

**WICHITA-SEDGWICK COUNTY**  
**METROPOLITAN AREA PLANNING COMMISSION AGENDA**

**Thursday, December 20, 2012**

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **Thursday, December 20, 2012**, beginning at **1:30 PM** in the Planning Department Conference Room City Hall - 10<sup>th</sup> Floor, 455 N. Main Street, Wichita, Kansas. **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the prior MAPC meeting minutes:

*Meeting Date: November 15, 2012*

2. **CONSIDERATION OF SUBDIVISION COMMITTEE RECOMMENDATIONS**

**Items may be taken in one motion unless there are questions or comments.**

- 2-1. **LSP2012-00024: Lot Split - Lakeside Acres First Addition**, located south of 21st Street North, on the west side of 127th Street East - Modification of Lot Width-to-Depth Ratio.

*Committee Action:       Approved 6-0*

*Engineer:               MKEC Engineering Consultants*

3. **PUBLIC HEARING – VACATION ITEMS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM**

**Items may be taken in one motion unless there are questions or comments.**

*Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10<sup>th</sup> Floor, City Hall, 455 N. Main Street, Wichita, Kansas*

- 3-1. **VAC2012-43: City request to vacate a platted easement**, generally located west of Oliver Street, south of 35th Street North, on the east side of Ridgewood Street.

*Committee Action:       Approved 4-0*

- 3-2. **VAC2012-42: City request to vacate a portion of platted street right-of-way**, generally locate west of the Big Ditch, south of Maple Street and north of the Meadowhaven Street and Carlton Drive intersection.

*Committee Action:       Approved 6-0*

**PUBLIC HEARINGS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM**

4. Case No.:               ZON2012-31  
Request:                City request for a zone change from TF-3 Two Family Residential to GO General Office.  
General Location:     On the south side of 34th Street North and east of Woodlawn Boulevard.  
Presenting Planner:   Jess McNeely
5. Case No.:               ZON2012-32 and CON2012-49  
Request:                County zone change from SF-20 Single-Family Residential to LI Limited Industrial and Conditional Use for mining and quarrying (soil extraction).

General Location: On the northeast corner of 119th Street West and 31st Street South.  
Presenting Planner: Bill Longnecker

6. Case No.: DER2012-08  
Request: Consideration of revisions to the Unified Zoning Code to transfer the authority of the City and County Board of Zoning Appeals to the Metropolitan Area Planning Commission and to redefine the Zoning Administrator.

General Location: City and County wide  
Presenting Planner: Dale Miller

### **NON-PUBLIC HEARING ITEMS**

7. Other Matters/Adjournment

**John L. Schlegel, Secretary**  
**Wichita-Sedgwick County Metropolitan Area Planning Commission**