

**WICHITA-SEDGWICK COUNTY**  
**METROPOLITAN AREA PLANNING COMMISSION AGENDA**

**Thursday, February 20, 2014**

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **Thursday, February 20, 2014**, beginning at **1:30 PM** in the Planning Department Conference Room City Hall - 10<sup>th</sup> Floor, 455 N. Main Street, Wichita, Kansas. **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the prior MAPC meeting minutes:

*Meeting Date: February 6, 2014*

2. **CONSIDERATION OF SUBDIVISION COMMITTEE RECOMMENDATIONS**

Items may be taken in one motion unless there are questions or comments.

- 2-1. **SUB2014-00002: One-Step Final Plat – GRUNDMEYER ADDITION AT THE MOORINGS**, located North of 45th Street North (extended), East of West Street (extended). 2-6-2014

*Committee Action: APPROVED 3-0*  
*Surveyor: Baughman Company, P.A.*  
*Acreage: 1.88 acres*  
*Total Lots: 1*

- 2-2. **SUB2013-00045: Final Plat – CUMMINGS ESTATES ADDITION**, located North of 111th Street South, east of 231st Street West.

*Committee Action: Approved 2-0*  
*Surveyor: Baughman Company, P.A.*  
*Acreage: 29.11*  
*Total Lots: 5*

- 2-3. **SUB2013-00051: Final Plat – SOUTHERN SHORES ADDITION (formerly Westney 2nd Addition)**, located on the Northwest corner of 55th Street South and Seneca.

*Committee Action: Approved 2-0*  
*Surveyor: Baughman Company, P.A.*  
*Acreage: 16.68*  
*Total Lots: 40*

- 2-4. **SUB2014-00005: Preliminary Plat – HOOVER INDUSTRIAL PARK ADDITION**, located on the southeastern corner of K-96 Highway and Hoover Road.

*Committee Action: Denied. Appealed to MAPC by Agent*  
*Surveyor: Baughman Company, P.A.*  
*Acreage: 75.43*  
*Total Lots: 37*

- 2-5. **SUB2014-00004: One-Step Final Plat – YODER AIRPORT 4TH ADDITION,** located on the north side of 23rd Street North, west of 247th Street West.

*Committee Action:*      *Approved 2-0*  
*Surveyor:*              *Baughman Company, P.A.*  
*Acreage:*                *24.48*  
*Total Lots:*            *2 (reserves)*

- 2-6. **SUB2014-00003: One-Step Final Plat – 47TH AND WEBB ADDITION,** located on the west side of Webb Road, south of 47th Street South.

*Committee Action:*      *Approved 2-0*  
*Surveyor:*              *Savoy Company, P.A.*  
*Acreage:*                *6.65*  
*Total Lots:*            *1*

- 2-7. **SUB2014-00006: One-Step Final Plat – BERKELEY SQUARE SECOND ADDITION,** located west of Greenwich, north of 13th Street North.

*Committee Action:*      *Approved 2-0*  
*Surveyor:*              *MKEC Engineering Consultants, Inc.*  
*Acreage:*                *11.46*  
*Total Lots:*            *2*

### 3. **PUBLIC HEARING – VACATION ITEMS**

#### **ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM**

**Items may be taken in one motion unless there are questions or comments.**

*Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10<sup>th</sup> Floor, City Hall, 455 N. Main Street, Wichita, Kansas*

- 3-1. **VAC2014-00001: City request to vacate a portion of platted access control,** generally located midway between 135th Street and 119th Street West on the south side of 21st Street North.

*Committee Action:*      *Approved 2-0*

- 3-2. **VAC2014-00002: City request to vacate a platted sanitary sewer easement and a platted setback,** generally located south of 33rd Street North, west of Amidon Avenue on the west side of Clarence Circle.

*Committee Action:*      *Approved 2-0*

### **PUBLIC HEARINGS**

#### **ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM**

4. Case No.:                      CUP2014-00001  
Request:                        City CUP Amendment to CUP DP-328, K-96 and Greenwich South.  
General Location:            Southeast corner of K-96 and N. Greenwich Road.  
Presenting Planner:        Dale Miller
5. Case No.:                      CON2014-00001  
Request:                        City ( Item Deferred to 3-6-14 ) not tall wireless communication facility on SF-5 Single-Family Residential zoned property.

General Location: Midway between Seneca and Meridian Streets, midway between 53rd and 61st Streets North, north of 57th Street North on the west side of Legion Street (5855 N. Legion Street).  
Presenting Planner: Bill Longnecker

**NON-PUBLIC HEARING ITEMS**

**6. Other Matters/Adjournment**

**John L. Schlegel, Secretary  
Wichita-Sedgwick County Metropolitan Area Planning Commission**