the provisions of this Resolution and to carry out, comply with and perform the duties of the Issuer with respect to the Special Warranty Deed, Bill of Sale, Lease Termination and Indenture Release and the early redemption, satisfaction and discharge of the Bonds, all as necessary to carry out and give effect to the transaction contemplated hereby and thereby.

Section 10. Effective Date. This Resolution shall take effect and be in full force from and after its adoption by the governing body of the Issuer.

[Remainder of Page Intentionally Left Blank]

PASSED, ADOPTED AND APPROVED by the governing body of the City of Wichita, Kansas this 2nd day of February, 2016.

CITY OF WICHITA, KANSAS

[seal]

By _____
Jeff Longwell, Mayor

ATTEST:

By _____
Karen Sublett, City Clerk

APPROVED AS TO FORM:

By _____
Jennifer Magaña, City Attorney

**CITY OF WICHITA
City Council Meeting
February 2, 2016**

TO: Mayor and City Council
SUBJECT: Quit Claim of Land Adjacent to 619 East William (District I)
INITIATED BY: Office of Property Management
AGENDA: Consent

Recommendation: Approve the quit claim deed.

Background: In 1974, the west 29 feet of Santa Fe was vacated from William to English. Santa Fe was granted entirely from the plat of the lots on the west. Therefore, the area became part of the properties to the west. Subsequent to this action, the owner of 619 East William acquired a 22-foot wide parcel east of the east boundary of Santa Fe from the adjacent owner. Both parcels are part of a large assemblage that includes other buildings and parking.

Analysis: Santa Fe as platted is 30 feet wide. The vacation of 29 feet and the subsequent purchase of 22 feet on the east side of Santa Fe created a one-foot wide strip between the two ownerships. This strip is incorporated into the larger ownership of 619 East William and maintained by the property owner. To eliminate the gap in their ownership, the owners have requested that the City release any interest it may have in the one-foot strip via a quit claim deed.

Financial Considerations: There is no financial impact associated with the transaction. The owner will be responsible for the cost of recording the deed.

Legal Considerations: The Law Department has approved the quit claim deed as to form.

Recommendation/Action: It is recommended that the City Council approve the quit claim deed and authorize all necessary signatures.

Attachments: Quit claim deed, survey, and aerial map.

**CITY OF WICHITA
City Council Meeting
February 2, 2016**

TO: Mayor and City Council
SUBJECT: Release of Sewer Easement at 731 South Gordon (District IV)
INITIATED BY: Office of Property Management
AGENDA: Consent

Recommendation: Approve the release.

Background: On December 10, 2013, the City Council approved the funding to replace or rehabilitate failing water and sewer infrastructure using the Water Mains Replacement or Relocation Program or the Reconstruction or Rehabilitation of Aged Sanitary Sewers Program. In 2015, the City replaced a sewer line in the general area of West Kellogg and West Street. This particular sewer line project is identified as being part of Phase IV of the City's Reconstruction or Rehabilitation of Aged Sanitary Sewers Project. The property located at 731 South Gordon was affected by the reconstruction project. The improvements at 731 South Gordon are a single-family dwelling and a detached garage. The old sewer line was identified as being located under a portion of the residential improvements. Relocating the sewer line 15 feet to the west provides better access for construction and maintenance. The landowner agreed to dedicate a new sewer line easement. With the line relocated out from under the improvements, it is necessary to release the sewer easement set forth in the 1946 Condemnation Case, A-19849.

Analysis: The easement for part of the sanitary sewer line under the improvements at 731 South Gordon needs to be released. A Release of Easement identifies the legal description to be released. The easement will be recorded at the Sedgwick County Register of Deeds.

Financial Considerations: The City's Reconstruction or Rehabilitation of Aged Sanitary Sewers are being funded from future revenue bonds or sewer utility and water utility cash revenues. A budget of \$26 is requested. This amount is the cost to record the Release of Easement.

Legal Considerations: The Law Department has approved the release as to form.

Recommendation/Action: It is recommended that the City Council approve the budget and authorize the necessary signatures.

Attachments: Release of Easement and aerial map.

City of Wichita
City Council Meeting
February 2, 2016

TO: Mayor and City Council

SUBJECT: Notice of Intent to Use Debt Financing
Utility Infrastructure for Parcel 43
Wichita Dwight D. Eisenhower National Airport

INITIATED BY: Department of Airports

AGENDA: Consent

Recommendation: Adopt the Resolution.

