

OCA: 230200

**PUBLISHED IN THE WICHITA EAGLE ON AUGUST 30 AND SEPTEMBER 6, 2013
RESOLUTION NO. 13-159**

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, AT WHICH THE OWNER, HIS AGENT, LIENHOLDERS OF RECORD AND OCCUPANTS OF PROPERTY LEGALLY DESCRIBED AS: **LOTS 9 AND 11, COX'S ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS KNOWN AS 1547 N BURNS** MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURE SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS A DANGEROUS STRUCTURE.

WHEREAS, the enforcing officer of the City of Wichita, Kansas, did on the **27th day of August, 2013**, file with the governing body of said city, a statement in writing that certain structure(s), hereinafter described, is unsafe or dangerous.

NOW THEREFORE, be it Resolved by the Governing Body of the City of Wichita.

That a hearing will be held on the **8th of October, 2013**, before the governing body of the city at **9:30 A.M.**, or thereafter in the council room, City Building at which time the owner, his agent, any lienholders of record or any occupant of property, legally described at **LOTS 9 AND 11, COX'S ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS**, known as: **1547 N BURNS**, may appear and show cause why such structure should not be condemned as an unsafe or dangerous structure ordered repaired or demolished. The structure is A one and one-half story frame dwelling about 30 x 26 feet in size. Vacant for 9 months, this structure has cracking and shifting basement walls; rotted and missing hardboard and wood shingle siding; badly worn, composition roof, with missing shingles; badly deteriorated front porch; badly deteriorated wood carport; and the 12x18 foot accessory garage and 15x7 foot shed are deteriorated.

Be it further resolved that the City Clerk shall cause this Resolution to be published and shall give notice of the aforesaid hearing in the manner provided by K.S.A. 12-1752.

Adopted this **27th day of August, 2013**.

Carl Brewer, Mayor

(SEAL)

ATTEST: _____
Karen Sublett, City Clerk