

\_\_\_\_ Published in the Wichita Eagle on **February 19, 2016**

**ORDINANCE NO. 50-148**

AN ORDINANCE MAKING A SPECIAL ASSESSMENT TO PAY FOR THE REMOVAL OF CERTAIN STRUCTURES, BEING DANGEROUS AND UNSAFE BUILDINGS WHICH HAVE BEEN DECLARED A NUISANCE (**BUILDING CONDEMNATION-DEMOLITION**) UNDER THE PROVISION OF SECTIONS 18.16.010 TO 18.16.090 OF THE CODE OF THE CITY OF WICHITA, KANSAS

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS:

SECTION 1. That the sum set opposite the following lots, herein specified, be and the same is hereby levied to pay the cost of removal of certain structures, being dangerous and unsafe buildings which have been declared a nuisance under the provisions of Sections 18.16.010 to 18.16.090 of the Code of the City of Wichita, Kansas, located and situated upon the following described property:

<b>Legal of Parcel in Benefit District</b>	<b>Assessment</b>
N 14 FT LOT 307 ALL LOTS 309-311 313-315 EXC W 6 FT DEED TO CITY 5TH. NOW SANTA FE AVE. FERRELL'S 2ND. ADD.	5676.00
LOT 48 PENNSYLVANIA AVE. MATHEWSON'S 4TH. ADD.	14673.33
LOTS 26-28-30 & S1/2 LOT 32 WABASH ADD.	13100.55
N 10 FT LOT 14-ALL LOT 16 & S 10 FT LOT 18 STRONG'S SUB. BLK 4 SCHWEITER'S 2ND. ADD.	18860.00
LOTS 9-11 HILLSIDE AVE. WOODRIDGE PLACE ADD.	16537.56
LOT 1 BLOCK 5 BUILDERS FIRST ADD.	6940.00
LOTS 7-9 BLOCK 13 WHITLOCK'S REPLAT	672.00
LOT 12 BLOCK 5 SOUTH HYDRAULIC GARDENS ADD.	11306.00
LOT 27 3RD. CLARKDALE SUB.	8690.00
W 60 FT LOTS 20-21-22-23 BLOCK 27 JONES PARK ADD	2994.36

SECTION 2. The sum so assessed and apportioned against the lots herein before set out and not paid within 30 days from date of notice sent out by the Debt Management Office of the Department of Finance as provided by law, shall be collected by special assessment upon the property liable therefore in one installment and placed upon the tax roll for the year **2016** and shall be certified to the County Clerk and shall be levied and collected in the same manner as other taxes, and the Debt Management Office of the Department of Finance is hereby directed to give written notice to property owner(s) owning property assessed herein, as required by law.

SECTION 3. This ordinance shall take effect and be in force from and after its publication once in the official City paper.

ADOPTED, at Wichita, Kansas, this **16th day of February, 2016.**

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Jeff Longwell, Mayor

ATTEST:

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Karen Sublett, City Clerk

(SEAL)

Approved as to form:

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Jennifer Magana, City Attorney and Director of Law