**Wichita-Sedgwick County Comprehensive Plan**
**Steering Committee Meeting**
December 17, 2014
MAPC Large Conference Room, 10th Floor, City Hall, 455 North Main Street, Wichita
**4:00 p.m. - 6:00 p.m.**

## Agenda

1. Welcome and Introductions - *Susan Estes*

2. Committee Review and Discussion of Working Draft Community Investments Plan dated December 10, 2014 (120 min.) - *Staff and Committee*

3. Next Committee Meeting - January 7, 2015

4. Comments from Public Attendees -

5. Adjourn