

**WICHITA-SEDGWICK COUNTY**  
**METROPOLITAN AREA PLANNING COMMISSION AGENDA**

**Thursday, March 7, 2013**

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **Thursday, March 7, 2013**, beginning at **1:30 PM** in the Planning Department Conference Room City Hall - 10<sup>th</sup> Floor, 455 N. Main Street, Wichita, Kansas. **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the prior MAPC meeting minutes:

*Meeting Date: February 21, 2013*

2. **CONSIDERATION OF SUBDIVISION COMMITTEE RECOMMENDATIONS**

**Items may be taken in one motion unless there are questions or comments.**

- 2-1. **SUB2013-00002: One-Step Final Plat – HING ADDITION**, located on the south side of Kellogg Drive, East of Tyler.

*Committee Action:      Approved 5-0*  
*Surveyor:               Savoy Company P.A.*  
*Acreage:                 2.46*  
*Total Lots:             4*

- 2-2. **SUB2013-00006: One-Step Final Plat – KOCH CAMPUS ADDITION**, located on the north and south side of 37th Street North, between Hillside and Oliver.

*Committee Action:      Approved 5-0*  
*Surveyor:               Garber Surveying Service, P.A.*  
*Acreage:                 392*  
*Total Lots:             2*

- 2-3. **SUB2013-00007: One-Step Final Plat – ABSOLUTE NATURAL STONE ADDITION**, located on the south side of Kellogg, West of 127th Street East.

*Committee Action:      Approved 5-0*  
*Surveyor:               K.E. Miller Engineering, P.A.*  
*Acreage:                 10.3*  
*Total Lots:             1*

- 2-4. **SUB2013-00008: One-Step Final Plat – FRONTGATE ADDITION**, located on the south side of Central, west of 127th Street East.

*Committee Action:      Approved 5-0*  
*Surveyor:               Baughman Company, P.A.*  
*Acreage:                 8.85*  
*Total Lots:             38*

- 2-5. **LSP2013-00003: Lot Split – ONE KELLOGG PLACE 2ND ADDITION**, located east of Greenwich, south of Kellogg - Modification of Lot Width-to-Depth Ratio.

*Committee Action:      Approved 5-0*

### **3. PUBLIC HEARING – VACATION ITEMS**

#### **ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM**

**Items may be taken in one motion unless there are questions or comments.**

*Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10<sup>th</sup> Floor, City Hall, 455 N. Main Street, Wichita, Kansas*

- 3-1. VAC2013-00002: County request to vacate a portion of a platted floodway reserve easement**, generally located east of 127th Street East, approximately 1/4-mile north of 39th Street South, north of Twin Mill Street, on the west side of Triple Crown Street.

*Committee Action:       Approved 5-0*

- 3-2. VAC2013-00003: County request to vacate a platted front setback**, generally located east of 279th Street West, north of 61st Street North, on the south side of Busy Bee Lane (Andale Area of Zoning Influence).

*Committee Action:       Approved 5-0*

- 3-3. VAC2013-00004: City request to vacate platted access control**, generally located south of 13th Street North, on the west side of Maize Road, south of Maize Court.

*Committee Action:       Approved 5-0*

### **PUBLIC HEARINGS**

#### **ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM**

- 4.** Case No.:               ZON2013-02  
Request:                 County request for a zone change from LC Limited Commercial to GC General Commercial.  
General Location:     On the southeast corner of West Street and 47th Street South.  
Presenting Planner:   Dale Miller
- 5.** Case No.:               CUP2013-02  
Request:                 City request for Amendment #2 for the GC zoned CUP DP-86, to allow vehicle Storage on a portion of it.  
General Location:     North of 37th Street North and I-235/K-96, on the west side of Seneca Street.  
Presenting Planner:   Bill Longnecker
- 6.** Case No.:               CUP2013-03  
Request:                 City request for Amendment #4 to the GC General Commercial zoned CUP DP-194, to allow a Boarding Kennel and an outside dog run on Parcel #1.  
General Location:     East of Rock Road, on the southeast side of the 32nd Street North and Penstemon Street intersection.  
Presenting Planner:   Jess McNeely

### **NON-PUBLIC HEARING ITEMS**

- 7. Other Matters/Adjournment**

**John L. Schlegel, Secretary  
Wichita-Sedgwick County Metropolitan Area Planning Commission**