

# DISTRICT IV ADVISORY BOARD AGENDA

March 3, 2014  
6:30 p.m.

Alford Branch Library  
3447 S Meridian

## ORDER OF BUSINESS

Call to Order  
Pledge of Allegiance  
Approval of Agenda for March 3, 2014  
Approval of Minutes for February 3, 2014

## PUBLIC AGENDA

1. Scheduled items

None

2. Off-agenda items

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

**Recommended Action:** Provide comments/take appropriate action.

## STAFF REPORTS

3. Police Report

Community Police Officers will report on community policing issues in the area.

**Recommended Action:** Receive and file.

4. Fire Report

WFD will report on any specific issues of concern in the area.

**Recommended Action:** Receive and file.

## **NEW BUSINESS**

### **5. O.J. Watson Park Master Plan**

**Brian Hill, Parks and Recreation Department**, will present on the O.J. Watson Park Master Plan. O.J. Watson Park is a 119 acre site along the Arkansas River in south Wichita. The park includes a 40-acre lake for fishing and pedal boats and also offers a variety of recreational opportunities, such as mini golf, train rides, pony rides, volleyball, and picnicking. The primary objective of the O.J. Watson Park Master Plan is to achieve direct cost recovery of 100% by 2015, in order to be in compliance with the 2014-2015 Adopted Budget. The goal of this process is a Master Plan that is adopted by the Wichita City Council that will guide operations and capital investments in the Park for the next 20 to 30 years.

**Recommended Action:** Receive staff report about O.J. Watson Park Master Plan and provide guidance about prioritization of capital improvements at the site.

## **BOARD AGENDA**

### **6. Updates, Issues, and Reports**

Opportunity is provided for the Council Member and District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

**Recommended Action:** Provide comments/take appropriate action.

### **7. Adjournment**

The next District IV Advisory Board meeting will be April 7, 2013 at Lionel Alford Branch Library, 3447 S Meridian.