

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION AGENDA

Thursday, September 26, 2013

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **Thursday, September 26, 2013**, beginning at **1:30 PM** in the Planning Department Conference Room City Hall - 10th Floor, 455 N. Main Street, Wichita, Kansas. **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the prior MAPC meeting minutes:

Meeting Date: August 8, 2013

2. **CONSIDERATION OF SUBDIVISION COMMITTEE RECOMMENDATIONS**

Items may be taken in one motion unless there are questions or comments.

- 2-1. **SUB2013-00032: One-Step Final Plat - BETHANY BAPTIST 1ST ADDITION**, located on the north side of 117th Street North, west of 199th Street West.

Committee Action: Approved 4-0
Surveyor: Armstrong Land Survey, P.A.
Acreage: 2
Total Lots: 1

- 2-2. **SUB2013-00034: One-Step Final Plat - THE WATERFRONT SEVENTH ADDITION**, located north of 13th Street North, east of Webb Road.

Committee Action: Approved 4-0
Surveyor: Baughman Company, P.A.
Acreage: 33.38
Total Lots: 2

- 2-3. **SUB2013-00039: One-Step Final Plat – QUIKTRIP ADDITION**, located on the northwest corner of Central and Oliver.

Committee Action: Approved 4-0
Surveyor: MKEC Engineering Consultants, Inc.
Acreage: 1.72
Total Lots: 1

3. **PUBLIC HEARING – VACATION ITEMS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM

Items may be taken in one motion unless there are questions or comments.

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10th Floor, City Hall, 455 N. Main Street, Wichita, Kansas

PUBLIC HEARINGS

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM

4. Case No.: ZON2013-00021
Request: City zone change from SF-5 Single family Residential to LC Limited Commercial on 2.93 acres.

General Location: The northwest corner of N. Oliver Avenue and E. 21st Street (11 N. and 12 N. Crestview Lakes Dr.).

Presenting Planner: Dale Miller

5. Case No.: CON2013-00021

Request: City Conditional Use to permit a 120-foot wireless communication facility at Woodland Lakes Community Church.

General Location: East side of S. Greenwich Road, south of I-35 (770 S. Greenwich Rd.)

Presenting Planner: Bill Longnecker

NON-PUBLIC HEARING ITEMS

6. Other Matters/Adjournment

John L. Schlegel, Secretary

Wichita-Sedgwick County Metropolitan Area Planning Commission