

**DISTRICT V ADVISORY BOARD  
AGENDA**

November 05, 2012  
6:30 p.m.

Wichita Fire Station #21  
2110 N. 135<sup>th</sup> St. W.

**ORDER OF BUSINESS**

Welcome from Councilmember Jeff Longwell

Call to Order

Approval of Minutes for October 01, 2012  
Approval of Agenda for November 05, 2012

**Public Agenda**

*The public agenda allows members of the public to present issues not on the agenda to the Board. Each presentation is limited to five minutes unless extended by the Board.*

**1. Scheduled items**

No scheduled items

**Recommended Action:** Receive and file.

**2. Off Agenda items**

**Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.**

**Recommended Action:** Provide comments/ take appropriate action

**Staff Reports**

**3. Community Police Report**

**Community Police Officers** for beat areas in District V will report on specific concerns.

**Recommended Action:** Receive and file

**4. Fire Department Report**

**Fire Department Staff** for fire stations in District V will report on specific concerns.

**Recommended Action:** Receive and file

*New Business*

**5. Proposed Water and Sewer Rates**

**Alan King, Director of Public Works and Utilities**, will present on the City of Wichita Proposed Water and Sewer Rates.

**Recommendation:** Provide Comments.

**6. Recommendations for FY 2013-2014 Funding Allocations: CDBG, HOME, ESG**

**Funds**

**Mary K. Vaughn, Director of Housing and Community Development**, will present the recommendations.

**Recommendation:** It is recommended that the District Advisory Board provide recommendations for a spending plan for fiscal year 2013-2014.

**7. ZON2012-00028 and CUP2012-00031**

**Jess McNeely, Planning**, will present on a zone change to LC Limited Commercial (“LC”) and creation of DP-329 Tyler Pointe Commercial Community Unit Plan (CUP).

**Location:** Generally located east of Tyler Road and south of 13th Street North.

**Recommendation:** Based upon information available prior to the public hearings, planning staff recommends that the proposed CUP and zone change be APPROVED, subject to re-platting within one-year and conditions as listed in the staff report.

**8. CUP2012-00030**

**Jess McNeely, Planning**, will present on an Amendment #2 to DP-197, the Greystone Community Unit Plan (CUP) to allow a “Tavern and Drinking Establishment” associated with art classes/ studio (to allow “personal improvement service”) on Parcel #3.

**Location:** Generally located south of 21<sup>st</sup> street North on the east side of Maize Road (2110 N Maize Rd, St. 500).

**Recommendation:** Based upon information available prior to the public hearings, planning staff recommends that the request for a tavern/drinking establishment be APPROVED with the following amendment to the provisions of Parcel #3 as listed in the staff report.

**Board Agenda**

**7. Updates, Issues, and Reports**

Report on activities, events, or concerns in the neighborhoods and/or District V.

- **Councilmember Longwell**
- **DAB Members**

**Recommended Action:** Provide comments/ take appropriate action

**General Comments/ Announcements:**

**Next Meeting:** The next meeting for District Advisory Board V will be held at **6:30 p.m., Monday, December 03, 2012** at Fire Station, #21, located at 135<sup>th</sup> St W. and 21<sup>st</sup> St. N.

**Adjournment**