

**PUBLISHED IN THE WICHITA EAGLE ON APRIL 26, 2013**

**ORDINANCE NO. 49-490**

**AN ORDINANCE ADOPTING A PROJECT PLAN  
FOR THE SOUTHFORK PHASE A PROJECT  
IN THE SOUTHFORK REDEVELOPMENT DISTRICT**

**WHEREAS**, by Ordinance No. 49-260 adopted April 17, 2012, the City of Wichita established a redevelopment district pursuant to K.S.A. 12-1770 et. seq., as amended, known as the Southfork Redevelopment District; and

**WHEREAS**, the City has prepared a Project Plan for the Southfork Phase A Project located within the Southfork Redevelopment District, and has given notice for said Project in accordance with K.S.A. 12-1772; and

**WHEREAS**, the Wichita Sedgwick County Metropolitan Area Planning Commission in action on February 21, 2013, has found that the Southfork Phase A Project Plan is consistent with the comprehensive general plan for the development of the community; and

**WHEREAS**, the Governing Body of the City of Wichita, Kansas, by Resolution number R-13-044 adopted March 5, 2013, set a public hearing to consider the adoption of the Redevelopment Project Plan on the 16th day of April, 2013, at 9:00 a.m. or thereafter, in the City Council Chambers, City Hall, 455 N. Main, Wichita, Kansas; and

**WHEREAS**, the Governing Body is authorized following the public hearing to adopt the Redevelopment Project Plan by Ordinance passed upon a two-thirds vote.

**NOW THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY  
OF THE CITY OF WICHITA, KANSAS:**

1. The proposed Southfork Phase A Project Plan, including the feasibility study, district plan, maps and boundary descriptions, and descriptions of the public improvement projects, is on file in the Office of the City Clerk, City Hall, 13th Floor, 455 N. Main, Wichita, Kansas, and is incorporated by reference as though fully set forth herein. Said Project Plan, as modified by the changes to the projected expenditures budget as approved following the public hearing, is hereby adopted as the Project Plan A for the Southfork Redevelopment District.
2. This Ordinance shall be in force and effect from and after its passage, approval, and publication once in the official City paper.

**ADOPTED AND PASSED BY THE GOVERNING BODY**, not less than two-thirds (2/3) of the members elect voting in favor thereof, this 23<sup>rd</sup> day of April, 2013.

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Carl Brewer, Mayor

ATTEST:

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Karen Sublett, City Clerk

APPROVED AS TO FORM:

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Gary E. Rebenstorf, City Attorney