

# DISTRICT III ADVISORY BOARD

## AGENDA

Jan. 9, 2013  
6:30 p.m.

Wichita WATER Center  
101 E. Pawnee

### ORDER OF BUSINESS

- Call to Order
- Approval of minutes Nov. 7, 2012

### PUBLIC AGENDA

1. Scheduled Items  
No scheduled items

2. Non-Scheduled Items  
Call for items

**Recommended Action:** Receive and file.

### STAFF REPORTS

3. Community Police Report  
Community Police Officers for District III will report on specific concerns for the area.

**Recommended Action:** Receive and file.

Wichita Fire Dept. Report  
WFD staff for District III will report on specific concerns for the area.

**Recommended Action:** Receive and file

### NEW BUSINESS

4. Request for Resolution of Support for Application for Housing Tax Credits  
**Mark Stanberry, Housing and Community Services**, will present a request for the resolution of support for the property located at 3410 E. Funston (old Parallax building). The proposed project involves complete renovation of the existing building, in order to provide for a total of 22 apartment units, including 18 one-bedroom units and four two-bedroom units. All units will feature fully equipped kitchens and in-unit washer and dryer hook-ups. Amenities are to include a courtyard, an interior community room, and a basement safe area. The Planning Department reviewed the proposed project, and expressed support, noting that it would be an improvement to existing land uses in the immediate area, and that it would be consistent with the Wichita-Sedgwick County Comprehensive Plan Functional Land Use Map which designates the subject property for Urban Residential uses.

**Recommended Action:** It is recommended that the District Advisory Board approve a recommendation for adoption of the resolution of support for the Housing Tax Credit Application, with waiver of the 20% market-rate unit requirement subject to further review, in accordance with the City of Wichita's Housing Tax Credit Policy.

5. Sedgwick County Comprehensive Plan and WSU Community Survey  
**Dave Barber, Metropolitan Area Planning Department**, will give the presentation. Over the next three years, Wichita-Sedgwick County will be developing a new joint comprehensive plan that will guide public investment in our community's public infrastructure and facilities (libraries, police stations, streets, parks, water supply, sanitary and storm sewer, etc.) out to the year 2035. This new comprehensive plan initiative is called the

Community **Investments Plan** ... a Framework for the Future. The state requires the city and county to have a comprehensive plan to guide spending on public infrastructure and facilities, and to authorize land development approvals.

A 23 member Plan Steering Committee was recently appointed to guide the development of the new comprehensive plan for consideration by the Wichita-Sedgwick County Metropolitan Area Planning Commission. The Committee is comprised of seven members of the Wichita-Sedgwick County Metropolitan Area Planning Commission, two members of the Wichita City Council, two members of the Sedgwick County Board of Commissioners, two members from the Sedgwick County Association of Cities, and 10 community-at-large members. Community engagement and DAB involvement will be critical throughout the plan development process.

**Recommended Action: Receive and file**

**6. Aquatic Master Plan**

**Karen Holmes, Park and Recreation**, will present the plan. Neighborhood aquatic facilities are aging and in need of repairs and/or replacement. Current facilities are between 30 and 50 years old and offer limited amenities. Additionally, there are new ADA requirements with which the neighborhood aquatic centers must comply.

This summer there were several drownings in private pools in Wichita and even one drowning is too many. Inadequate training on pool safety, as well as a number of pool users that do not know how to swim are contributing factors.

**Recommended Action: Provide feedback**  
spending plan for fiscal year 2013-2014.

**BOARD AGENDA**

**7. Updates, Issues and Reports**

Opportunity for the Council Member and the District Advisory Board members to report activities or concerns in the neighborhoods.

- a. Council Member Clendenin
- b. DAB members

**Recommended Action: Receive and file**

**8. Adjournment**

The next meeting for the District III Advisory Board will be at 6:30 p.m. on Feb. 6, 2013, at the Wichita WATER Center, 101 E. Pawnee.