

District VI Advisory Board
Agenda (Revised)
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Monday
July 6, 2015
6:30 p.m.

Evergreen Recreation Center
2700 N. Woodland, Wichita KS 67204
Lounge Clubroom

ORDER OF BUSINESS

- Call to Order
- Approval of Minutes for June 1, 2015

PUBLIC AGENDA

This portion of the agenda provides an opportunity for citizens to present issues that are not part of the regular agenda for the meeting. There is a five minute time limit for each speaker.

1. Scheduled items:
None

Recommended Action: Provide comments/take appropriate action.

2. Off-agenda items:

Recommended Action: Provide comments/take appropriate action.

STAFF PRESENTATIONS

3. Community Police Report

Community Police Officers will give a brief report on District VI issues, problems and events.

Recommended Action: Receive and file

4. Fire Department Report

Community Fire Officers will give a brief report on District VI issues, problems and events

Recommended Action: Receive and file.

NEW BUSINESS

5. Preliminary Budget Overview: 2016-2017

Mark Manning, Finance Department, will present the proposed budget overview. The City Manager is in the process of coordinating the development of the 2016-2017 Proposed Budget. To date, a City Council workshop and two Social Media Town Hall events have helped define priorities and develop ideas to incorporate into the budget. Additional community input is being sought at District Advisory Board meetings to define final priorities and ideas that will ultimately be incorporated into the 2016-2017 Proposed Budget.

This meeting will provide an overview of the current financial environment, with a review of City revenue and expenditures trends, as well as financial projections relative to the development of the 2016-2017 Proposed Budget. Further input and discussion will be sought on appropriate service levels and priority areas. The 2016-2017 Proposed Budget will be presented after all input and discussion has been evaluated and

recommended changes are made. A public hearing and budget adoption will follow in August 2015. The operating budget will be presented to the City Council on July 14, a public hearing will be held on August 4, and the budget will be adopted on August 11th in order to be in compliance with state law.

Recommended Action: Provide feed back

6. **ZON2015-00021 - LI Limited Industrial zoning**

Derrick Slocum, Metropolitan Area Planning Department, will present the request for Limited Industrial (LI) zoning for lots 37-39 North Park Addition, approximately 0.16-acre, which is currently zoned B Multi-Family residential. The site is located 100 feet south of 15th Street North on the west side of North Santa Fe and is undeveloped.

The North Park Addition was platted in February 1886 with 15-foot wide alley and 25-foot by 142-foot lots. Originally developed with single family residences, by 1968 the properties in the 1400, 1500 and 1600 blocks on North Santa Fe were beginning to transition to industrial/manufacturing uses. There are only six single-family residences that remain in this three-block area. The TF-3 residential use to the west of the subject property still retains residential uses, but there has been demolition leaving only eight residential structures in the 1500 block of North St. Francis.

Recommended Action: This request provides the ability of the current property owner to redevelop the lots. Leaving the property zoned as B-Multi-Family significantly limits the economic benefit to the owners. Planning staff recommends that the request be approved.

BOARD AGENDA

7. **Issues of Concern**

DAB members have the opportunity to ask questions regarding City topics and identify issues of concern to be addressed.

Recommended Action: Receive and propose appropriate action.

8. **Neighborhood Reports**

DAB members may report events/activities from the neighborhood/homeowners groups in their areas.

Recommended Action: Receive and file.

UPDATES FROM COUNCIL MEMBER

The next DAB VI meeting will be held at 6:30 p.m., August 3, 2015, at the Evergreen Rec Center, 2700 N. Woodland, Wichita, KS 67203.

ADJOURN