Background: The Airport Authority relies on the City of Wichita for the issuance of general obligation bonds and/or notes for capital projects. In order to use debt financing for a project, it is necessary to declare the intent to utilize general obligation bond funding for expenditures made on or after the date which is 60 days before the notice of said intent. The actual issuance of the bonds/notes will require a separate authorization from the City Council. Debt financing can be in the form of temporary notes for durations as short as six months for timing considerations or in the form of general obligation bonds for long term financing.

Analysis: In a concurrent agenda item, the City Council, sitting as the Wichita Airport Authority, is requested to approve a capital budget for the utility infrastructure to serve Parcel 43 on Eisenhower Airport. To correspond with that action, this Resolution reflects the estimated project cost to be financed through the issuance of general obligation debt.

Financial Considerations: The project budget approval requested is \$314,000 (exclusive of interest on financing and administrative and financing costs) which will be financed with the proceeds of general obligation bonds/notes. If the debt is issued, the source of repayment for the bonds/notes will be Airport revenues.

Legal Considerations: The Law Department has approved the Resolution as to form.

Recommendation/Action: It is recommended that the City Council adopt the Resolution and authorize the necessary signatures.

Attachments: Resolution.

RESOLUTION NO. 16-027

A RESOLUTION AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OF THE CITY OF WICHITA, KANSAS TO PAY THE COSTS OF IMPROVEMENTS TO CITY AIRPORT FACILITIES.

WHEREAS, the City of Wichita, Kansas (the “City”) is a municipal corporation, duly created, organized and existing under the Constitution and laws of the State; and

WHEREAS, the City Council (the “Governing Body”) of the City has heretofore, pursuant to K.S.A. 3-162, created the Wichita Airport Authority (the “Authority”); and

WHEREAS, the Governing Body is authorized, pursuant to K.S.A. 13-1348a, as amended by Charter Ordinance No. 78 of the City (collectively, the “Act”) to issue general obligation bonds of the City without an election for the purpose of purchasing land for airport purposes or for the construction, enlargement, reconstruction, repair or addition to or of any improvements to said land used for airport purposes; and

WHEREAS, the outstanding principal amount of general obligation bonds issued pursuant to the Act shall not: (a) exceed three percent (3%) of the assessed value of all taxable tangible property within the City, and (b) be subject to or within the limitations prescribed by any other law limiting the amount of indebtedness of the City; and

WHEREAS, the Governing Body hereby finds and determines that it is necessary and advisable to make certain public improvements described as follows:

Utility Infrastructure for Parcel 43

for use by the Authority at the Wichita Dwight D. Eisenhower National Airport (the “Project”) and to provide for the payment of all or a portion of the costs thereof by the issuance of general obligation bonds of the City pursuant to the Act.

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, AS FOLLOWS:

Section 1. Project Authorization. It is hereby authorized, ordered and directed that the Project be acquired and/or constructed at an estimated cost of \$314,000 in accordance with specifications prepared or approved by the Authority.

Section 2. Project Financing. All or a portion of the costs of the Project, interest on financing and administrative and financing costs shall be payable by the Authority and financed with the proceeds of general obligation bonds of the City (the “Bonds”). The Bonds may be issued to reimburse expenditures made on or after the date which is 60 days before the date of adoption of this Resolution, pursuant to Treasury Regulation §1.150-2.

Section 3. Effective Date. This Resolution shall be in full force and effect from and after its adoption by the Governing Body.

ADOPTED by the City Council of the City of Wichita, Kansas, on February 2, 2016.

(SEAL)

Jeff Longwell, Mayor

ATTEST:

Karen Sublett, City Clerk

APPROVED AS TO FORM:

Jennifer Magana, Director of Law

City of Wichita
City Council Meeting
February 2, 2016

TO: Mayor and City Council

SUBJECT: Notice of Intent to Use Debt Financing
Airfield Pavements and Medium Voltage Electrical Infrastructure for Parcels
16A and 16B
Wichita Dwight D. Eisenhower National Airport

INITIATED BY: Department of Airports

AGENDA: Consent

Recommendation: Adopt the Resolution.

Background: The Airport Authority relies on the City of Wichita for the issuance of general obligation bonds and/or notes for capital projects. In order to use debt financing for a project, it is necessary to declare the intent to utilize general obligation bond funding for expenditures made on or after the date which is 60 days before the notice of said intent. The actual issuance of the bonds/notes will require a separate authorization from the City Council. Debt financing can be in the form of temporary notes for durations as short as six months for timing considerations or in the form of general obligation bonds for long term financing.

