

**WICHITA-SEDGWICK COUNTY**  
**METROPOLITAN AREA PLANNING COMMISSION AGENDA**

**Thursday, November 21, 2013**

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **Thursday, November 21, 2013**, beginning at **1:30 PM** in the Planning Department Conference Room City Hall - 10<sup>th</sup> Floor, 455 N. Main Street, Wichita, Kansas. **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the prior MAPC meeting minutes:

*Meeting Date: No Minutes*

2. **CONSIDERATION OF SUBDIVISION COMMITTEE RECOMMENDATIONS**

**Items may be taken in one motion unless there are questions or comments.**

- 2-1. **SUB2013-00043: One-Step Final Plat - NAHOLA ADDITION**, located on the north side of Central, east of Hoover. Deferred from Subdivision 10-31-13

*Committee Action:       APPROVED 2-0*  
*Surveyor:               Poe and Associates, Inc.*  
*Acreage:                 4.69*  
*Total Lots:             3*

- 2-2. **SUB2013-00044: One-Step Final Plat – RIVER VISTA VILLAGE ADDITION**, located on the northeast corner of Douglas and McLean.

*Committee Action:       APPROVED 2-0*  
*Surveyor:               MKEC Engineering Consultants, Inc.*  
*Acreage:                 9.35*  
*Total Lots:             3*

- 2-3. **SUB2013-00046: One-Step Final Plat – WEST HIGH SCHOOL 2ND ADDITION**, located east of Seneca, on the south side of Lincoln.

*Committee Action:       APPROVED 2-0*  
*Surveyor:               Baughman Company, P.A.*  
*Acreage:                 13.41*  
*Total Lots:             1*

3. **PUBLIC HEARING – VACATION ITEMS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM**

**Items may be taken in one motion unless there are questions or comments.**

*Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10<sup>th</sup> Floor, City Hall, 455 N. Main Street, Wichita, Kansas*

- 3-1. **VAC2013-00038: City request to vacate a platted street on property**, generally located west of McLean Boulevard on the south side of Maple Street

*Committee Action:       APPROVED 4-0*

- 3-2. **VAC2013-00039: City request to vacate a portion of street right-of-way, along the south side of Central Avenue**, generally located west of Jackson Heights Street, midway between Greenwich Road and 127th Street East.

*Committee Action: APPROVED 3-0-1 (D.Foster abstained)*

- 3-3. **VAC2013-00040: County request to vacate a portion of an easement dedicated by separate instrument on property**, generally located on the southeast corner of 55th Street West and 81st Street North.

*Committee Action: APPROVED 4-0*

## **PUBLIC HEARINGS**

### **ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM**

4. Case No.: ZON2013-00033  
Request: City zone change from SF-5 Single-family Residential to TF-3 Two-family Residential.  
General Location: West of Edwards Street and north of 10th Street (1103 N. Edwards St.).  
Presenting Planner: Jess McNeely
5. Case No.: ZON2013-00034 and CON2013-00030  
Request: City zone change from SF-5 Single-family Residential and GC General Commercial to LI Limited Industrial and City Conditional Use to permit wrecking/salvage.  
General Location: North side of MacArthur Road between I-135 and Hydraulic Avenue (1200 E. MacArthur Rd.).  
Presenting Planner: Dale Miller
6. Case No.: ZON2013-00035  
Request: City zone change from GO General Office to LC Limited Commercial.  
General Location: East of Maize Road and north of Central Avenue (746 N. Maize Rd.).  
Presenting Planner: Jess McNeely
7. Case No.: CON2013-00029  
Request: City Conditional Use to permit accessory parking on property zoned TF-3 Two-family Residential.  
General Location: East of Oliver Avenue, at the northeast corner of Belmont Street and 13th Street North.  
Presenting Planner: Bill Longnecker
8. Case No.: CON2013-00031  
Request: County Conditional Use to permit the expansion of existing agriculture sales and service (CU-398).  
General Location: Approximately one third mile north of 71st Street South, on the west side of 183rd Street West (6901 S. 183rd St. W.).  
Presenting Planner: Bill Longnecker

## **NON-PUBLIC HEARING ITEMS**

9. Approval of 2014 Planning Commission Meeting Calendar

**10. Other Matters/Adjournment**

**John L. Schlegel, Secretary**

**Wichita-Sedgwick County Metropolitan Area Planning Commission**