

DISTRICT I ADVISORY BOARD AGENDA

January 7, 2013

6:30 p.m.

Atwater Neighborhood City Hall, 2755 E. 19th

ORDER OF BUSINESS

Call to Order

Approval of Agenda for January 7, 2013

Approval of Minutes for December 3, 2012

Public Agenda

Board will hear public issues from individual citizens regarding City issues not scheduled on the agenda. Each presentation is limited to five minutes unless extended by the Board.

1. Agenda Items

No items submitted.

2. Off Agenda Items

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

Staff Reports

3. Fire Report

Fire Department will provide information on activity in District 1 community.

Recommended Action: Receive and file.

4. Police Report

Police Department will provide information on activity in District 1 community.

Recommended Action: Receive and file.

New Business

5. Briefing on the new Community Investments Plan Initiative and the WSU Community-wide Survey

Scott Knebel, Planning Department will present information on the new joint comprehensive plan that Wichita-Sedgwick County will be developing that will guide public investment in our community's public infrastructure and facilities out to the year 2035.

Recommended Action: Receive and file.

6. French Quarters Housing Tax Credit Project – Phase II

Mark Stanberry, Housing & Community services will present the request for a Resolution of Support for application for Housing Tax Credits (French Quarter Apartments, Phase II).

Recommended Action: Approve the recommendation, subject to further review in accordance with the City of Wichita's Housing Tax Credit Policy.

7. ZON2012-00033

Jess McNeely, Planning Department will present information on the zoning request to change from a "B" Multi Family to a "GC" General Commercial generally located north of 11th Street North and west of Cleveland (1211 N. Cleveland).

Recommended Action: Recommend approval subject to the conditions in the staff report.

8. 37th Street Project – Hillside to Oliver

Gary Janzen, Public Works & Utilities will present the design concept for the 37th Street N improvement between Hillside and Oliver.

Recommended Action: Approve the design concept.

9. Aquatic Master Plan Study

Jason Earl, City Manager's Office will present information on the Aquatic Master Plan study.

Recommended Action: Receive and file.

Board Agenda

10. Updates, Issues and Reports

Opportunity is provided for the Council Member and the District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

Recommended Action: Receive and file.

General Comments/Announcements

- *Next meeting of DAB I will February 4, 2013, Atwater Neighborhood City Hall at 6:30 p.m.*

Adjourn