

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION AGENDA

Thursday, February 6, 2014

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **Thursday, February 6, 2014**, beginning at **1:30 PM** in the Planning Department Conference Room City Hall - 10th Floor, 455 N. Main Street, Wichita, Kansas. **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the prior MAPC meeting minutes:

Meeting Date: January 23, 2014

2. **CONSIDERATION OF SUBDIVISION COMMITTEE RECOMMENDATIONS**

Items may be taken in one motion unless there are questions or comments.

- 2-1. **SUB2011-00055: One-Step Final Plat – FOX RIDGE PLAZA ADDITION**, located South of 37th St. North, on the East side of Maize Road.

Committee Action: APPROVED 3-0
Surveyor: MKEC Engineering Consultants, Inc.
Acreage: 48.1
Total Lots: 8

- 2-2. **SUB2014-00002: One-Step Final Plat – GRUNDMEYER ADDITION AT THE MOORINGS**, located North of 45th Street North (extended), East of West Street (extended).

Committee Action: APPROVED 3-0
Surveyor: Baughman Company, P.A.
Acreage: 1.88 acres
Total Lots: 1

3. **PUBLIC HEARING – VACATION ITEMS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM

Items may be taken in one motion unless there are questions or comments.

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10th Floor, City Hall, 455 N. Main Street, Wichita, Kansas

- 3-1. **VAC2013-00045: City request to vacate access controls**, generally located to North Meridian north of K-96 (southeast corner of Meridian and Driftwood).

Committee Action: APPROVED 4-0

PUBLIC HEARINGS

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM

4. Case No.: CON2013-00037
Request: County Conditional Use request to expand a legal non-conforming major utility for an electric substation in RR Rural Residential zoning, within the Garden Plain zoning area of influence.

General Location: South of West Harry Street (West 15th St South) and west of South 327th Street West.
Presenting Planner: Dale Miller

NON-PUBLIC HEARING ITEMS

5. Other Matters/Adjournment

**John L. Schlegel, Secretary
Wichita-Sedgwick County Metropolitan Area Planning Commission**