Analysis: In a concurrent agenda item, the City Council, sitting as the Wichita Airport Authority, is requested to approve a capital budget for the airfield pavements and medium voltage electrical infrastructure to serve Parcels 16A and 16B on Eisenhower Airport. To correspond with that action, this Resolution reflects the estimated project cost to be financed through the issuance of general obligation debt.

Financial Considerations: The project budget approval requested is \$272,000 (exclusive of interest on financing and administrative and financing costs), which will be financed with the proceeds of general obligation bonds/notes. If the debt is issued, the source of repayment for the bonds/notes will be Airport revenues.

Legal Considerations: The Law Department has approved the Resolution as to form.

Recommendation/Action: It is recommended that the City Council adopt the Resolution and authorize the necessary signatures.

Attachments: Resolution.

RESOLUTION NO. 16-028

A RESOLUTION AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OF THE CITY OF WICHITA, KANSAS TO PAY THE COSTS OF IMPROVEMENTS TO CITY AIRPORT FACILITIES.

WHEREAS, the City of Wichita, Kansas (the “City”) is a municipal corporation, duly created, organized and existing under the Constitution and laws of the State; and

WHEREAS, the City Council (the “Governing Body”) of the City has heretofore, pursuant to K.S.A. 3-162, created the Wichita Airport Authority (the “Authority”); and

WHEREAS, the Governing Body is authorized, pursuant to K.S.A. 13-1348a, as amended by Charter Ordinance No. 78 of the City (collectively, the “Act”) to issue general obligation bonds of the City without an election for the purpose of purchasing land for airport purposes or for the construction, enlargement, reconstruction, repair or addition to or of any improvements to said land used for airport purposes; and

WHEREAS, the outstanding principal amount of general obligation bonds issued pursuant to the Act shall not: (a) exceed three percent (3%) of the assessed value of all taxable tangible property within the City, and (b) be subject to or within the limitations prescribed by any other law limiting the amount of indebtedness of the City; and

WHEREAS, the Governing Body hereby finds and determines that it is necessary and advisable to make certain public improvements described as follows:

Airfield Pavements and Medium Voltage Electrical Infrastructure for Parcels 16A and 16B

for use by the Authority at the Wichita Dwight D. Eisenhower National Airport (the “Project”) and to provide for the payment of all or a portion of the costs thereof by the issuance of general obligation bonds of the City pursuant to the Act.

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, AS FOLLOWS:

Section 1. Project Authorization. It is hereby authorized, ordered and directed that the Project be acquired and/or constructed at an estimated cost of \$272,000 in accordance with specifications prepared or approved by the Authority.

Section 2. Project Financing. All or a portion of the costs of the Project, interest on financing and administrative and financing costs shall be payable by the Authority and financed with the proceeds of general obligation bonds of the City (the “Bonds”). The Bonds may be issued to reimburse expenditures made on or after the date which is 60 days before the date of adoption of this Resolution, pursuant to Treasury Regulation §1.150-2.

Section 3. Effective Date. This Resolution shall be in full force and effect from and after its adoption by the Governing Body.

ADOPTED by the City Council of the City of Wichita, Kansas, on February 2, 2016.

(SEAL)

Jeff Longwell, Mayor

ATTEST:

Karen Sublett, City Clerk

APPROVED AS TO FORM:

Jennifer Magana, Director of Law

City of Wichita
City Council Meeting
February 2, 2016

TO: Mayor and City Council
SUBJECT: Budget Adjustment - State Office Building Fund
INITIATED BY: Finance Department
AGENDA: Consent

Recommendation: Approve the budget adjustments.

Background: The 2015 Revised Budget for the State Office Building Fund was developed based on assumptions about the operation of the building and the termination of the State lease. Parking activities associated with the State Office Building parking garage were budgeted to transition to the Downtown Parking Fund. This was part of a larger effort to consolidate downtown parking activities and transactions within one fund. Maintenance and utility costs for the building were largely unknown at the time the 2015 Revised Budget was prepared, and were understated in the budgeted amounts.

Analysis: The State Office Building parking garage was used by the State under the lease terms through August 2015. Revenues and expenditures related to the use of the parking garage have been recorded in the State Office Building Fund and not the Downtown Parking Fund as budgeted. This has been done to maintain consistency with the accounting of costs related to the building lease. Although the State lease terminated at the end of August 2015, additional utility and maintenance costs were incurred and charged to this fund in the last four months of 2015.

