

DISTRICT III ADVISORY BOARD AGENDA

August 6, 2014
6:30 p.m.

Wichita Water Center
101 E. Pawnee

ORDER OF BUSINESS

Call to Order
Approval of Agenda for August 6, 2014
Approval of Minutes for July 2, 2014

PUBLIC AGENDA

1. Scheduled items

None

2. Off-agenda items

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

Recommended Action: Provide comments/take appropriate action.

NEW BUSINESS

3. CUP2014-00019

Dale Miller, Planning, will present on the proposed amendment to the Funston Addition Community Unit Plan (CUP) DP-315 to change the number of parcels, redistribute development standards and define permitted uses. The applicant is seeking to amend the 8.23-acre GC General Commercial (GC) zoned Funston Addition Community Unit Plan (CUP) DP-315 located at southwest corner of East 47th Street South and South Hydraulic Avenue. The request has been filed to facilitate the relocation of a convenience store from the southeast corner of South Hydraulic Avenue and East 47th Street South to the southwest corner of the same intersection. The site is currently vacant except for an unused off-site sign. The proposed amendments would reduce the number of CUP parcels from five to four, establish a Reserve A, redistribute development standards within the remaining four parcels and the reserve and define permitted uses as being those permitted by right in the GC district except for: correctional placement residences, nightclub in the city and cemetery.

Recommended Action: Planning staff recommends approval of the amendment to CUP DP-315 subject to the development standards described in the General Provisions and graphics depicted on the face of the proposed CUP and the two listed conditions.

4. **ZON2014-00010**

Bill Longnecker, Planning, will present on the proposed TF-3 Two-Family Residential zoning generally located south of 63rd Street South and west of Clifton Avenue. The applicant is requesting TF-3 Two-Family Residential (TF-3) zoning on the platted approximately 11.6-acre SF-5 Single-Family Residential (SF-5) zoned site. The site consists of the 28 northeast-most lots of the undeveloped east portion of the Clifton Cove Addition, located on the south side of 63rd Street South between Clifton Avenue and the Arkansas River. The remaining partially developed 80 lots of the Clifton Cove Addition are zoned SF-5. The site is located within a mile of the south-most end of the central portion of the City of Wichita.

Recommended Action: Planning staff recommends that the request be **APPROVED**.

5. **Pedestrian Plan**

Scott Wadle, Planning, will present on the DRAFT City of Wichita Pedestrian Master Plan, which is a 10 year guide for how the City of Wichita can improve conditions for walking. More than 50 events have been held with opportunities for individuals to participate in the planning process by completing surveys, serving on committees, participate in community meetings, and attending open house events. The Plan includes a vision, goals, actions, priorities, design guidance, and performance measures.

Recommended Actions: It is recommended that the District Advisory Board recommend that the City Council endorse the Plan.

6. **2014 WAMPO Bike and Pedestrian Count**

Zach Edwardson, Planning, will present on the 2014 the Wichita Area Metropolitan Planning Organization (WAMPO) Bike and Pedestrian Count. Each year WAMPO carries out a bicycle and pedestrian count across the metro region. This is to help determine which bicycle and pedestrian facilities are actively used by the citizens of the region. WAMPO carries this out through the use of trained volunteers. WAMPO is seeking out volunteers to help with this process.

Recommended Actions: It is requested that the District Advisory Board and its members inform interested parties that this opportunity is available.

BOARD AGENDA

7. **Updates, Issues, and Reports**

Opportunity is provided for the Council Member and District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

Recommended Action: Provide comments/take appropriate action.

8. **Adjournment**

The next District III Advisory Board meeting will be September 3, 2014 at The Wichita Water Center, 101 E. Pawnee.