

**WICHITA-SEDGWICK COUNTY**  
**METROPOLITAN AREA PLANNING COMMISSION AGENDA**  
**Thursday, May 9, 2013**

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **Thursday, May 9, 2013**, beginning at **1:30 PM** in the Planning Department Conference Room City Hall - 10<sup>th</sup> Floor, 455 N. Main Street, Wichita, Kansas. **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the prior MAPC meeting minutes:

*Meeting Date: April 4, 2013 and April 18, 2013*

2. **CONSIDERATION OF SUBDIVISION COMMITTEE RECOMMENDATIONS**

**Items may be taken in one motion unless there are questions or comments.**

- 2-1. **SUB2013-00017: One-Step Final Plat – TRAVEL AIR CITY 2ND ADDITION**, located on the east side of Webb Road, north of Central.

*Committee Action: APPROVE 4-0*  
*Surveyor: Baughman Company P.A.*  
*Acreage: 1.12*  
*Total Lots: 1*

- 2-2. **SUB2013-00012: One-Step Final Plat – TODD PARKER ADDITION**, located on the north side of Central, on the west side of 127th Street East.

*Committee Action: APPROVE 4-0*  
*Surveyor: Savoy Company, P.A.*  
*Acreage: 15.16*  
*Total Lots: 1*

3. **PUBLIC HEARING – VACATION ITEMS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM**

**Items may be taken in one motion unless there are questions or comments.**

*Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10<sup>th</sup> Floor, City Hall, 455 N. Main Street, Wichita, Kansas*

- 3-1. **VAC2013-00011: City request to vacate a portion of platted access control**, generally located south of 19th Street North, on the west side of Webb Road.

*Committee Action: APPROVE 4-0*

- 3-2. **VAC2013-00012: City request to vacate a portion of a platted setback**, generally located south of Harry Street, east of 127th Street East, on the north side of Equestrian Circle.

*Committee Action: VOTE 2-2 (No recommendation)*

**PUBLIC HEARINGS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM**

- 4.** Case No.: ZON2013-00007 (This request was deferred from the April 18, 2013, MAPC Hearing)  
Request: County zoning request from SF-20 Single-Family Residential to LI Limited Industrial.  
General Location: Midway between MacArthur Road and 47th Street South, on the east side of West Street.  
Presenting Planner: Bill Longnecker
- 5.** Case No.: CUP2013-08  
Request: City request to amend DP-194 (#4) to allow a tavern/drinking establishment on the General Commercial zoned Parcel 2B.  
General Location: East of Rock Road, north of 29th Street North on the east side of Penstemon Street.  
Presenting Planner: Bill Longnecker
- 6.** Case No.: ZON2013-08 and CUP2013-09  
Request: City request for a zone change from GO General Office to LC Limited Commercial, and amending DP-260 by splitting Parcel 9.  
General Location: South of 19th Street North on the west side of Webb Road.  
Presenting Planner: Jess McNeely
- 7.** Case No.: CUP2013-11  
Request: City CUP Amendment to DP-186, Country Club Park, Parcel 1, to allow a Bank or Financial Institution.  
General Location: South of 13th Street North and west of Webb Road (1313 N. Webb Rd).  
Presenting Planner: Bill Longnecker
- 8.** Case No.: CON2013-08  
Request: City Conditional Use request for a columbarium on property zoned SF-5 Single-Family Residential.  
General Location: Approximately 1/4 mile north of Central Avenue on the east side of Maize Road.  
Presenting Planner: Dale Miller
- 9.** Case No.: CON2013-09  
Request: City Conditional Use to permit a General Day Care for up to 12 children.  
General Location: South of Douglas and west of South Seneca St. on the west side of Millwood 145 S. Millwood.  
Presenting Planner: Dale Miller
- 10.** Case No.: PUD2013-01  
Request: City Planned Unit Development (PUD) request to create the Sunset PUD.  
General Location: South of Harry Street and east of Lulu Avenue (1407 E. Harry St).  
Presenting Planner: Jess McNeely
- 11.** Case No.: 15-year Update to the Sedgwick County Solid Waste Plan  
Presenting Planner: Susan Erlewein

**NON-PUBLIC HEARING ITEMS**

- 12.** Case No.: DER2013-00003  
Request: The City of Derby seeks Unilateral Annexation of the Hillsdale Addition.  
General Location: Adjacent to the City of Derby.  
Presenting Planner: Dave Barber

**13. Other Matters/Adjournment**

**John L. Schlegel, Secretary**  
**Wichita-Sedgwick County Metropolitan Area Planning Commission**