

**WICHITA-SEDGWICK COUNTY**  
**METROPOLITAN AREA PLANNING COMMISSION AGENDA**

**Thursday, August 22, 2013**

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **Thursday, August 22, 2013**, beginning at **1:30 PM** in the Planning Department Conference Room City Hall - 10<sup>th</sup> Floor, 455 N. Main Street, Wichita, Kansas. **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the prior MAPC meeting minutes:

*Meeting Date: No Minutes*

2. **CONSIDERATION OF SUBDIVISION COMMITTEE RECOMMENDATIONS**

**Items may be taken in one motion unless there are questions or comments.**

- 2-1. **SUB2013-00025: Revision to Final Plat – N & S HILLS ADDITION**, located south of 31st Street South, on the west side of 391st Street West.

*Committee Action:      Approved 4-0*  
*Surveyor:             Garber Surveying Service, P.A.*  
*Acreage:              5 acres*  
*Total Lots:          1*

- 2-2. **SUB2013-00031: One-Step Final Plat – CLAARS FIRST ADDITION**, located on the south side of 103rd Street South, on the east side of Broadway.

*Committee Action:      Approved 4-0*  
*Surveyor:             Abbott Land Survey*  
*Acreage:              5*  
*Total Lots:          1*

- 2-3. **SUB2013-00033: One-Step Final Plat – PASSIVHAUS ADDITION**, located south of Kellogg, on the east side of Main.

*Committee Action:      Approved 4-0*  
*Surveyor:             Baughman Company, P.A.*  
*Acreage:              .44 acres*  
*Total Lots:          1*

3. **PUBLIC HEARING – VACATION ITEMS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM**

**Items may be taken in one motion unless there are questions or comments.**

*Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10<sup>th</sup> Floor, City Hall, 455 N. Main Street, Wichita, Kansas*

- 3-1. **VAC2013-00026: City request to vacate an easement dedicated by separate instrument**, generally located east of the Little Arkansas River, north of 21st Street North on the southeast side of Somerset Avenue and 21st Street North.

*Committee Action:      Approved 4-0*

- 3-2. **VAC2013-00027: City request to vacate a portion of platted street right-of-way,** generally located on the southeast corner of 21st Street North and Hoover Road.

*Committee Action:      Approved 4-0*

- 3-3. **VAC2013-00028: City request to vacate a portion of a platted setback,** generally located west of Meridian Avenue, south of Pawnee Avenue, on the northeast side of Custer Avenue and Casado Street.

*Committee Action:      Approved 4-0*

- 3-4. **VAC2013-00029: City request to vacate portion of a platted setback,** generally located south of 13th Street North, west of Maize Road, on the south side of Maize Court.

*Committee Action:      Approved 4-0*

## **PUBLIC HEARINGS**

### **ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM**

4. Case No.:                    ZON2013-00018  
Request:                      City request for a zone change from SF-5 Single-family Residential to TF-3 Two-family Residential.  
General Location:        West of Seneca Street on the north side of 55th Street South.  
Presenting Planner:      Bill Longnecker
5. Case No.:                    CON2013-00016  
Request:                      City Conditional Use for Day Care, General in SF-5 Single-family Residential zoning.  
General Location:        North of 18th Street North and east of Tyler (1860 N. Tyler).  
Presenting Planner:      Dale Miller

## **NON-PUBLIC HEARING ITEMS**

6. Case No.:                    Conformity of the West Bank Apartments Project Plan for the East Bank Redevelopment District with the Wichita-Sedgwick County Comprehensive Plan.  
Presenting Planner:      Dave Barber
7. Case No.:                    Conformity of the Exchange Place Project Plan for the Center City South Redevelopment District with the Wichita-Sedgwick County Comprehensive Plan  
Presenting Planner:      Dave Barber

## **8. Other Matters/Adjournment**

**John L. Schlegel, Secretary**  
**Wichita-Sedgwick County Metropolitan Area Planning Commission**