



**Wichita-Sedgwick County Comprehensive Plan
Steering Committee Meeting**

January 7, 2015

MAPC Large Conference Room, 10th Floor, City Hall, 455 North Main Street, Wichita

4:00 p.m. - 6:00 p.m.

Agenda

1. Welcome and Introductions - *Susan Estes*
2. Committee Review and Discussion of Working Draft Community Investments Plan dated January 2, 2015 (120 min.) - *Staff and Committee*
3. Next Committee Meeting - January 28, 2015
4. Comments from Public Attendees -
5. Adjourn