

## Wichita-Sedgwick County Comprehensive Plan Steering Committee Meeting

MAPC Large Conference Room, 10<sup>th</sup> Floor, City Hall

4:00-6:00 p.m., December 17, 2014

### ***Discussion Highlights & Points of Agreement:***

#### *Attendance - Plan Steering Committee:*

Stacy Christie, Mitch Coffman, Susan Estes, David Foster, Bryan Frye, Julie Hedrick, Joe Johnson, Ken Lee, Cindy Miles, Randy Oliver, Bill Ramsey, Richard Ranzau, James Roseboro, Gary Schmitt, Debra Miller Stevens

#### *Attendance - Project Staff:*

Stephen Banks, Dave Barber, Scott Knebel, John Schlegel, Scott Wadle

### **1. Welcome -**

The meeting was called to order by Susan Estes. Cindy Miles provided seasonal refreshments for all those in attendance.

### **2. Committee Review and Discussion of Working Draft Community Investments Plan, December 10, 2014 -**

Committee and staff members undertook a page-by-page review and discussion of the Plan draft document. All formatting and typos will be separately identified and corrected by staff. The primary purpose of the Committee review is to verify content and presentation of material. Listed below is a summary of the substantive changes/edits requested by the Committee:

- Make format adjustments to the graphic on the bottom of pg. 3
- Reformat the graphic on the bottom of pg. 4 to include the title block and % growth rates
- Include the word 'health' in the Plan Vision Statement on pg. 5 and pg. 11
- Replace 'big ideas' with 'aspirations' under Plan Guiding Policy Principles on pg. 11
- Reword the core value statement about edge treatments in Quality Design on pg. 12
- Reword the core value statement for Vibrant Neighborhoods on pg. 12
- Reword the core value statement about maintenance funding for Fiscal Responsibility on pg. 13
- Add language on the 2035 Urban Growth Areas Map on pg. 19 to indicate that these areas do not represent or reflect the Zoning Areas of Influence in Sedgwick County
- Include more photos of people in the Plan document
- Make improvements to the labelling of cities, major highways, rivers, etc. on the 2035 Urban Growth Areas Map, pg. 19
- Bold-up the NW Bypass depicted on the 2035 Wichita Future Growth Concept Map and label the adjoining small cities on pg. 20
- Reword the run-on sentence in 4a. Rural Area on pg. 23

The Committee review and discussion of the draft Plan document ended just prior to "Land Use Compatibility" on pg. 23. On January 7<sup>th</sup>, the Committee will continue its review of the Plan draft document.

### **3. Next Committee Meeting - January 7, 2015**

### **4. Comments from Public Attendees - none**

### **5. Adjourned - 6:00 p.m.**