



# **2016 District V Advisory Board Calendar**

**When: First Monday of the month**

**Where: Fire Station #21— 2110 N. 135th St. W.**

**Time: 6:30 p.m.**

**Please direct questions to Laura Rainwater  
352-4886 or [lrainwater@wichita.gov](mailto:lrainwater@wichita.gov)**

**January 4th**

**February 1st**

**March 7th**

**April 4th**

**May 2nd**

**June 6th**

**July 5th\***

**August 1st**

**September 6th\***

**October 3rd**

**November 7th**

**December 5th**

**\*July and September DAB moved due to holiday**