

OCA150004

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ORDINANCE NO. 49-660

AN ORDINANCE INCLUDING AND INCORPORATING CERTAIN BLOCKS, PARCELS, PIECES AND TRACTS OF LAND WITHIN THE LIMITS AND BOUNDARIES OF THE CITY OF WICHITA, KANSAS. (A14-01)

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS:

SECTION 1. The governing body, under the authority of K.S.A. 12-517, et seq, hereby annexes the following blocks, parcels, pieces and tracts of land and they are hereby included and brought within the corporate limits of the City of Wichita, Kansas and designated as being part of City Council District VI:

Tract 1

That part of Government Lot 5 in the Northeast Quarter of Section 27, Township 26 South, Range 1 West of the Sixth Principal Meridian, Sedgwick County, Kansas described as follows: Beginning at the northwest corner of said Government Lot 5; thence N89°15'47"E along the north line of said Government Lot 5, 30.00 feet; thence S01°18'49"E parallel with the west line of said Government Lot 5, 53.79 feet to a point on a segment of the northerly right-of-way line of 45th Street North as dedicated in Edge Water Addition, Wichita, Sedgwick County, Kansas; thence N52°42'55"W along said segment of the northerly right-of-way line of said 45th Street North, 38.39 feet to a point on the west line of said Government Lot 5, said point also being a deflection corner in the northerly right-of-way line of said 45th Street North; thence N01°18'49"W along the west line of said Government Lot 5, (and along a segment of the northerly right-of-way line of said 45th Street North), 30.15 feet to the point of beginning.

Tract 2

That part of Lots 8 and 9, Block A, and that part of Reserve "E", all as platted in Edge Water Addition, Wichita, Sedgwick County, Kansas lying within and being coincident with the following described tract of land: Commencing at the northeast corner of said Lot 8, said northeast corner also being the following: the northwest corner of Government Lot 2 in the Northeast Quarter of Section 27, Township 26 South, Range 1 West of the Sixth Principal Meridian, Sedgwick County, Kansas, the southwest corner of Government Lot 5 in the Northeast Quarter of said Section 27, the

northeast corner of Government Lot 3 in the Northwest Quarter of said Section 27, and the southeast corner of Government Lot 6 in the Northwest Quarter of said Section 27; thence S01°06'30"E along the east line of said Lot 8, along a segment of the south line of said Reserve "E", and along the line common to said Government Lots 2 and 3, 30.00 feet; thence S89°42'14"W parallel with the north line of said Government Lot 3, 30.00 feet; thence N01°06'30"W parallel with the east line of said Lot 8, (and parallel with the east line of said Government Lot 3), 25.76 feet to a point on the lot line common to said Lots 8 and 9; thence continuing N01°06'30"W parallel with the east line of said Lot 8, (and parallel with the east line of said Government Lot 3), 4.24 feet to a point on the line common to said Government Lots 3 and 6; thence N01°18'49"W parallel with the east line of said Lot 9, and as extended northerly, (and parallel with the east line of said Government Lot 6), 82.97 feet to a point on the northeast line of said Lot 9, said northeast line also being a segment of the south line of said Reserve "E"; thence continuing N01°18'49"W parallel with the east line of said Government Lot 6, 44.38 feet to a point on a segment of the north line of said Reserve "E"; thence S52°42'55"E along a segment of the north line of said Reserve "E", 38.39 feet to a point on the line common to said Government Lots 5 and 6; thence continuing S52°42'55"E along said segment of the north line of said Reserve "E", 38.39 feet to a point 30.00 feet normally distant easterly of the west line of said Government Lot 5; thence S01°18'49"E parallel with the west line of said Government Lot 5, 50.38 feet to a point 30.00 feet normally distant northerly of the south line of said Government Lot 5; thence N89°25'51"E parallel with the south line of said Government Lot 5, 64.16 feet to a point on a segment of the north line of said Reserve "E"; thence S52°42'55"E along a segment of the north line of said Reserve "E", 23.22 feet to the point of curvature of a tangent curve to the left in said north line; thence southeasterly along said curve, through a central angle of 04°17'48" and having a radius of 360.00 feet, an arc distance of 27.00 feet, (having a chord length of 26.99 feet bearing S54°51'49"E), to a point on the south line of said Government Lot 5; thence continuing southeasterly and easterly along the last described curve, through a central angle of 20°01'16" and having a radius of 360.00 feet, an arc distance of 125.80 feet, (having a chord length of 125.16 feet bearing S67°01'21"E), to a point 50.00 feet normally distant southerly of the north line of said Government Lot 2; thence S89°25'51"W parallel with the north line of said Government Lot 2, 248.29 feet to a point on a segment of the south line of said Reserve "E", said segment also being the east line of said Lot 8, (said segment also being on the line common to said Government Lots 2 and 3); thence N01°06'30"W along a segment of the south line of said Reserve "E", along the east line of said Lot 8, and along the line common to said Government Lots 2 and 3, 20.00 feet to the point of beginning.

SECTION 2. That if any part or portion of this ordinance shall be held or determined to be illegal, ultra vires or void the same shall not be held or construed to alter, change or annul any terms or provisions hereof which may be legal or lawful. And in the event this ordinance in its entirety shall be held to be ultra vires, illegal or void, then in such event the boundaries and limits of said City shall be held to be those heretofore established by law.

SECTION 3. That the City Attorney be and he is hereby instructed at the proper time to draw a resolution redefining the boundaries and limits of the City of Wichita, Kansas, under and pursuant to K.S.A. 12-517, et seq.

SECTION 4. This ordinance shall become effective and be in force from and after its adoption and publication once in the official city paper.

ADOPTED at Wichita, Kansas, this February 4th, 2014.

Carl Brewer, Mayor

ATTEST:

Karen Sublett, City Clerk

Approved as to form:

Gary E. Rebenstorf, Director of Law