

OCA: 230200

**FIRST PUBLISHED IN THE WICHITA EAGLE ON OCTOBER 14 AND OCTOBER 21, 2016  
RESOLUTION NO. 16-402**

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, AT WHICH THE OWNER, HIS AGENT, LIENHOLDERS OF RECORD AND OCCUPANTS OF PROPERTY LEGALLY DESCRIBED AS: **LOTS 88 AND 90, BLOCK 7, KANSAS ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS COMMONLY KNOWN AS 1608 N. MINNEAPOLIS AVE (GARAGE)** MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURE SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS A DANGEROUS STRUCTURE.

WHEREAS, the enforcing officer of the City of Wichita, Kansas, did on the **11th day of October 2016**, file with the governing body of said city, a statement in writing that certain structure(s), hereinafter described, is unsafe or dangerous.

NOW THEREFORE, be it Resolved by the Governing Body of the City of Wichita.

That a hearing will be held on the **13th day of December 2016**, before the governing body of the city at **9:30 A.M.**, or thereafter in the council chambers, City Hall at which time the owner, his agent, any lienholders of record or any occupant of property, legally described at **LOTS 88 AND 90, BLOCK 7, KANSAS ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS**, commonly known as: **1608 N. MINNEAPOLIS AVE (GARAGE)**, may appear and show cause why such structure should not be condemned as an unsafe or dangerous structure ordered repaired or demolished. The structure is A one story garage about 28 x 42 feet in size. This dilapidated structure has rotted and missing siding; rotted and missing wood trim; and collapsing roof.

Be it further resolved that the City Clerk shall cause this Resolution to be published and shall give notice of the aforesaid hearing in the manner provided by K.S.A. 12-1752.

Adopted this **11th day of October 2016**.

\_\_\_\_\_  
Jeff Longwell, Mayor

(SEAL)

ATTEST: \_\_\_\_\_  
Karen Sublett, City Clerk

Approved as to form:

\_\_\_\_\_  
Jennifer L. Magana, City Attorney and Director of Law

