

**WICHITA-SEDGWICK COUNTY**  
**METROPOLITAN AREA PLANNING COMMISSION AGENDA**

**Thursday, November 15, 2012**

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **Thursday, November 15, 2012**, beginning at **1:30 PM** in the Planning Department Conference Room City Hall - 10<sup>th</sup> Floor, 455 N. Main Street, Wichita, Kansas. **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the prior MAPC meeting minutes:

*Meeting Date: October 4, 2012 and October 18, 2012*

2. **CONSIDERATION OF SUBDIVISION COMMITTEE RECOMMENDATIONS**

Items may be taken in one motion unless there are questions or comments.

- 2-1. **SUB2012-00024: Final Plat – BELLECHASE 3RD ADDITION**, located ¼ mile north of Harry, 1/8 mile east of 127th Street East.

*Committee Action: Approved 7-0*  
*Engineer: Ruggles & Bohm, P.A.*  
*Acreage: 51.48*  
*Total Lots: 140*

- 2-2. **SUB2012-00025: Final Plat – ADAMS ELEMENTARY SCHOOL ADDITION**, located south of 13th Street North, on the east side of Oliver.

*Committee Action: Approved 7-0*  
*Engineer: K.E. Miller Engineering, P.A.*  
*Acreage: 4.8*  
*Total Lots: 1*

- 2-3. **SUB2012-00029: One-Step Final Plat – NORTH HIGH 2ND ADDITION**, located ½ mile west of Broadway, north of 13th Street North.

*Committee Action: Approved 7-0*  
*Engineer: Baughman Company, P.A.*  
*Acreage: 10.41*  
*Total Lots: 1*

- 2-4. **SUB2012-00030: One-Step Final Plat – HABITAT HILLS ADDITION**, located ¼ mile south of 29th Street North, West of Broadway.

*Committee Action: Approved 7-0*  
*Engineer: Ruggles & Bohm, P.A.*  
*Acreage: 2.37*  
*Total Lots: 8*

- 2-5. **SUB2012-00031: One-Step Final Plat – BLACK TRADITIONAL MAGNET ADDITION**, located ½ mile south of 13th Street North, ¼ mile east of West Street.

*Committee Action:*      *Approved 7-0*  
*Engineer:*              *K.E. Miller Engineering, P.A.*  
*Acreage:*                *5.5*  
*Total Lots:*            *1*

- 2-6. **SUB2012-00032: One-Step Final Plat – PAYNE ELEMENTARY SCHOOL ADDITION**, located ¼ mile west of Meridian, on the south side of Harry.

*Committee Action:*      *Approved 7-0*  
*Engineer:*              *K.E. Miller Engineering, P.A.*  
*Acreage:*                *6.9*  
*Total Lots:*            *1*

3. **PUBLIC HEARING – VACATION ITEMS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM**

**Items may be taken in one motion unless there are questions or comments.**

*Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10<sup>th</sup> Floor, City Hall, 455 N. Main Street, Wichita, Kansas*

- 3-1. **VAC2012-36: City request to vacate a portion of a platted easement**, generally located midway between Tyler and Ridge Roads, south of 2nd Street, on the southwest side of Woodchuck Lane and Gleneagles Drive (125 N Gleneagles).

*Committee Action:*      *Approved 7-0*

- 3-2. **VAC2012-37: City request to vacate a portion of a platted setback**, generally located west of Seneca Street on the southwest corner of 49th Street North and Sullivan Street.

*Committee Action:*      *Approved 7-0*

- 3-3. **VAC2012-38: City request to vacate a platted alley**, generally located north of Douglas Avenue, between Sycamore and McLean Streets.

*Committee Action:*      *Approved 7-0*

- 3-4. **VAC2012-39: City request to vacate a platted easement and a portion of a platted easement**, generally located northwest of the 21st Street North and Amidon Avenue intersection.

*Committee Action:*      *Approved 7-0*

**PUBLIC HEARINGS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM**

4. Case No.:                CON2012-00044  
Request:                 City request for a Conditional Use for ancillary parking on a B Multi-Family Residential zoned site.  
General Location:      East of Oliver Avenue, on the northwest corner of Glendale and Douglas Avenues.  
Presenting Planner:    Bill Longnecker

5. Case No.: CON2012-00045  
Request: City Conditional Use for outdoor vehicle and equipment sales in LI Limited Industrial zoning (Delano Overlay).  
General Location: West of Seneca Street on the southwest corner of Douglas and Exposition Avenues (1301 W. Douglas).  
Presenting Planner: Jess McNeely

**NON-PUBLIC HEARING ITEMS**

6. Other Matters/Adjournment

- 6-1. Approval of the 2013 MAPC/BZA Hearing Date Calendar

**John L. Schlegel, Secretary**  
**Wichita-Sedgwick County Metropolitan Area Planning Commission**