

District V Advisory Board Agenda

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Monday
November 7, 2016
6:30 p.m.

Wichita Fire Station #21
2110 N. 135th St. W.
Wichita, KS 67235

ORDER OF BUSINESS

- Call to Order
- Approval of Agenda for November 7, 2016
- Approval of Minutes for October 3, 2016

BOARD AGENDA

1. Updates, Issues and Reports

Opportunity is provided for the Council Member and the District Advisory Board members to report any activities, events, or concerns in the neighborhoods and/or Council District.

PUBLIC AGENDA

This portion of the agenda provides an opportunity for citizens to present issues that are not part of the regular agenda for the meeting. There is a five minute time limit for each speaker.

2. Scheduled items:

Recommended Action: Receive and file

3. Off-agenda items:

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

Recommended Action: Receive and file

STAFF PRESENTATIONS

4. Fire Department Report

Staff will give a brief report on District V issues, problems and events.

Recommended Action: Receive and file

5. Community Police Report

Community Police Officers will give a brief report on District V issues, problems and events.

Recommended Action: Receive and file

6. Park and Recreation Department Report

Troy Houtman, Director of Parks & Recreation, will provide update for parks in District V and report on other activities taking place across the city.

Recommended Action: Receive and file

7. Wichita Public Library Report

Tracie Partridge, Westlink Branch Senior Librarian, will report on events and programs at the Westlink Branch.

Recommended Action: Receive and file

8. **Public Works Report**

Gary Janzen, City Engineer, Public Works Engineering, will give an update on District V projects.

Recommended Action: Receive and file

NEW BUSINESS

9. **ZON2016-00041:** Kathy Morgan, Senior Planner, MAPD, will present the request for City zone change from SF-5 Single Family Residential and GO General Office to LC Limited Commercial, NR Neighborhood Retail, and GO General Office with Protective Overlay to permit mixed-use development, generally located north of Maple and west of 135th St. W.

Recommended Action: Based upon information available prior to the public hearings, planning staff recommends that the request be **APPROVED**.

10. **ZON2016-00040:** Kathy Morgan, Senior Planner, MAPD, will present the request for City zone change from SF-5 and GO to NR to allow for massage therapy business at 654 N Woodchuck; generally located south of Central between Ridge and Tyler.

Recommended Action: Based on information available prior to the public hearings, planning staff recommends that the request be **APPROVED**.

Adjourn

The next DAB V meeting will be held at **6:30 p.m., Monday, December 5, 2016**, at 2110 N. 135th St W, Wichita, KS 67235.