

OCA: 230200

**FIRST PUBLISHED IN THE WICHITA EAGLE ON OCTOBER 14 AND OCTOBER 21, 2016
RESOLUTION NO. 16-403**

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, AT WHICH THE OWNER, HIS AGENT, LIENHOLDERS OF RECORD AND OCCUPANTS OF PROPERTY LEGALLY DESCRIBED AS: **THE SOUTH 10 FEET OF LOT 60, ALL OF LOT 62, AND THE NORTH 5 FEET OF LOT 64, ON CHERRY, NOW INDIANA AVENUE, H.O. BURLEIGH'S 3RD ADDITION TO THE CITY OF WICHITA, KANSAS, SEDGWICK COUNTY, KANSAS. COMMONLY KNOWN AS 1244 N. INDIANA AVE** MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURE SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS A DANGEROUS STRUCTURE.

WHEREAS, the enforcing officer of the City of Wichita, Kansas, did on the **11th day of October 2016**, file with the governing body of said city, a statement in writing that certain structure(s), hereinafter described, is unsafe or dangerous.

NOW THEREFORE, be it Resolved by the Governing Body of the City of Wichita.

That a hearing will be held on the **13th day of December 2016**, before the governing body of the city at **9:30 A.M.**, or thereafter in the council chambers, City Hall at which time the owner, his agent, any lienholders of record or any occupant of property, legally described at **THE SOUTH 10 FEET OF LOT 60, ALL OF LOT 62, AND THE NORTH 5 FEET OF LOT 64, ON CHERRY, NOW INDIANA AVENUE, H.O. BURLEIGH'S 3RD ADDITION TO THE CITY OF WICHITA, KANSAS, SEDGWICK COUNTY, KANSAS.**, commonly known as: **1244 N. INDIANA AVE**, may appear and show cause why such structure should not be condemned as an unsafe or dangerous structure ordered repaired or demolished. The structure is one story, single family dwelling has shifting foundation walls; dilapidated porches; missing plumbing fixtures; missing water heater; exposed electrical wiring; defective fixtures and outlets; no gas service; and the interior is full of trash, bulky waste and salvage material.

Be it further resolved that the City Clerk shall cause this Resolution to be published and shall give notice of the aforesaid hearing in the manner provided by K.S.A. 12-1752.

Adopted this **11th day of October 2016**.

Jeff Longwell, Mayor

(SEAL)

ATTEST: _____
Karen Sublett, City Clerk

Approved as to form:

Jennifer L. Magana, City Attorney and Director of Law

