

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION AGENDA

Thursday, January 9, 2014

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **Thursday, January 9, 2014**, beginning at **1:30 PM** in the Planning Department Conference Room City Hall - 10th Floor, 455 N. Main Street, Wichita, Kansas. **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the prior MAPC meeting minutes:

Meeting Date: December 5, 2013 and December 19, 2013

2. **CONSIDERATION OF SUBDIVISION COMMITTEE RECOMMENDATIONS**

Items may be taken in one motion unless there are questions or comments.

- 2-1. **SUB2013-00052: ONE-STEP FINAL PLAT-SILVER SPUR 5TH ADDITION**, located on the south side of MacArthur Road, East of Meridian.

Committee Action: APPROVED 5-0
Surveyor: Baughman Company, P.A.
Acreage: 49.85
Total Lots: 1

- 2-2. **SUB2013-00050: ONE-STEP FINAL PLAT-KANSAS TRAP SHOOTERS ASSOCIATION SUBDIVISION**, located on the Northeast corner of 117th Street North and Hillside

Committee Action: APPROVED 5-0
Surveyor: Kaw Valley Engineering, Inc.
Acreage: 81.64
Total Lots: 1

3. **PUBLIC HEARING – VACATION ITEMS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM

Items may be taken in one motion unless there are questions or comments.

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10th Floor, City Hall, 455 N. Main Street, Wichita, Kansas

PUBLIC HEARINGS

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM

4. Case No.: ZON2013-00021 (referred back from City Council)
Request: City zone change from SF-5 Single family Residential to LC Limited Commercial on 2.93 acres.
General Location: Northwest corner of N. Oliver Avenue and E. 21st Street (11 N. and 12 N. Crestview Lakes Dr.)
Presenting Planner: Dale Miller

5. Case No.: ZON2013-00038 and CON2013-00036
Request: City Zone Change from LI Limited Industrial and LC Limited Commercial to CBD Central Business District subject to the DO Delano Overlay District and Conditional Use for a nightclub in the City.
General Location: Northeast corner of W. Douglas Avenue and North Handley Street (115, 117 and 149 N. Osage Street; 818, 822 and 826 West Douglas Street and 120 N. Handley).
Presenting Planner: Dale Miller
6. Case No.: ZON2013-00039
Request: City zone change from GO General Office to LC Limited Commercial.
General Location: 2600 North Woodlawn Boulevard, 1/2 mile south of 29th Street.
Presenting Planner: Jess McNeely
7. Case No.: ZON2013-00040
Request: County zone change SF-20 Single family Residential to LI Limited Industrial.
General Location: Southeast corner of North Hoover Road and K 96 Highway.
Presenting Planner: Bill Longnecker
8. Case No.: ZON2013-00041
Request: City zone change request from LC Limited Commercial to GC General Commercial.
General Location: South of E. Pawnee Street and one block west of South Hydraulic Avenue (1561 E. Pawnee St.).
Presenting Planner: Jess McNeely
9. Case No.: CON2013-00038
Request: City Conditional Use request for a Day Care, General, on SF-5 Single Family Residential zoned property.
General Location: East of Seneca Street on the north side of 26th Street South (1000 W 26th Street South).
Presenting Planner: Bill Longnecker

NON-PUBLIC HEARING ITEMS

10. Other Matters/Adjournment

John L. Schlegel, Secretary
Wichita-Sedgwick County Metropolitan Area Planning Commission