

District V Advisory Board Agenda

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Tuesday
September 6, 2016
6:30 p.m.

Wichita Fire Station #21
2110 N. 135th St. W.
Wichita, KS 67235

ORDER OF BUSINESS

- Call to Order
- Approval of Agenda for September 6, 2016
- Approval of minutes for August 1, 2016

BOARD AGENDA

1. Updates, Issues and Reports

Opportunity is provided for the Council Member and the District Advisory Board members to report any activities, events, or concerns in the neighborhoods and/or Council District.

PUBLIC AGENDA

This portion of the agenda provides an opportunity for citizens to present issues that are not part of the regular agenda for the meeting. There is a five minute time limit for each speaker.

2. Scheduled items:

Recommended Action: Receive and file

3. Off-agenda items:

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

Recommended Action: Receive and file

STAFF PRESENTATIONS

4. Fire Department Report

Staff will give a brief report on District V issues, problems and events.

Recommended Action: Receive and file

5. Community Police Report

Community Police Officers will give a brief report on District V issues, problems and events.

Recommended Action: Receive and file

6. Park and Recreation Department Report

Troy Houtman, Director of Parks & Recreation, will provide update for parks in District V and report on other activities taking place across the city.

Recommended Action: Receive and file

7. Wichita Public Library Report

Tracie Partridge, Westlink Branch Senior Librarian, will report on events and programs at the Westlink Branch.

Recommended Action: Receive and file

8. Public Works Report

Gary Janzen, City Engineer, Public Works Engineering, will give an update on District V projects.

Recommended Action: Receive and file

NEW BUSINESS

- 9. ZON2016-00037: Kathy Morgan, Senior Planner, MAPD**, will present the request for City zone change from SF-5 Single-family Residential and GO General Office to LC Limited Commercial, associated with an amendment of the Highland Springs CUP DP-233 (CUP2016-28), generally located south of W. Central and west of 135th Street W.

Recommended Action:

- 10. CUP2016-00028: Kathy Morgan, Senior Planner, MAPD**, will present the request for City amendment of Highland Springs CUP DP-233, associated with a zone change from SF-5 Single-family Residential and GO General Office to LC Limited Commercial (ZON2016-37), generally located south of W. Central and west of 135th Street W.

Recommended Action:

Adjourn

The next DAB V meeting will be held at **6:30 p.m., Monday, October 3, 2016**, at 2110 N. 135th St. W., Wichita, KS 67235.