Financial Considerations: The State Office Building Fund recorded \$326,481 in salary, contractual and commodities line items in excess of budgeted amounts. This included \$114,557 attributable to parking activity and \$211,924 in maintenance and utility costs for the building. The additional parking expenditures were more than offset with an additional \$140,238 in parking revenue. To accommodate these expenditures, a budget adjustment increasing the 2015 Revised budget to \$379,322, and shifting funding from under-expended line items is recommended.

Legal Considerations: City Council approval is required for budget adjustments over \$25,000. The fund, with the proposed adjustments, will remain within the legally certified and adopted 2015 budget of \$1,243,577.

Recommendations/Actions: It is recommended that the City Council approve any necessary budget adjustments for the State Office Building Fund.

Second Reading Ordinances for February 2, 2016 (first read on January 26th, 2016

- A. SUB2015-00040 Plat of Terrace Sands Addition Located on the North Side of 29th Street North, West of Hoover Road. (District V)**

ORDINANCE NO. 50-147

AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED.

City of Wichita
City Council Meeting
February 2, 2016

TO: Wichita Airport Authority

SUBJECT: Airparts Company, Inc. – Supplemental Agreement No. 20
Wichita Dwight D. Eisenhower National Airport

INITIATED BY: Department of Airports

AGENDA: Wichita Airport Authority (Consent)

Recommendation: Approve the supplemental agreement.

Background: Since January 1, 1996, the Wichita Airport Authority (WAA) has had an agreement with Airparts Company, Inc. (Airparts) to lease an office/warehouse facility located at 1991 Airport Road on Wichita Dwight D. Eisenhower National Airport. Airparts occupies 2,504 square feet of the subject building, which has a total area of approximately 12,135 square feet. Rockwell Collins occupies the remainder of the facility. The agreement expired December 31, 2015.

Analysis: Airparts is desirous of extending its current agreement for one additional year through December 31, 2016. The supplement includes a one-year option to renew.

Financial Considerations: The combined facility rent and land rent calculates to be an annual rate of \$16,788, which reflects an increase of one and half percent compared to the previous year. The calculation of this amount includes a land rental rate increase to \$.4540 per square foot that is consistent with the WAA's published land rental rate schedule.

Legal Considerations: The supplemental agreement has been reviewed and approved as to form by the Law Department.

Recommendations/Actions: It is recommended that the Wichita Airport Authority approve the supplemental agreement and authorize the necessary signatures.

Attachments: Supplemental Agreement No. 20.

SUPPLEMENTAL AGREEMENT NO. 20

By and Between

THE WICHITA AIRPORT AUTHORITY

and

AIRPARTS COMPANY, INC.

Facility Rental – 1991 Airport Road
Wichita Mid-Continent Airport

THIS SUPPLEMENTAL AGREEMENT NO. 20, dated February 2, 2016, is made between THE WICHITA AIRPORT AUTHORITY, Wichita, Kansas, the (LESSOR); and AIRPARTS COMPANY, INC., the (LESSEE).

The parties previously entered into an Agreement dated December 18, 1995 for use of the facility located at 1991 Airport Road for aviation-related purposes in connection with its business of distribution and retailing of aircraft parts;

That original agreement has been modified by Supplement Agreement Nos. 1 through 19, with the most recent supplement dated February 24, 2015; and

The LESSOR and LESSEE now wish to enter into this Supplemental Agreement No. 20 for the purpose of adjusting the rental amounts, extending the Agreement for one year and adding a one-year renewal option.

In consideration of these covenants and agreements, the parties hereto agree to the following modifications to the original agreement, as previously supplemented:

1. Term

The term of this extension shall be for a one-year period from January 1, 2016 through December 31, 2016.

2. Option Term

This Agreement may be renewed for one (1) year period ("Option Term"). If LESSEE wishes to exercise the Option Term, written notice shall be submitted to LESSOR no less than ninety (90) days prior to the Option Term.

The Option Term shall commence on January 1, 2017, and expire on December 31, 2017.

3. Rental

Facility rental shall remain and continue for the twelve month term of this Supplemental Agreement No. 20 in the sum of \$12,606.42 as annual rent, payable in monthly installments of \$1,050.54.

