

**BOARD OF PARK COMMISSIONERS
REGULAR MEETING AGENDA
City Hall, 11th Floor
Park Conference Room
455 N. Main
Wichita, KS 67202
June 8, 2015
3pm**

PUBLIC AGENDA

REGULAR AGENDA

1. Approval of Minutes

- A. Recommended Action: Approve, sign and file minutes of the May 11, 2015, Board of Park Commissioners Regular Meeting.

2. New Issues for Consideration

- A. Community Investments Draft Plan 2015-2035 (Dave Barber - MAPD)
- B. Bank Stabilization Project at Chisholm State Park (Jim Mason)

3. Continuation of Prior Business

- A. Great Plains Nature Center Easement Request from Westar (John Philbrick)
- B. Sale of City Property to 1103 North Pearce (John Philbrick)

4. Updates from the Director and President

- A. Recreation Update (Alan Taber/Jim Mason)
- B. Golf Update (Troy Hendricks)
- C. Golf Advisory Committee Update (Troy Hendricks)
- D. Wichita Parks Foundation Update (Chris Highfill)
- E. OJ Watson Park Committee Update (Hoyt Hillman)
- F. Aquatics Committee Update (Tori Deatherage)
- G. President
- H. Director

5. Adjourn