

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION AGENDA

Thursday, December 6, 2012

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **Thursday, December 6, 2012**, beginning at **1:30 PM** in the Planning Department Conference Room City Hall - 10th Floor, 455 N. Main Street, Wichita, Kansas. **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the prior MAPC meeting minutes:

Meeting Date: September 20, 2012; October 4, 2012 and November 1, 2012

2. **CONSIDERATION OF SUBDIVISION COMMITTEE RECOMMENDATIONS**

Items may be taken in one motion unless there are questions or comments.

- 2-1. **SUB2012-00028: One-Step Final Plat – THE WATERFRONT 8TH ADDITION (Deferred from Subdivision Meeting 11-8-12)**, located ½ mile east of Webb Road, on the north side of 13th Street North.

Committee Action: Approved 4-0
Engineer: MKEC Engineering Consultants, Inc.
Acreage: 7.89 acres
Total Lots: 9

- 2-2. **SUB2012-00033: One-Step Final Plat – PAYNE TOWNSHIP SERVICE CENTER ADDITION**, located on the north side of 69th Street North, West of 127th Street East.

Committee Action: Approved 4-0
Engineer: Schwab-Eaton
Acreage: 10 acres
Total Lots: 1

- 2-3. **SUB2012-00034: One-Step Final Plat – WT INVESTMENTS ADDITION**, located on the west side of Tyler, south of Central.

Committee Action: Approved 4-0
Engineer: Poe & Associate, Inc.
Acreage: .411 acres
Total Lots: 1

- 2-4. **SUB2012-00035: One-Step Final Plat – G. LEONARD ADDITION**, located 1/4 mile east of 167th Street West, on the south side of 47th Street South.

Committee Action: Approved 4-0
Engineer: K.E. Miller Engineering
Acreage: 10 acres
Total Lots: 2

- 2-5. **SUB2012-00036: One-Step Final Plat – TYLER POINTE ADDITION**, located on the southeast corner of 13th Street North and Tyler.

Committee Action: *Approved 4-0*
Engineer: *K.E. Miller Engineering*
Acreage: *23.8 acres*
Total Lots: *6*

- 2-6. **SUB2008-00043: Revised One-Step Final Plat – NORTH FORTY ESTATES ADDITION (formally Stolz Country Acres)**, located on the west side of 167th Street West, north of 69th Street North.

Committee Action: *Approved 4-0*
Engineer: *Savoy Company, P.A.*
Acreage: *4.36 acres*
Total Lots: *2*

3. PUBLIC HEARING – VACATION ITEMS

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM

Items may be taken in one motion unless there are questions or comments.

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10th Floor, City Hall, 455 N. Main Street, Wichita, Kansas

- 3-1. **VAC2012-40: City request to vacate a platted easement**, generally located on the east side of Woodlawn Boulevard, on the south side of Lincoln Street.

Committee Action: *Approved 4-0*

PUBLIC HEARINGS

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM

4. Case No.: ZON2012-30
Request: County zone change request from SF-20 Single-Family Residential to GC General Commercial.
General Location: 340 feet south of the southwest corner of Broadway Avenue/US 81 and 79th Street South (8051 South Broadway).
Presenting Planner: Dale Miller
5. Case No.: CON2012-46
Request: City Off site Sign Special Review for an Off site Sign within 300 feet of a residential structure in GC General Commercial zoning.
General Location: West of North Hoover and north of 9th Street North (1025 N. Hoover).
Presenting Planner: Jess McNeely
6. Case No.: CON2012-47
Request: County Conditional Use for a wireless communication facility on RR Rural Residential zoned property.
General Location: East of K-42 - 183rd Street West, on the north side of 71st Street South.
Presenting Planner: Bill Longnecker

NON-PUBLIC HEARING ITEMS

7. Case No.: Star Bond Project Plan
Request: Conformity of the Phase 1 Star Bond Project Plan (The Fieldhouse Major Multi-Sport Athletic Complex) - K-96 Greenwich STAR Bond District with the Wichita-Sedgwick County Comprehensive Plan
Presenting Planner: Dave Barber

8. Other Matters/Adjournment

John L. Schlegel, Secretary
Wichita-Sedgwick County Metropolitan Area Planning Commission