

RESOLUTION NO. 16-398

A RESOLUTION AUTHORIZING THE CONSUMPTION OF ALCOHOLIC LIQUOR ON PUBLIC STREETS DURING VARIOUS 2016 WATERWALK COMMUNITY EVENTS

WHEREAS, the City Council has approved an Annual Community Event Permit for 2016 WaterWalk Events, which are various events to occur from April 24 through November 5, 2016.

WHEREAS, Friday Night at the Fountains, an event to occur on October 14, 2016, has been added to the list of events already approved pursuant to that Annual Community Event Permit, but was added after the list of events was submitted to the City Council on April 21, 2016 and a separate resolution to close the streets for consumption of alcoholic liquor must be approved.

WHEREAS, the City Council has approved certain public streets to be closed to vehicular traffic for such event from 10:00 a.m. to 9:00 p.m. on Friday, October 14, 2016, with the consumption of alcoholic liquor allowed thereon from 6:30 p.m. to 8:00 p.m. Those public streets to be closed are:

1. Water Street from a point just south of the east entrance to Hyatt Parking Lot D to a point just north of the north curb line of Dewey Street.
2. Waterwalk Place from the west curb line of Water Street to a point just east of the south entrance to Hyatt Parking Lot D.

WHEREAS, the alcoholic liquor consumed at this event will be sold by a caterer licensed through the State of Kansas and the City of Wichita.

NOW, THEREFORE, BE IT RESOLVED that the City Council, pursuant to Section 3.11.065(d) of the Code of the City of Wichita, and in consideration of the factors set forth in Section 3.11.080 of the Code of the City of Wichita, grants its approval for the consumption of alcoholic liquor on the city streets, sidewalks and public right of ways which are located within the designated event area of Friday Night at the Fountains, to occur from 10:00 a.m. to 9:00 p.m. on October 14, 2016 with consumption of alcoholic liquor allowed thereon from 6:30 p.m. to 8:00 p.m.

ADOPTED by the governing body of the City of Wichita, Kansas, this 11th day of October, 2016.

CITY OF WICHITA, KANSAS

By _____
Jeff Longwell, Mayor

ATTEST:

Karen Sublett
City Clerk

Approved as to Form:

Jennifer Magaña, City Attorney and
Director of Law