

# DISTRICT I ADVISORY BOARD AGENDA

August 4, 2014

6:30 p.m.

Atwater Neighborhood Resource Center, 2755 E. 19<sup>th</sup> St. North

## ORDER OF BUSINESS

Call to Order

Approval of Agenda for August 4, 2014

Approval of Minutes for July 7, 2014

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### Public Agenda

Board will hear public issues from individual citizens regarding City issues not scheduled on the agenda. Each presentation is limited to five minutes unless extended by the Board.

1. Agenda Items

No Items.

2. Off Agenda Items

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

### Staff Reports

3. Fire Report

**Fire Department** will provide information on activity in District 1 community.

**Recommended Action:** Receive and file

4. Police Report

**Police Department** will provide information on activity in District 1 community.

**Recommended Action:** Receive and file

### New Business

5. CUP2014-20

**Kathy Morgan, City Planner**, will present on an Amendment #2 to DP-128, the Brush Creek CUP, Lot 3, Brush Creek 3<sup>rd</sup> Addition to amend Provision 6-B to allow a full-color LED message board.

**Location:** Generally located at the southeast of North 37<sup>th</sup> Street East and North Woodlawn (3750 N. Woodlawn)

**Recommended Action:** It is recommended that the amendment #2 to DP-128 to a 4-foot by 8-foot LED sign on an existing pylon sign on Lot 3, Brush Creek 3<sup>rd</sup> Addition be **APPROVED**, with the four listed conditions.

6. City of Wichita Pedestrian Master Plan

**Scott Wadle, Senior Planner**, will present on a DRAFT City of Wichita Pedestrian Master (Plan). A 10 year guide for how the City of Wichita (City) can improve conditions for walking. More than 50 events have been held with opportunities for individuals to participate in the planning process by completing surveys, serving on committees, participate in community meetings, and attending open house events. The Plan includes a vision, goals, actions, priorities, design guidance, and performance measures..

**Recommendation:** Recommend endorsement of the Plan by the Wichita City Council.

**7. City of Wichita Public Works and Utility**

**Rebecca Lewis, Sewage Treatment Superintendent**, will present on a local surface water quality group that is targeting the stream that flows through Edgemoor Park and would like to do a pilot in the area with residents to incorporate projects at their homes that would reduce or filter the rainwater leaving their property that would result in improving the stream.

**Recommendation:** File and Receive.

**Board Agenda**

**8. Updates, Issues and Reports**

Opportunity is provided for the Council Member and the District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

**Recommended Action:** Receive and file

**General Comments/Announcements**

- *Next meeting of DAB I will be September 1, 2014, Atwater Neighborhood Resource Center at 6:30 p.m.*

**Adjourn**