

DISTRICT IV ADVISORY BOARD AGENDA

October 1, 2012
6:30 p.m.

Alford Branch Library
3447 S Meridian

ORDER OF BUSINESS

Call to Order
Pledge of Allegiance
Approval of Agenda for October 1, 2012
Approval of Minutes for September 10, 2012

PUBLIC AGENDA

1. Scheduled items

No items scheduled.

2. Off-agenda items

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

Recommended Action: Provide comments/take appropriate action.

STAFF REPORTS

3. Police Report

Community Police Officers will report on community policing issues in the area.

Recommended Action: Receive and file.

4. Fire Report

WFD will report on any specific issues of concern in the area.

Recommended Action: Receive and file.

NEW BUSINESS

5. Bicycle Master Plan

Dave Barber, Planning, and **Brian Coon, Traffic Engineering,** will present the DRAFT City of Wichita Bicycle Master (Plan), a 10 year guide for the provision of bicycle infrastructure, policies, and programs in both the City of Wichita (City) and the Wichita 2030 Urban Growth Area.

Recommended Action: Recommend endorsement of the bicycle master plan by City Council.

6. ZON2012-00025

Bill Longnecker, Planning, will present this request for a zone change from SF-5 Single-Family Residential (“SF-5”) zoning to TF-3 Two-Family Residential (“TF-3”) zoning to develop a duplex on property generally located between West Street and Hoover Road on the southeast corner of 2nd and Baehr Streets.

Recommended Action: Recommend approval of the zoning change request.

7. Neighborhood Cleanup Revision Proposal

Kelli Geier, Neighborhood Services, will present staff’s recommendation for revisions to the City’s neighborhood cleanup plan.

Recommended Action: Provide input and feedback for City Manager and City Council review.

OLD BUSINESS

8. No items submitted

BOARD AGENDA

9. Updates, Issues, and Reports

Opportunity is provided for the Council Member and District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

Recommended Action: Provide comments/take appropriate action.

10. Adjournment

The next District IV Advisory Board meeting will be November 5, 2012 at Lionel Alford Branch Library, 3447 S Meridian.