

**WICHITA-SEDGWICK COUNTY**  
**METROPOLITAN AREA PLANNING COMMISSION AGENDA**

**Thursday, September 20 2012**

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **Thursday, September 20, 2012**, beginning at **1:30 PM** in the Planning Department Conference Room City Hall - 10<sup>th</sup> Floor, 455 N. Main Street, Wichita, Kansas. **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the prior MAPC meeting minutes:

- *None*

2. **CONSIDERATION OF SUBDIVISION COMMITTEE RECOMMENDATIONS**

- **NO ITEMS**

3. **PUBLIC HEARING – VACATION ITEMS**

- **NO ITEMS**

**PUBLIC HEARINGS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM**

4. Case No.: CON2012-00030 (Deferred from August 2, 2012 MAPC Meeting)  
Request: County Conditional Use request for a 2-year extension for a RR Rural Residential zoned sand pit  
General Location: West of Ridge Road, on the southeast corner of 73<sup>rd</sup> Street North and 87<sup>th</sup> Street West  
Presenting Planner: Bill Longnecker
5. Case No.: CON2012-00040  
Request: County Conditional Use request for a temporary accessory apartment on RR Rural Residential zoned property  
General Location: West side of 159th Street East halfway between 93rd and 101st Streets North  
Presenting Planner: Dale Miller
6. Case No.: PUD2012-00002  
Request: City Planned Unit Development request to create PUD #38 for commercial development  
General Location: South of 13th Street North and east of Meridian (2425 W. 13th Street N)  
Presenting Planner: Jess McNeely
7. Case No.: ZON2012-00023  
Request: City request for a zone change from SF-5 Single-Family Residential to LI Limited Industrial  
General Location: 1/2-mile south of Harry Street on the east side of Hoover Road  
Presenting Planner: Dale Miller
8. Case No.: ZON2012-00024/CUP2012-00021  
Request: City zone change from SF-5 and SF-20 Single-Family Residential to LC Limited Commercial and Creation of the Maize and 29th Commercial Community Unit Plan CUP DP-327

General Location: Northeast corner of 29th Street North and Maize Road  
Presenting Planner: Bill Longnecker

**NON-PUBLIC HEARING ITEMS**

9. Case No.: A12-03  
Request: Consistency of Proposed Unilateral Annexation of Areas along 135<sup>th</sup> Street West with the Wichita-Sedgwick County Comprehensive Plan  
General Location: Between 13<sup>th</sup> Street North and 21<sup>st</sup> Street North  
Presenting Planner: Dave Barber

10. Other Matters/Adjournment

**John L. Schlegel, Secretary**  
**Wichita-Sedgwick County Metropolitan Area Planning Commission**