In addition to foregoing facility rental, LESSEE agrees to pay land rental for the leased premises, containing approximately 9,671 square feet. Land rental during the term of this Supplemental Agreement No. 20 shall be set at \$.4324 per square foot. This annual land rental of \$4,181.76 is payable in monthly installments of \$348.48.

Therefore, the annual rent shall be \$16,788.18, payable in monthly installments of \$1,399.02, due on the first day of each month during the term of this Supplemental Agreement No. 20.

4. Rental During Option Term

Facility rental shall continue during the twelve month Option Term in the sum of \$12,606.42 as annual rent, payable in monthly installments of \$1,050.54.

In addition to foregoing facility rental, LESSEE agrees to pay land rental for the leased premises, containing approximately 9,671 square feet. Land rental during the Option Term shall be set at \$.4540 per square foot. This annual land rental of \$4,390.68 is payable in monthly installments of \$365.89.

Therefore, the annual rent shall be \$16,997.10, payable in monthly installments of \$1,416.43, due on the first day of each month during the Option Term.

5. Other Terms

It is understood and agreed that all other terms and conditions of the original Agreement and Section 3 of Supplement 16 are incorporated herein and reaffirmed.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement the day and year first above written.

ATTEST:

THE WICHITA AIRPORT AUTHORITY
WICHITA, KANSAS

By _____
Karen Sublett, City Clerk

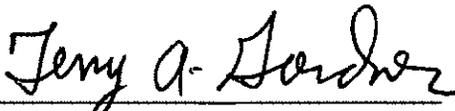
By _____
Carl Brewer, President
"LESSOR"

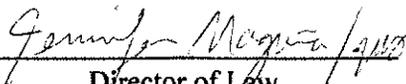
By  _____
Victor D. White, Director of Airports

ATTEST:

AIRPARTS COMPANY, INC.

By _____
Title _____

By  _____
Terry A. Gardner, Branch Manager
"LESSEE"

APPROVED AS TO FORM:  Date: 1/19/16
Director of Law

City of Wichita
City Council Meeting
February 2, 2016

TO: Wichita Airport Authority

SUBJECT: Airfield Pavements and Medium Voltage Electrical Infrastructure for Parcels
16A and 16B
Wichita Dwight D. Eisenhower National Airport

INITIATED BY: Department of Airports

AGENDA: Wichita Airport Authority (Consent)

Recommendation: Approve the project budget.

Background: On October 14, 2014, the Wichita Airport Authority (WAA) approved a lease with LeaseCorp Aviation, LLC that provided for the construction of tenant-financed hangars. It is standard practice for the WAA to accommodate private development by providing certain site improvements. This project is listed in the adopted Capital Improvement Program under Airport Development.

Analysis: Improvements needed to accommodate the pending development are extension of the primary electrical service to the site and the construction of a taxiway entrance. The taxiway entrance work will include related site drainage, grading, restoration, pavement markings, and taxiway edge lighting. The tenant requested that the WAA construct the work and re-bill for the project costs.

Financial Considerations: A budget of \$272,000 is requested for this project. This project is funded with available funds of the Airport and the issuance of general obligation bonds repaid with Airport revenue. The tenant will be re-billed for the work.

Legal Considerations: There are no legal considerations associated with initiation of this project budget.

Recommendations/Actions: It is recommended that the Wichita Airport Authority approve the project budget.

Attachments: None.

City of Wichita
City Council Meeting
February 2, 2016

TO: Wichita Airport Authority

SUBJECT: Utility Infrastructure for Parcel 43
Wichita Dwight D. Eisenhower National Airport

INITIATED BY: Department of Airports

AGENDA: Wichita Airport Authority (Consent)

Recommendation: Initiate the project and approve the budget.

Background: Hangar Dynamix intends to enter into a lease with the Wichita Airport Authority (WAA) to construct a commercial hangar, and certain utility infrastructure is required to be installed or relocated. This is a new project which will be funded from the Airport Development and Facility Improvements portions of the adopted Capital Improvement Program.

Analysis: It is standard WAA practice to accommodate private development by providing certain site improvements. New and relocated utility improvements are needed to accommodate the pending development.

Financial Considerations: A budget of \$314,000 is requested for this project. This project is funded with available funds of the Airport and the issuance of general obligation bonds repaid with Airport revenue.

Legal Considerations: There are no legal considerations associated with initiation of this project budget.

Recommendations/Actions: It is recommended that the Wichita Airport Authority approve the budget and authorize the necessary signatures.

Attachments: None.