

METROPOLITAN AREA PLANNING COMMISSION

MINUTES

October 24, 2013

1. Approval of the October 10, 2013 meeting minutes

2. **CONSIDERATION OF SUBDIVISION COMMITTEE RECOMMENDATIONS**

- 2-1. **SUB2013-00042: One-Step Final Plat - FRENCH QUARTER 2ND ADDITION,**
located North of 13th Street North, East of Hydraulic.

3. **PUBLIC HEARING – VACATION ITEMS.**

There were no Vacation items.

PUBLIC HEARINGS

4. **Case No.: CUP2013-00033** - request a City CUP Amendment to DP-247 to create Parcel 7, and to allow self storage warehouse use in Parcel 7 on property described as:

JESS MCNEELY, Planning Staff presented the Staff Report.

5. **Case No.: CON2013-00023** - request a County Conditional Use for an Accessory Apartment in RR Rural Residential zoning on property described as:

DALE MILLER, Planning Staff presented the Staff Report.

6. **Case No.: CON2013-00025** - request a City Conditional Use request for Wrecking and Salvage in LI Limited Industrial zoning on property described as:

BILL LONGNECKER, Planning Staff presented the Staff Report.

Other Matters/Adjournment

The Metropolitan Area Planning Commission adjourned at 2:00 p.m.

State of Kansas)
Sedgwick County) ^{SS}

I, John L. Schlegel, Secretary of the Wichita-Sedgwick County Metropolitan Area Planning Commission, do hereby certify that the foregoing copy of the minutes of the meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission, held on _____, is a true and correct copy of the minutes officially approved by such Commission.

Given under my hand and official seal this _____ day of _____, 2013.

(SEAL)

John L. Schlegel, Secretary
Wichita-Sedgwick County Metropolitan
Area Planning Commission