

**District VI Advisory Board  
Agenda  
[www.wichita.gov](http://www.wichita.gov)**

**Wednesday  
September 19, 2012  
6:30 p.m.**

**Evergreen Recreation Center  
2700 N. Woodland  
Lounge Clubroom**

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**ORDER OF BUSINESS**

- Call to Order
- Approval of Agenda
- Approval of Minutes for August 6 and 15, 2012

**PUBLIC AGENDA**

This portion of the agenda provides an opportunity for citizens to present issues that are not part of the regular agenda for the meeting. There is a five (5) minute time limit for each speaker.

1. **Scheduled items:** "Lights on the River" presented by WRAPS
2. **Off-agenda items:** None at this time

**\*\*\*\*\*Recommended Action:** Provide comments/take appropriate action.

**STAFF PRESENTATIONS**

3. **Fire Department Report**

Fire Officers will give a brief report on District VI events.

**\*\*\*\*\*Recommended Action:** Receive and file

4. **Community Police Report**

Community Police Officers will give brief reports on District VI issues, problems and events.

**\*\*\*\*\*Recommended Action:** Receive and file

**NEW BUSINESS**

5. **The Lord's Diner Mobile Truck**

The Lord's Diner staff will present on a Mobile Food Ministry to be served out of the Evergreen Park and Recreation Facility to help feed the hungry.

**\*\*\*\*\*Recommended Action:** The District VI Advisory Board should endorse the Lord's Diner Mobile Ministry at Evergreen Park and Recreation Facility.

## PLANNING

### 6. PUD2012-02

Request for a Planned Unit Development from property currently zoned as “B” Multi Family Residential, generally located south of 13<sup>th</sup> St. N and east of Meridian Avenue. 2425 W. 13<sup>th</sup> Street North. Planning staff will present background and answer questions for members and the public.

\*\*\*\*\***Recommended Action:** Based upon information available prior to the public hearings, planning staff recommends that the request for a PUD be APPROVED, subject to the findings listed in the staff report.

### 7. DER2012-00007- City of Wichita Bicycle Master Plan

The City of Wichita Bicycle Master (Plan) is a 10 year guide for the provision of bicycle infrastructure, policies, and programs in both the City of Wichita (City) and the Wichita 2030 Urban Growth Area. After meeting with more than 4,000 individuals who provided input for the Plan by completing surveys, serving on committees, volunteering for community events, participating in community meetings, and attending open house events, staff will provide further information and ask for endorsement from members and the community.

\*\*\*\*\***Recommended Action:** It is recommended that the District Advisory Board recommend that the City Council endorse the Plan.

## BOARD AGENDA

### 8. Problem Properties

DAB Members are given the opportunity to identify and report problem properties throughout District VI.

\*\*\*\*\***Recommended Action:** Receive and propose appropriate action.

### 9. Neighborhood Reports

DAB Members may report events/activities from the neighborhood/homeowners groups in their areas.

\*\*\*\*\***Recommended Action:** Receive and file.

## UPDATES FROM COUNCILMEMBER

### ANNOUNCEMENTS

- The next DAB VI meeting will be held on Monday, October 2<sup>nd</sup>.

## ADJOURN