

**District V Advisory Board  
Agenda  
[www.wichita.gov](http://www.wichita.gov)**

**Monday  
March 16, 2015  
6:30 p.m.**

**Wichita Fire Station #21  
2110 N. 135<sup>th</sup> St. W.  
Wichita, KS 67235**

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**ORDER OF BUSINESS**

- Call to Order
- Approval of Agenda
- Approval of Minutes for **January 26, 2015**
- Approval of Minutes for **February 23, 2015**

**PUBLIC AGENDA**

This portion of the agenda provides an opportunity for citizens to present issues that are not part of the regular agenda for the meeting. There is a five minute time limit for each speaker.

**1. Scheduled items: None**

\*\*\*\*\***Recommended Action:** Provide comments/take appropriate action.

**2. Off-agenda items:**

\*\*\*\*\***Recommended Action:** Provide comments/take appropriate action.

**STAFF PRESENTATIONS**

**3. Community Police Department Report**

Community Police Officers will give a brief report on District V issue, problems and events.

\*\*\*\*\***Recommended Action:** Receive and file

**4. Community Fire Department Report**

Community Fire Officers will give a brief reports on District V issues, problems and events.

\*\*\*\*\***Recommended Action:** Receive and file

**5. Floodplain Maps**

City staff from Public Works will be present to introduce citizens to the new FEMA Floodplain Mapping process.

\*\*\*\*\***Recommended Action:** Receive and file

**BOARD AGENDA**

**6. Problem Properties**

DAB Members are given the opportunity to identify and report problem properties throughout District V.

\*\*\*\*\***Recommended Action:** Receive and propose appropriate action.

**7. Neighborhood Reports**

DAB Members may report events/activities from the neighborhood/homeowners groups in their areas.

\*\*\*\*\***Recommended Action:** Receive and file.

**UPDATES FROM COUNCIL MEMBER**

**ANNOUNCEMENTS**

The next DAB V meeting will be held on **Monday, April 20, 2015**

**ADJOURN**