

**DISTRICT II ADVISORY BOARD  
AGENDA**

May 6, 2014  
6:30 p.m.

Fire Station #20  
2255 S. Greenwich

**ORDER OF BUSINESS**

**Call to Order**

**Approval of Minutes** for April 1, 2014  
**Approval of Agenda** for May 6, 2014

**Public Agenda**

*The public agenda allows members of the public to present issues not on the agenda to the Board. Each presentation is limited to five minutes unless extended by the Board.*

**1. Scheduled items**

**No Scheduled items.**

**Recommended Action:** Receive and file.

**2. Off Agenda items**

**Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.**

**Recommended Action:** Provide comments/ take appropriate action

**Staff Reports**

**3. Community Police Report**

**Community Police Officers** for beat areas in District II will report on specific concerns.

**Recommended Action:** Receive and file

**4. Fire Department Report**

**Fire Department Staff** for fire stations in District II will report on specific concerns.

**Recommended Action:** Receive and file

**5. Park and Recreation Department**

**Park and Recreation Staff** for parks in District II areas will report on specific concerns.

**Recommended Action:** Receive and file

**New Business**

**6. Deputy Chief Hassan Ramzah**

**Deputy Chief Hassan Ramzah** from WPD Investigations will be providing updates on the Investigation Division and discussing the importance of reporting criminal activity and working with police to keep our community safe.

**Recommended Action:** Receive and file

**7. Park and Recreation Department**

**Jenea Noel** from the Park and Recreation Department will report on the updated Aquatics Master Plan.

**Recommended Action:** Receive and file

**8. Move 2040 Phase 2 Update**

Wichita Area Metropolitan Planning Organization (WAMPO) staff will present on the findings of the Move 2040 Phase 2 community engagement.

**Recommended Action:** Receive and file

**9. IdeaTek Communications**

**Ivan Kuhn and Jill Droge** from IdeaTek Communications will present on a franchise agreement the City of Wichita and IdeaTek are entering into, allowing IdeaTek to construct small cells in the City for a wireless carrier to provide better wireless coverage throughout Wichita.

**Recommended Action:** Provide Feedback

**Board Agenda**

**10. Updates, Issues, and Reports**

Report on activities, events, or concerns in the neighborhoods and/or District II.

- **Council Member Meitzner**
- **DAB Members**

**Recommended Action:** Provide comments/ take appropriate action

**General Comments/ Announcements:**

**Next Meeting:** The next meeting for District Advisory Board II is Tuesday, June 3, 2014 starting at 6:30 p.m. The meeting takes place at Fire Station #20 located at 2255 S. Greenwich.

**Adjournment**