

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION AGENDA

Thursday, August 2, 2012

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **Thursday, August 2, 2012**, beginning at **1:30 PM** in the Planning Department Conference Room City Hall - 10th Floor, 455 N. Main Street, Wichita, Kansas. **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the prior MAPC meeting minutes:

Meeting Date: No Minutes

2. **CONSIDERATION OF SUBDIVISION COMMITTEE RECOMMENDATIONS**

Items may be taken in one motion unless there are questions or comments.

- 2-1. **SUB2012-00012: One-Step Final Plat – WATERWALK WEST ADDITION**, located on southwest corner of McLean and Maple.

Committee Action: Approved 6-0

Engineer: Baughman Company P.A.

Acreage: 4.4

Total Lots: 1

- 2-2. **SUB2012-00018: One-Step Final Plat – TIMBER RIDGE 5TH ADDITION**, located 250 feet south of 21st Street North, on the east side of Maize Road.

Committee Action: Approved 6-0

Engineer: Baughman Company P.A.

Acreage: 6.67

Total Lots: 1

- 2-3. **DER2012-00005: Request for a Street Name Change from Taft Avenue to Towne West Drive.**, located south of Maple, west of West Street, between West Street and Tracy Street

Committee Action: Approved 6-0

Engineer: N/A

Acreage: N/A

Total Lots: N/A

3. **PUBLIC HEARING – VACATION ITEMS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM

Items may be taken in one motion unless there are questions or comments.

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10th Floor, City Hall, 455 N. Main Street, Wichita, Kansas

- 3-1. **VAC2012-24: County request to vacate a portion of a floodway reserve**, generally located ½ mile east of 143rd Street East on the south side of 45th Street North.

Committee Action: Approved 4-0

- 3-2. **VAC2012-25: City request to vacate a portion of a platted front setback**, generally located south of 29th Street North on the west side of Amidon Avenue (1931 West 26th Street North).

Committee Action: Approved 5-0-1

- 3-3. **VAC2012-26: County request to vacate an easement dedicated by separate instrument**, generally located west of hydraulic Avenue, east of I-35, north of 77th Street South, on the west side of Ida Street.

Committee Action: Approved 6-0

- 3-4. **VAC2012-27: City request to vacate a portion of platted complete access control**, generally located south of 34th Street North, on the west side of Webb Road.

Committee Action: Approved 4-2

PUBLIC HEARINGS

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM

4. Case No.: ZON2012-18
Request: City zoning change from LC Limited Commercial and B Multi-Family Residential to GC General Commercial.
General Location: On the southeast corner of Sycamore and Maple Streets.
Presenting Planner: Dale Miller
5. Case No.: ZON2012-19
Request: City request for a zone change from MF-29 Multi-Family Residential to GO General Office.
General Location: On the southwest corner of 8th Street North and Wichita Street.
Presenting Planner: Jess McNeely
6. Case No.: ZON2012-20
Request: City zone change from MF-29 Multi-Family and LI Limited Industrial to SF-5 Single-Family Residential.
General Location: On the southeast corner of 9th Street North and Wichita Street.
Presenting Planner: Jess McNeely
7. Case No.: CON2012-30
Request: County Conditional Use request for a 2-year extension for a RR Rural Residential zoned sand pit.
General Location: West of Ridge Road, on the southeast corner of 73rd Street North and 87th Street West.
Presenting Planner: Bill Longnecker

NON-PUBLIC HEARING ITEMS

8. Case No.: DER2012-00006
Request: Request for the MAPC to establish September 6, 2012, as the date for a public hearing to consider amendments to the July 9, 2009 Edition of the Wichita-Sedgwick County Unified Zoning Code, as amended, dealing with: Section III-D.1, Principal Use Regulations Schedule; Section III-D6.b, Supplementary Use Regulations and Section IV-E, Home Occupations, including codification and other amendments as identified.
Presenting Planner: Dale Miller
9. Case No.: Conformity of the 2013-2017 Sedgwick County Capital Improvement Program with the Wichita-Sedgwick County Comprehensive Plan.
Presenting Planner: Dave Barber
10. Other Matters/Adjournment

John L. Schlegel, Secretary
Wichita-Sedgwick County Metropolitan Area Planning Commission