

**WICHITA-SEDGWICK COUNTY**  
**METROPOLITAN AREA PLANNING COMMISSION AGENDA**

**Thursday, March 21, 2013**

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **Thursday, March 21, 2013**, beginning at **1:30 PM** in the Planning Department Conference Room City Hall - 10<sup>th</sup> Floor, 455 N. Main Street, Wichita, Kansas. **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the prior MAPC meeting minutes:

*Meeting Date: No Minutes*

2. **CONSIDERATION OF SUBDIVISION COMMITTEE RECOMMENDATIONS**

**Items may be taken in one motion unless there are questions or comments.**

- 2-1. **SUB2013-00009: One-Step Final Plat – MAKI ADDITION**, located on the southeast corner of 53rd Street North and 143rd Street East.

*Committee Action:       APPROVED 4-0*  
*Surveyor:               Goedecke Surveying LLC*  
*Acreage:                10*  
*Total Lots:             2*

- 2-2. **SUB2013-00011: One-Step Final Plat – MACARTHUR EAST ADDITION**, located southwest corner of MacArthur Road and Oliver.

*Committee Action:       APPROVED 3-0-1 (B. Johnson abstained)*  
*Surveyor:               Professional Engineering Consultants*  
*Acreage:                49.7*  
*Total Lots:             1*

3. **PUBLIC HEARING – VACATION ITEMS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM**

**Items may be taken in one motion unless there are questions or comments.**

*Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10<sup>th</sup> Floor, City Hall, 455 N. Main Street, Wichita, Kansas*

- 3-1. **VAC2013-00005: County request to vacate a portion of platted access control**, generally located on the east side of 183rd Street West, mid-mile between Maple Street and 4th Street North (Goddard Area of Zoning Influence).

*Committee Action:       APPROVED 4-0*

- 3-2. **VAC2013-00006: City request to vacate a drainage easement dedicated by separate instrument**, generally located south of 13th Street North, on the west side of Webb Road.

*Committee Action:       APPROVED 4-0*

**PUBLIC HEARINGS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM**

4. Case No.: CON2013-03  
Request: City Conditional Use to permit a Nightclub in the City within 300 feet of residential zoning in LC Limited Commercial ("LC") zoning.  
General Location: East of Rock Road and north of Central (550 N. Rock Road).  
Presenting Planner: Bill Longnecker

**NON-PUBLIC HEARING ITEMS**

5. Case No.: DER2012-06  
Request: Further consideration of proposed amendments to the July 9, 2009 Edition of the Wichita-Sedgwick County Unified Zoning Code, as amended, dealing with: Section III-D.1, Principal Use Regulations Schedule; Section III-D.6.b, Supplementary Use Regulations and Section IV-E, Home Occupations and Section V-I.2.p Types of adjustments allowed, including codification and other amendments as required.  
General Location: City and County Wide  
Presenting Planner: Dale Miller

6. Other Matters/Adjournment

**John L. Schlegel, Secretary**  
**Wichita-Sedgwick County Metropolitan Area Planning Commission**