

OCA: 230200

**PUBLISHED IN THE WICHITA EAGLE ON NOVEMBER 27 AND DECEMBER 4, 2015
RESOLUTION NO. 15-371**

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, AT WHICH THE OWNER, HIS AGENT, LIENHOLDERS OF RECORD AND OCCUPANTS OF PROPERTY LEGALLY DESCRIBED AS: **LOTS 22 AND 23, BLOCK 2, MARTINSON'S 9TH ADDITION TO WICHITA, KANSAS, SEDGWICK COUNTY, KANSAS** COMMONLY KNOWN AS **138 S SEDGWICK ST** MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURE SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS A DANGEROUS STRUCTURE.

WHEREAS, the enforcing officer of the City of Wichita, Kansas, did on the **24th day of November 2015**, file with the governing body of said city, a statement in writing that certain structure(s), hereinafter described, is unsafe or dangerous.

NOW THEREFORE, be it resolved by the Governing Body of the City of Wichita.

That a hearing will be held on the **12th day of January 2016**, before the governing body of the city at **9:30 A.M.**, or thereafter in the council chambers, City Hall at which time the owner, his agent, any lienholders of record or any occupant of property, legally described at **LOTS 22 AND 23, BLOCK 2, MARTINSON'S 9TH ADDITION TO WICHITA, KANSAS, SEDGWICK COUNTY, KANSAS**, commonly known as: **138 S SEDGWICK ST**, may appear and show cause why such structure should not be condemned as an unsafe or dangerous structure ordered repaired or demolished. The structure is A one-story frame dwelling about 24 x 40 feet in size. Vacant for at least 5 years, this structure has a cracking and shifting concrete block foundation; badly worn composition roof; rotted rafter tails and roof overhang; dilapidated front porch; rotted wood trim; and the 18 x 20 accessory garage and 12 x 15 foot accessory shed are deteriorated .

Be it further resolved that the City Clerk shall cause this Resolution to be published and shall give notice of the aforesaid hearing in the manner provided by K.S.A. 12-1752.

Adopted this **24th day of November 2015**.

Jeff Longwell, Mayor

(SEAL)

ATTEST: _____
Karen Sublett, City Clerk

Approved as to form:

Jennifer L. Magana, City Attorney and Director of Law