

**WICHITA-SEDGWICK COUNTY**  
**METROPOLITAN AREA PLANNING COMMISSION AGENDA**

**Thursday, November 1, 2012**

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **Thursday, November 1, 2012**, beginning at **1:30 PM** in the Planning Department Conference Room City Hall - 10<sup>th</sup> Floor, 455 N. Main Street, Wichita, Kansas. **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the prior MAPC meeting minutes:

*Meeting Date: No Minutes*

2. **CONSIDERATION OF SUBDIVISION COMMITTEE RECOMMENDATIONS**

**Items may be taken in one motion unless there are questions or comments.**

- 2-1. **SUB2012-00022: Final Plat – FAWSON ACRES ADDITION;** located on the southeast corner of 151<sup>st</sup> Street West and Maple.

*Committee Action: Approve 6-0*

*Engineer: Armstrong Land Survey, P.A.*

*Acreage: 10.27 Acres*

*Total Lots: 1*

- 2-2. **SUB2012-00026: One-Step Final Plat – DEWITT 5<sup>TH</sup> ADDITION;** located ½ mile north of Pawnee along the east side of Hoover Road.

*Committee Action: Approve 6-0*

*Engineer: Baughman Company, P.A.*

*Acreage: 3.77 Acres*

*Total Lots: 1*

3. **PUBLIC HEARING – VACATION ITEMS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM**

**Items may be taken in one motion unless there are questions or comments.**

*Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10<sup>th</sup> Floor, City Hall, 455 N. Main Street, Wichita, Kansas*

- 3-1. **VAC2012-34: City request to vacate a drainage easement dedicated by separate instrument;** generally located between Woodlawn Boulevard and Rock Road, on the southeast corner of 29<sup>th</sup> street north and Gouverneur Street (7373 E. 29<sup>th</sup> St. North).

*Committee Action: Approve 6-0*

- 3-2. **VAC2012-35: City request to vacate a portion of a platted access control;** generally located west of oliver Avenue on the northwest corner of Central Avenue and Old Manor Street (5230 E. Central).

*Committee Action: Approve 6-0*

**PUBLIC HEARINGS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM**

4. Case No.: ZON2012-00024/CUP2012-00021 (Deferred from 09/20/2012 MAPC Meeting)  
Request: City zone change from SF-5 and SF-20 Single-Family Residential to LC Limited Commercial and Creation of the Maize and 29th Commercial Community Unit Plan CUP DP-327.  
General Location: Northeast corner of 29th Street North and Maize Road  
Presenting Planner: Bill Longnecker
  
5. Case No.: CUP2012-00030  
(Deferred from 10/18/2012 MAPC Meeting)  
Request: Request to amend the LC Limited Commercial zoned CUP DP-197 to allow a drinking establishment on Parcel 3.  
General Location: South of 21<sup>st</sup> Street north, on the east side of Maize Road.  
Presenting Planner: Bill Longnecker
  
6. Case No.: ZON2012-00028/CUP2012-00031  
Request: City Commercial Community Plan (CUP) to create the Tyler Pointe Commercial CUP and City zone change from SF-5 Single-family Residential ("SF-5") to LC Limited Commercial ("LC").  
General Location: South of 13th Street North and east of Tyler (1220 N. Tyler)  
Presenting Planner: Jess McNeely
  
7. Case No.: ZON2012-00029  
Request: City PO Amendment to PO-51 to permit Multi-family Residential development at the MF-29 density and to increase the maximum height to 45 feet for Multi-family buildings in GO General Office ("GO") zoning.  
General Location: South of East Central and 1/4 mile east of Greenwich (12007 E. Central).  
Presenting Planner: Dale Miller

#### **NON-PUBLIC HEARING ITEMS**

8. Case No.: DER2012-00008  
Request: Consideration of revisions to the Unified Zoning Code to transfer the authority of the City and County Boards of Zoning Appeals to the Metropolitan Area Planning Commission.  
General Location: Wichita and Sedgwick County.  
Presenting Planner: Dale Miller
  
9. Other Matters/Adjournment

**John L. Schlegel, Secretary**  
**Wichita-Sedgwick County Metropolitan Area Planning Commission**