

**REVISED AGENDA**  
**SUBDIVISION AND UTILITY ADVISORY COMMITTEE**  
**THURSDAY, October 16, 2014**  
**10:00 A.M.**

The regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission will be held on Thursday, **October 16, 2014** at 10:00 a.m. in the Planning Department Conference Room, City Hall, 10<sup>th</sup> Floor, 455 N. Main Street, Wichita, Kansas.

**NOTE:** Vacation legal descriptions are available for public inspection in the Metropolitan Area Planning Department.

1. **VAC2014-00031: City vacation of platted 30-foot front building setback in SF-5 Single-family Residential zoning, with administrative adjustment to reduce the front setback by 20% from 25 to 20 feet**, generally located on the west side of N. Eisenhower and south of West Murdock (745 N. Eisenhower).
  
2. **SUB2014-00035: One-Step Final Plat – QUIKTRIP 18<sup>TH</sup> ADDITION;** located on the  
**QUIKTRIP 18<sup>TH</sup> ADDITION ~ DEFERRED UNTIL 10.30.14**
  
3. **SUB2014-00036: One-Step Final Plat – CAMPBELL’S GREENHOUSE ADDITION;** located east of Broadway, north of MacArthur Road.

<i>Surveyor:</i>	<i>Savoy Company, P.A.</i>
<i>Acreage:</i>	<i>6.6 acres</i>
<i>Lots:</i>	<i>1</i>