

**DISTRICT IV ADVISORY BOARD
AGENDA**

**August 4, 2014
6:30 p.m.**

**Lionel Alford Library
3447 S. Meridian**

ORDER OF BUSINESS

Call to Order
Pledge of Allegiance
Approval of Agenda for August 4, 2014
Approval of Minutes for July 7, 2014

STAFF REPORTS

1. Police Report

Community Police Officers will report on community policing issues in the area.

Recommended Action: Receive and file.

2. Fire Report

WFD will report on any specific issues of concern in the area.

Recommended Action: Receive and file.

PUBLIC AGENDA

3. Scheduled items

Laura Meyers, Sedgwick County Emergency Communications, will be reporting on efforts to reduce the number of erroneous 911 calls and how they are educating citizens on proper use of 911.

Recommended Action: Receive and file.

4. Off-agenda items

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

Recommended Action: Provide comments/take appropriate action.

NEW BUSINESS

5. South Fork Update

Paul Gunzelman, Public Works, will present an update on any public works projects taking place at the South Fork development.

Recommended Action: Receive and file.

6. Sycamore Bicycle Boulevard Plan

Paul Gunzelman, Public Works, will present on the 2011 - 2020 Capital Improvement Program (CIP) adopted by the City Council includes funding for Bicycle Enhancement Projects. On June 4, 2011, the City Council approved the selection of Toole Design Group to assist staff in creating a Wichita Master Bicycle Plan. In February 2013, the City Council endorsed the Wichita Bicycle Master Plan. The Sycamore on-street bicycle project is one of the top ten on-street bicycle routes recommended by the plan. The proposed project will begin at Sycamore and Douglas and continue south and west to Orient and Euclid. The project will provide a designated route to ride in the southwest part of Wichita. There will be minimal impact to on-street parking. Construction is planned to begin in fall 2014.

Recommended Actions: It is recommended that the District Advisory Board recommend approval of the project.

7. Pedestrian Plan

Paul Gunzelman, Public Works, will present on the DRAFT City of Wichita Pedestrian Master Plan, which is a 10 year guide for how the City of Wichita can improve conditions for walking. More than 50 events have been held with opportunities for individuals to participate in the planning process by completing surveys, serving on committees, participate in community meetings, and attending open house events. The Plan includes a vision, goals, actions, priorities, design guidance, and performance measures.

Recommended Actions: It is recommended that the District Advisory Board recommend that the City Council endorse the Plan.

8. 2014 WAMPO Bike and Pedestrian Count

Zach Edwardson, Planning, will present on the 2014 the Wichita Area Metropolitan Planning Organization (WAMPO) Bike and Pedestrian Count. Each year WAMPO carries out a bicycle and pedestrian count across the metro region. This is to help determine which bicycle and pedestrian facilities are actively used by the citizens of the region. WAMPO carries this out through the use of trained volunteers. WAMPO is seeking out volunteers to help with this process.

Recommended Actions: It is requested that the District Advisory Board and its members inform interested parties that this opportunity is available.

9. ZON2014-00017

Dale Miller, Planning, will be presenting on an application for zoning change from MF-29 Multi-family Residential to GO General Office at the Southeast corner of West Lincoln Street and South Osage Street for medical services. The subject site is currently an undeveloped portion of the athletic fields associated with West High School. A portion of the property is platted as the Franklin Yikes Addition while the rest of the site is unplatted. If approved, the GO zoning would permit the development of a “medical service” that would be open year-round, and would serve West High School students, faculty and surrounding neighborhood residents. The medical service will be required to meet all Unified Zoning Code requirements, such as: screening, building height, dumpster location, landscaping and parking. The school district will retain ownership of the site.

Recommended Actions: Planning staff recommends approval of the request.

10. ZON2014-00013

Jess McNeely, Planning, will present on the request to move from SF-5 Single-family Residential (SF-5) and LC Limited Commercial (LC) zoning to LI Limited Industrial (LI) zoning for the 160 acres generally located east of South Tyler Road and north of the K42 Highway. The 160-acre application area is owned by the Wichita Airport Authority and is contiguous with the remainder of the LI Limited Industrial (LI) zoned airport property. The application area includes the far south end of the paved runway system, and is otherwise open space under the Airport Hazard Zone Area A with a 25-foot height restriction. The Airport Authority also owns all surrounding property, to include property south of K42, with the exception of one SF-5 zoned residence on the north side of K42 and surrounded by the application area. Under LI zoning, the Unified Zoning Code (UZO) would permit numerous uses not permitted under the current SF-5 zoning. However, the Airport Authority intends to continue the current use – open space surrounding the paved runway system. The majority of the site is platted; the three small parcels in the southwest corner of the application area are un-platted.

Recommended Actions: Planning staff recommends that the request be **APPROVED** subject to platting the un-platted portion within one year.

BOARD AGENDA

11. Updates, Issues, and Reports

Opportunity is provided for the Council Member and District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

Recommended Action: Provide comments/take appropriate action.

12. Adjournment

The next District IV Advisory Board meeting will be September 8, 2014 at 6:30pm, located at Lionel Alford Library at 3447 S. Meridian.