

# DISTRICT IV ADVISORY BOARD AGENDA

May 5, 2014  
6:30 p.m.

Alford Branch Library  
3447 S Meridian

## ORDER OF BUSINESS

Call to Order  
Pledge of Allegiance  
Approval of Agenda for May 5, 2014  
Approval of Minutes for April 7, 2014

## STAFF REPORTS

1. **Police Report**

Community Police Officers will report on community policing issues in the area.

**Recommended Action:** Receive and file.

2. **Fire Report**

WFD will report on any specific issues of concern in the area.

**Recommended Action:** Receive and file.

## PUBLIC AGENDA

3. **Scheduled items**

None

4. **Off-agenda items**

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

**Recommended Action:** Provide comments/take appropriate action.

## **NEW BUSINESS**

### **3. Aquatic Master Plan**

**Brian Hill, Parks and Recreation**, will be providing an update on the City of Wichita Aquatic Master Plan Final Timeline.

**Recommended Action:** It is recommended that the District Advisory Board **APPROVE** the plan timeline.

### **4. Wichita Area Metropolitan Planning Organization Update**

**Michael Spadafore, Planning**, will be presenting on WAMPO. They are soliciting feedback to determine which kinds of investments are most valuable to our future. Staff will give a short presentation and invite you to join us at one of the six workshops (listed on the attached poster) we will be holding throughout our metro area. These sessions will be informative, interactive, and most of all, geared toward listening to how you think we should invest limited funds for the future of the highways, roads, transit services, bicycle and pedestrian facilities, railroads, and airports that we all use.

**Recommended Action:** Receive, file, and provide feedback.

### **5. IdeaTek**

**Ivan Kuhn and Jill Droge** will be presenting on the franchise agreement allowing IdeaTek to construct small cells in the City for a wireless carrier to provide better wireless coverage throughout Wichita.

**Recommended Action:** Provide feedback.

## **BOARD AGENDA**

### **6. Updates, Issues, and Reports**

Opportunity is provided for the Council Member and District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

**Recommended Action:** Provide comments/take appropriate action.

### **7. Adjournment**

The next District IV Advisory Board meeting will be June 2, 2014 at the Wichita Downtown Development Corporation, 507 E Douglas.