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ORDINANCE NO. 50-038

AN ORDINANCE AMENDING ARTICLE II, SECTION II-B.2.f OF THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE (July 9, 2009 Edition) AS ADOPTED BY REFERENCE IN CITY OF WICHITA CODE SEC. 28.04.010 BY ORDINANCE NO. 48-451 DEALING WITH THE DEFINITION OF THE BOARD OF ZONING APPEALS.

WHEREAS, under the authority of K.S.A. 12-741, et seq., the City Council of the City of Wichita is authorized to adopt zoning regulations for the City of Wichita, Kansas, upon the recommendation of the Wichita-Sedgwick County Metropolitan Area Planning Commission (MAPC); and

WHEREAS, upon the recommendation of the MAPC the City Council has adopted by Ordinance No. 48-451a standard code entitled the “Wichita-Sedgwick County Unified Zoning Code, July 9, 2009 Edition”; and

WHEREAS, under the authority of K.S.A. 12-759, et seq., the City Council is authorized to establish a “board of zoning appeals”; and

WHEREAS, the MAPC has held public hearings as required by law and has made recommendations to the City Council for the amendment of such regulations; and

WHEREAS, the City Council desires to adopt the recommendations of the MAPC and to enact and adopt the recommended amendments to the UZC; and

WHEREAS, the City Council is authorized by K.S.A. 12-3301 et seq. to adopt by reference certain standard codes after notice and hearing.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WICHITA;

SECTION 1. Article II, Section II-B.2.f of the Wichita-Sedgwick County Unified Zoning Code (July 9, 2009 Edition) as adopted by reference in Code Sec. 28.04.010 by Ordinance No. 48-451, is here by amended to read as follows:

Board of Zoning Appeals means the board or boards appointed by the governing body of the City or the County.

SECTION 2. This ordinance shall be included in the Code of the City of Wichita and shall be effective upon its adoption and publication once in the official City newspaper, but not earlier than July 1, 2015.

PASSED AND ADOPTED by the governing body at Wichita, Kansas, this 14th day of July, 2015.

Jeff Longwell, Mayor

ATTEST:

Approved as to form:

Karen Sublett, City Clerk
(SEAL)

Jennifer Magana, City Attorney and Director of Law