

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION AGENDA

Thursday, October 24, 2013

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **Thursday, October 24, 2013**, beginning at **1:30 PM** in the Planning Department Conference Room City Hall - 10th Floor, 455 N. Main Street, Wichita, Kansas. **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the prior MAPC meeting minutes:

Meeting Date: October 10, 2013

2. **CONSIDERATION OF SUBDIVISION COMMITTEE RECOMMENDATIONS**

Items may be taken in one motion unless there are questions or comments.

- 2-1. **SUB2013-00042: One-Step Final Plat - FRENCH QUARTER 2ND ADDITION**, located North of 13th Street North, East of Hydraulic.

Committee Action: Approved 4-0
Surveyor: Baughman Company, P.A.
Acreage: 4.81
Total Lots: 3

3. **PUBLIC HEARING – VACATION ITEMS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM

Items may be taken in one motion unless there are questions or comments.

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10th Floor, City Hall, 455 N. Main Street, Wichita, Kansas

PUBLIC HEARINGS

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM

4. Case No.: CUP2013-00033
Request: City CUP Amendment to DP-247 to create Parcel 7, and to allow self storage warehouse use in Parcel 7.
General Location: South of Central Avenue and west of 127th Street East.
Presenting Planner: Jess McNeely
5. Case No.: CON2013-00023
Request: County Conditional Use for an Accessory Apartment in RR Rural Residential zoning.
General Location: North of 77th Street North and east of 183rd Street West (18302 W. 77th St. N.).
Presenting Planner: Dale Miller
6. Case No.: CON2013-00025
Request: City Conditional Use request for Wrecking and Salvage in LI Limited Industrial zoning.
General Location: North of Esthner Avenue and east of I-235 (4740 W. Esthner Ave.).
Presenting Planner: Bill Longnecker

NON-PUBLIC HEARING ITEMS

7. Other Matters/Adjournment

John L. Schlegel, Secretary
Wichita-Sedgwick County Metropolitan Area Planning Commission