

# DISTRICT I ADVISORY BOARD AGENDA

May 5, 2014

6:30 p.m.

Atwater Neighborhood Resource Center, 2755 E. 19<sup>th</sup> St. North

## ORDER OF BUSINESS

Call to Order

Approval of Agenda for May 5, 2014

Approval of Minutes for April 7, 2014

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### Public Agenda

Board will hear public issues from individual citizens regarding City issues not scheduled on the agenda. Each presentation is limited to five minutes unless extended by the Board.

1. Agenda Items

No Items.

2. Off Agenda Items

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

### Staff Reports

3. Fire Report

**Fire Department** will provide information on activity in District 1 community.

**Recommended Action:** Receive and file.

4. Police Report

**Police Department** will provide information on activity in District 1 community.

**Recommended Action:** Receive and file.

### New Business

5. Deputy Chief Hassan Ramzah

**Deputy Chief Hassan Ramzah** from WPD Investigations will be providing updates on the Investigation Division and discussing the importance of reporting criminal activity and working with police to keep our community safe.

**Recommended Action:** Receive and file.

6. Park and Recreation Department

**Jenea Noel** from the Park and Recreation Department will report on the updated Aquatics Master Plan.

**Recommended Action:** Receive and file

7. Public Works and Utilities Department

**Baylee Cunningham** from the Public Works and Utility Department will present on a water quality pilot program targeting the stream that flows through Edgemoor Park.

**Recommended Action:** Receive and file

**8. CON2014-00014**

**Jess McNeely, City Planner**, will present on a City Conditional Use to permit a Nightclub in the City (micro-brewery with music and outdoor food and beverage service) in CBD Central Business District zoning within 300 feet of a park.

**Location:** West of S. Greenwood and south of Douglas (156 S. Greenwood).

**Recommended Action:** It is recommended that the request for a Conditional Use for a nightclub be APPROVED, with the four listed conditions attached.

**9. ZON2014-00004 and CUP2014-00008**

**Bill Longnecker, MAPD**, will present a request for the abolition of Community Unit Plan (CUP) DP-283, the Falcon Falls Commercial CUP, and the down zoning of the application area's LC Limited Commercial (LC) zoning to TF-3 Two-family Residential (TF-3).

**Location:** North of East 45<sup>th</sup> Street North, west of North Hillside Avenue.

**Recommended Action:** It is recommended that the Falcon Falls Commercial CUP DP-283 be voided and the requested zone change from LC to TF-3 be approved, subject to replatting within one year.

**Board Agenda**

**10. Updates, Issues and Reports**

Opportunity is provided for the Council Member and the District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

**Recommended Action:** Receive and file.

**General Comments/Announcements**

- *Next meeting of DAB I will June 2, 2014, Atwater Neighborhood Resource Center at 6:30 p.m.*

**Adjourn**