

District VI Advisory Board  
Agenda  
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Monday  
March 3, 2014  
6:30 p.m.

Evergreen Recreation Center  
2700 N. Woodland  
Lounge Clubroom

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**ORDER OF BUSINESS**

- Call to Order
- Approval of Agenda
- Approval of Minutes for January 6, 2014

**PUBLIC AGENDA**

This portion of the agenda provides an opportunity for citizens to present issues that are not part of the regular agenda for the meeting. There is a five minute time limit for each speaker.

1. **Scheduled items:** None at this time
2. **Off-agenda items:**

\*\*\*\*\***Recommended Action:** Provide comments/take appropriate action.

**STAFF PRESENTATIONS**

3. **Community Police Report**

Community Police Officers will give brief reports on District VI issues, problems and events.

\*\*\*\*\***Recommended Action:** Receive and file

- 4.

**Fire Department Report**

Fire Officers will give a brief report on District VI events.

\*\*\*\*\***Recommended Action:** Receive and file

**NEW BUSINESS**

5. **OJ Watson Park Master Plan**

**Brian Hill**, Recreation Supervisor, Park and Recreation Department, will give an update on the Watson Park Master Plan. The primary objective of the O.J. Watson Park Master Plan is to achieve direct cost recovery of 100% by 2015, in order to be in compliance with the 2014-2015 Adopted Budget. A goal of this process is a Master Plan that is adopted by the Wichita City Council that will guide operations and capital investments in the Park for the next 20 to 30 years.

**Recommended Action:** Provide guidance on prioritization of capital improvements at O.J. Watson Park.

6. **CON2014-00004**

**Bill Longnecker**, Metropolitan Area Planning Department, will present a request to amend CON 12-33 (nightclub in the City) to remove restrictions on days when alcohol is served, removed restrictions on hours of operation and remove affiliation with a fraternal order on LC zoned property generally located east of Zoo Boulevard on the northeast corner of Mt Carmel and Central Avenues.

\*\*\*\*\***Recommended Action:** Planning staff recommends that the request for an amendment to CON2012-00033, a night club in the city be APPROVED, subject to the eight listed conditions.

7. **CON2014-00001**

**Bill Longnecker**, Metropolitan Area Planning Department, will present this request. The applicant, AT&T Mobility, is seeking a Conditional Use to permit the construction of a wireless communication facility with a 140-foot tall, wireless, galvanized steel, monopole tower (monopole tower) within a 100-foot (x) 100-foot lease site on the 4.82-acre SF-5 Single-Family Residential zoned lot; Lot 136, Van View Addition. Access to the lease site and monopole tower is by a proposed access easement to Legion Street. The proposed access will run between the subject property's single-family residence and the south common property line. Per the amended Wireless Communication Facility Ordinance (adopted by the WCC 4-08-08 & BoCC 4-9-08), new undisguised ground-mounted wireless communication facilities over 65-feet in height in the SF-5 zoning district may be considered as a Conditional Use on a site by site analysis.

\*\*\*\*\***Recommended Action:** Planning staff recommends that the request be DENIED.

**BOARD AGENDA**

8. **Problem Properties**

DAB Members are given the opportunity to identify and report problem properties throughout District VI.

9. **Neighborhood Reports**

DAB Members may report events/activities from the neighborhood/homeowners groups in their areas.

**UPDATES FROM COUNCIL MEMBER**

**ANNOUNCEMENTS**

**ADJOURN**